Planning Board Agenda 15 November 2017 07:00 PM

15 November 2017 07:00 PM Town Hall 13 Town Hall Road Madbury NH 03823 www.madburynh.org
Documents
Applications
Meetings
Maps



| Item | Time | Topic |
|------|-------|--|
| 1 | 07:00 | Call To Order |
| | | - Chair |
| 2 | 07:00 | Seating of Alternates |
| | | - Chair |
| 3 | 07:00 | Approval of Minutes for 1 Nov 17 |
| | | - Chair |
| 4 | 07:05 | Review of Correspondence |
| | | - Chair |
| 5 | 07:10 | Preliminary Hearing – Proposed 34 Freshet Rd subdivision |
| | | - Beckie Pazdon |
| 6 | 07:25 | SAIL (a.k.a. C RISE) Workshop Report |
| | | - Lisa Graichen |
| | | Climate Adaptation Program Coordinator |
| | | UNH Cooperative Extension and NH Sea Grant |
| 7 | 07:50 | Lot Line Adjustment Updates to Land Use Regulations Discussion |
| | | - Chair |
| 8 | 08:00 | Site Plan Expiration Date Updates to Land Use Regulations Discussion |
| | | - Chair |
| 9 | 08:10 | Other New Business |
| 10 | 08:15 | Other Old Business |
| 11 | 08:20 | Adjournment |