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2005

# ANNUAL REPORTS

of the

## Town Officers

of the

# TOWN OF MADBURY



For The Fiscal Year Ending  
December 31, 2005

Madbury Town Hall Expansion Project—April to November 2005



**ANNUAL REPORTS**

of the

**Town Officers**

of the

**TOWN OF MADBURY**

**For The Fiscal Year Ending**

**December 31, 2005**

## James H. Colprit 1915-2005



School Board Member-10 years  
School Board Chairman-4 years  
Founding Member, Madbury Volunteer Fire Department  
Chief, Madbury Volunteer Fire Department-32 years  
Member, Madbury Volunteer Fire Department-59 years  
Longtime Madbury Resident

## TABLE OF CONTENTS

|   |    |
|---|----|
| Town Officers .....   | 4  |
| 2005 Town Meeting Minutes .....                             | 6  |
| Inventory .....   | 11 |
| Financial Report .....                                      | 12 |
| Schedule of Town Property .....                             | 14 |
| Tax Collector's Report .....                                | 15 |
| Treasurer's Report of Payments and Receipts.....            | 17 |
| Town Clerk's Report .....                                   | 22 |
| Trustees of Trust Funds Report.....                         | 23 |
| Conservation Fund .....                                     | 24 |
| Auditors' Certificate .....                                 | 24 |
| Comparative Statement of Appropriations & Expenditures..... | 25 |
| <i>Notes Blank</i> .....                                    | 28 |
| Town Meeting Warrant .....                                  | 29 |
| <i>Notes Blank</i> .....                                    | 33 |
| 2006 Budget .....   | 34 |
| Selectmen's Report .....                                    | 38 |
| Planning Board Report .....                                 | 39 |
| Zoning Board of Adjustment Report.....                      | 40 |
| Cemetery Report .....                                       | 40 |
| Library Report .....  | 41 |
| Conservation Commission Report.....                         | 45 |
| Fire Department Report .....                                | 47 |
| Police Department Report .....                              | 49 |
| Water Resources Board Report.....                           | 51 |
| Forest Fire/Forest Ranger's Report.....                     | 52 |
| Strafford Regional Planning Commission Report.....          | 53 |
| Durham Ambulance Corps Report.....                          | 55 |
| American Red Cross, Great Bay Chapter Report.....           | 58 |
| Vital Statistics .....                                      | 59 |

## TOWN OFFICERS FOR 2005

### *Moderator*

Donald W. Melvin  
Term expires March 2006

### *Assistant Moderator*

Richard R. Houghton

### *Board of Selectmen*

|                    |                         |
|--------------------|-------------------------|
| Bruce E. Hodsdon   | Term expires March 2008 |
| Joseph B. Moriarty | Term expires March 2006 |
| Joan H. Sundberg   | Term expires March 2007 |

### *Administrator*

Diane C. Hodgson

### *Town Treasurer*

Deborah M. F. Ahlstrom 2006

### *Town Clerk-Tax Collector*

Pamela A Seaver 2007

### *Town Clerk-Tax Collector Asst.*

LeeAnn Simpson

### *Dep. Boat Tax Collector*

Carol A. Taylor

### *Town Auditors*

Elizabeth Nanda 2006

Elaine Sylvester 2006

### *Trustees of Trust Funds*

Lorena Hart 2008

Gail A. Houghton 2006

Mary Ellen Duffy 2007

### *Cemetery Trustees*

Alfred Grimes 2007

Roderic Hutton 2008

Diane C. Hodgson 2006

### *Library Trustees*

Craig R. Seaver 2006

Margaret Wolcott 2007

Jill Leavenworth 2008

Mayme J. Trumble (Alt.) 2006

### *Supervisors of the Checklist*

Jeanne Bartell 2008

Kathleen O'Shea 2010

Mary Ellen Reisch 2006

### *Planning Board*

Robert Sterndale (Chair.) 2006

Douglas Hoff 2008

Wallace Dunham 2006

Robert Diberto 2007

Donald Sylvester(resgn.) 2007

Frederic Green 2008

Annette Pettingill (Alt.) 2008

Bruce E. Hodsdon (Ex-Officio)

*Conservation Commission*

|                         |      |                         |      |
|-------------------------|------|-------------------------|------|
| John Nachilly           | 2006 | Eric Fiegenbaum (Chair) | 2006 |
| Doreen Sterndale (Alt.) | 2007 | Barbara Maurer (Alt.)   | 2006 |
| Katherine Frid          | 2008 | Anne Daugherty          | 2008 |
| Karen Healy             | 2007 | Shanna Saunders (Alt.)  | 2008 |

*Zoning Board of Adjustment*

|                        |      |                          |      |
|------------------------|------|--------------------------|------|
| Richard Houghton       | 2007 | G. Gray Cornwell (Chair) | 2008 |
| Janet Wall             | 2006 | Robert Battles           | 2008 |
| William Leslie         | 2006 | Richard Erickson (Alt.)  | 2006 |
| Lorraine Morong (Alt.) | 2007 | David Mercer (Alt.)      | 2007 |
| William Taylor (Alt.)  | 2008 | Stephen Schuster (Alt.)  | 2008 |

*Recreation Commission*

|                                 |      |                |      |               |      |
|---------------------------------|------|----------------|------|---------------|------|
| Andrew Wood (Chair)             | 2008 | George Mattson | 2006 | Donald Melvin | 2007 |
| Joseph B. Moriarty (Ex-Officio) |      |                |      |               |      |

*Water Resources Board*

|                                |      |                               |      |
|--------------------------------|------|-------------------------------|------|
| Wallace Dunham, Chair          | 2006 | Eric Fiegenbaum               | 2006 |
| Janet Wall                     | 2007 | Robert Battles                | 2008 |
| Barbara Maurer (Alt.)          | 2008 | Joan Schrieber (Alt.)         | 2006 |
| Karen Diamond                  | 2008 | William Trumble (Alt.)        | 2007 |
| Thomas Ballestero (Consultant) |      | Joan H. Sundberg (Ex-Officio) |      |

*Building Inspector*

Gerald Mullaney

*Health Officers*

Roger C Temple, MD, Jack Myers, M.D. (Deputy)

*Overseer of Public Welfare*

Board of Selectmen

*Road Agent*

Board of Selectmen

*Fire Chief • Forest Fire Warden • Ass't Fire Chief • Emergency Management Dir.*

Thomas K Perley

W. Jim Davis

Thomas K. Perley

*Police Chief*

George E. Taylor

*Deputy Police Chief*

Jason Lamontagne

*Strafford Regional Planning Commission*

Janet K. Wall March 2006

C. Thomas Crosby August 2006

*Lamprey Regional Solid Waste Cooperative*

Joseph B. Moriarty, Representative

*Oyster River Cooperative School District*

Karen Larson, Board Member

**RECORD OF TOWN MEETING  
MARCH 8-9, 2005**

The Annual Town Meeting of the Town of Madbury, County of Strafford, and the State of New Hampshire, was called to order Tuesday March 8, 2005 at 11:00 AM by Moderator Donald W. Melvin. The polls were declared open and the following Ballot Clerks were sworn in by the Moderator:

Mary Ellen Duffy, Diane Hodgson, Melissa Walker, Gail Houghton

At 5:00 PM, due to severe bad weather, Moderator Melvin called for the evening session of the Meeting to be postponed until the following evening, Wednesday March 9, 2005 . He announced that the polls, which opened at 11:00 AM for the purpose of voting by ballot on Articles 1 and 2 of the Town Meeting Warrant as well as voting on all Articles on the Oyster River Cooperative School District Ballot, would remain open until 8:00 PM. At that time the school district cast ballots were collected by a school district clerk and removed to Durham to be counted by machine; the Town Meeting would begin promptly at 7:00 PM the next day, with balloting on Articles 1 and 2 remaining open until 8:00 PM unless extended by vote of the Town Meeting. The Town ballot box full of cast ballots was locked in the town's vault overnight.

Moderator Melvin reconvened the meeting at 7:00 PM on March 9, 2005. He asked the assembled citizens (approximately 125) to stand for a moment of silence for those Madbury people who died during the year 2004 and to remain standing for the Pledge of Allegiance led by Town Clerk Pamela Seaver. The deceased citizens include: Muriel Rogers, James Towle, Adam Jakubowski, Janet Bergstrom, Lois Given and Steve Kentris.

**ARTICLE 1.** The following Town Officers were elected by Official Ballot:

|  |                           |
|--|---------------------------|
| Moderator for the ensuing one year                 | .....Richard R. Houghton  |
| Selectman for the ensuing three years              | .....Bruce E. Hodsdon     |
| Treasurer for the ensuing one year                 | .....Deborah M.F.Ahlstrom |
| Trustee of Trust Funds for the ensuing three years | .....Lorena M. Hart       |
| Auditors for the ensuing one year                  | .....Elaine C. Sylvester  |
|  | .....Elizabeth Nanda      |
| Cemetery Trustee for the ensuing three years       | .....Roderic Hutton       |
| Library Trustee for the ensuing three years        | .....Jill Leavenworth     |

(Sample ballot on file)

**ARTICLE 2.** Voted by Official Ballot on Amendment No. 1 to the Building Regulations to change Article IV, Sections 1 through 5 regarding "Application Fees."

|           |         |        |
|-----------|---------|--------|
| YES - 137 | NO - 19 | PASSED |
|-----------|---------|--------|

(Sample ballot on file)



Voted by Official Ballot on Amendment No. 2 to the Building Regulations to change Article V, Section 1 regarding "Requirements."

YES – 133            NO – 26

PASSED

(Sample ballot on file)

**ARTICLE 3.** Craig Seaver moved and Raymond Wennerberg seconded a motion to authorize the Selectmen to choose all other Town Officers.

PASSED

**ARTICLE 4.** Bruce Hodsdon moved and Robert Houston seconded a motion to expend Four Hundred Thousand Dollars (\$400,000.00) for the purchase of the G&R Associates property (Map 3 Lot 16), and further to authorize the Selectmen to withdraw Two Hundred Thousand Dollars (\$200,000.00) from the Capital Reserve Fund established for this purpose, and further to authorize the Selectmen to make four annual payments of Fifty Thousand Dollars (\$50,000.00) plus interest starting in 2006. A 2/3 ballot vote is required.

Selectman Hodsdon gave a brief history of the G&R 25 acre parcel and the adjoining 90 acre parcel owned by Pike Industries (also formerly owned by G&R). Both parcels are currently active gravel pits. The 90 acre area has had approvals from the State of NH for hydro-mining the gravel since 1988. Hodsdon displayed the 1988 plan which shows a 60 - 70 acre pond, up to 40 feet deep. It may be as many as 10 - 20 years before the Pike pit gravel is exhausted. G&R expects to be finished mining its 25 acre parcel in 1 - 2 years.

Hodsdon explained that although currently no specific plans for this property exist, there is a strong possibility of its becoming a recreation area. A lively and mostly positive discussion pursued. Polls remained open for one hour for this ballot vote.

YES – 111            NO – 11

PASSED

**ARTICLE 5.** Bruce Hodsdon moved and Barbara Houston seconded a motion to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) for the Capital Reserve Fund created in Article 9 at the 2000 Town Meeting for the purpose of Purchase of Property and/or Easements.

Selectman Hodsdon urged passing this Article. There being very little discussion, a vote was taken.

PASSED

**ARTICLE 6.** Craig Seaver moved and Joan Valentine seconded a motion to raise and appropriate Five Thousand Dollars (\$5,000.00) for the existing Capital Reserve Fund established in Article 9 at the 2002 Town meeting for a Library Building Fund.

There were no questions or discussion. A vote was taken.

PASSED

**ARTICLE 7.** Tom Perley moved and Bob Battles seconded a motion to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for the existing Capital Reserve Fund established in Article 8 at the 1994 Town meeting for the purchase of a Fire Truck.

Perkins Road resident Ian Walker praised the Madbury Volunteer Fire Department for their skills, professionalism and dedication to the citizens of Madbury. Walker told how the firefighters saved his home from the fire that destroyed his barn last year. He urged support for this Article.

Fire Chief Perley explained that the MVFD had received an Assistance to Firefighting Grant from Homeland Security/FEMA so that all the Town of Madbury needed to raise was \$20,000.00 as its match to acquire and equip this new tanker truck. A vote was taken and it unanimously

PASSED

**ARTICLE 8.** Joan Sundberg moved and Donald Sundberg seconded a motion to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000.00) for the existing Capital Reserve Fund established in Article 6 of the 2004 Town Meeting for the purpose of a Town Hall Expansion Fund.

Selectwomen Sundberg explained that there is currently \$50,000.00 plus interest in this fund . Her Board feels that they have "back-burnered" the Town Office expansion long enough. The Safety Complex and Library came first, but now is the time for this major project. Another \$100,000.00 to this fund will allow the project to be completed in the next year if the next article passes.

Very little discussion followed. A vote was taken.

PASSED

**ARTICLE 9.** Joan Sundberg moved and Tom Perley seconded a motion to authorize the Selectmen to expend up to Two Hundred and Fifty Thousand Dollars (\$250,000.00) for the expansion of the existing Town Hall and to further authorize the Selectmen to withdraw One Hundred and Fifty Thousand Dollars (\$150,000.00) from the Capital Reserve Fund established for this purpose and expend Fifty Thousand Dollars (\$50,000.00) from surplus funds and to borrow not more than Fifty Thousand Dollars (\$50,000.00) for this purpose. A 2/3 vote is required.

Much discussion ensued, mainly concerning the proposed design and landscaping of the building and grounds. Polls remained open one hour for this ballot vote.

YES – 103

NO – 9

PASSED

**ARTICLE 10.** Joseph Moriarty moved and Bob Battles seconded a motion to pass the 2005 Budget as posted including Special Warrant Articles 4 and 9: One Million Seven Hundred Thousand Seven Hundred and Forty-Four Dollars (\$1,700,44.00).

There being not one question or comment a vote was taken. PASSED

**ARTICLE 11.** Tom Perley moved and Bob Houston seconded a motion to authorize the Fire Department to go to the aid of another city, town, village or fire district, within or without the state, for the purpose of extinguishing a fire, rendering other emergency assistance, or performing any detail as requested. And to allow the Fire Department to receive aid from other towns , and further to authorize the Fire Chief to execute a mutual aid agreement with the fire departments of other municipalities pursuant to NH RSA 154:24-30.

Fire Chief Perley explained that this was a “housekeeping” Article. Madbury belongs to two emergency organizations and already assists other communities when needed. This NH RSA needs to be formally adopted by Town Meeting vote.

Ian Walker again praised Madbury’s firefighters and urged passing this article. No further discussion. A vote was taken.

PASSED

**ARTICLE 12.** Eric Fiegenbaum moved and Craig Seaver seconded a motion to vote the retention of the unexpended portion of the 2005 Conservation Commission appropriation, said monies to be placed in the Madbury Conservation Fund.

Conservation Commission Chair Eric Fiegenbaum said this Fund now has over \$327,000.00 and will go in part toward purchasing a portion of land around Hoyt’s Pond, off Freshet Road, which is currently undergoing development.

After a short discussion a vote was taken. PASSED

**ARTICLE 13.** There were no reports of any Committees, Town Boards or Commissions.

**ARTICLE 14.** Moderator Donald Melvin thanked the committee members of the Noise Ordinance Study Committee from 2003. They are: Joan Sundberg, David Mercer, William Leslie, Donald Sylvester, and Mary Ellen Duffy.

Joan Sundberg announced that the Town has two paid positions open. A recording secretary for the Planning and Zoning Boards and a manager for the Transfer Station are needed. Applicants are urged to call and make an appointment with the Board of Selectmen.

Barbara Troxell asked about towns being required (by RSA) to provide a place to bring household trash. Selectman Moriarty spoke about the Dover Recycling Center on Mast Road being available to Madbury residents year round. He also said that the Selectmen have expectations of John Davis' trash pickup service. The Board has an agreement with Mr. Davis, but no formal contract.

The Bellamy Oyster River Watershed Protection (BORWP) was introduced by Eric Fiegenbaum. He is seeking volunteers to help monitor water quality in the Bellamy River.

Lorraine Morong requested the Selectmen consider creating a "state-of-the-town report" to be included in the Annual Town Report. She feels that such a report would be helpful to future historians researching "how we were managed as a town." Citizens applauded her request.

Community Club President Mayme Trumble announced the Annual Town Pot Luck would be held at the Town Hall on Sunday April 10, 2005 at 5:30 PM. The Library's "Read Around Madbury" program featuring discussions of "Hoot" by Carl Hiassen will follow.

Carolyn Hutton is looking for OLD photos of Madbury for the 2006 Madbury Calendar.

Selectman Jay Moriarty saluted long time Madbury resident Carleton Wentworth. Carl now lives in Dover at Langdon Place. He served as a ballot clerk in Madbury from 1939-2004, was a member of the Oyster River School Board, a charter member of the Madbury Volunteer Fire Department, and served as Assistant Moderator for the Town and OR School District. Madbury thanks Mr. Wentworth for his many years of service to the community.

Selectman Bruce Hodsdon presented Donald Melvin a plaque for his past thirteen years of service to Madbury as Moderator. Melvin also served on the Planning Board, Zoning Board of Adjustment, and Recreation Commission. He was Madbury's eightieth Moderator since 1755.

Moderator Melvin adjourned the meeting at 9:05 PM to count ballots cast on Articles 1 and 2. The Meeting officially adjourned at 9:35 PM.

Then came before me, Richard R. Houghton, Bruce E. Hodsdon, Deborah M.F. Ahlstrom, Elaine C. Sylvester, Elizabeth Nanda, Lorena M. Hart, Roderic Hutton, and Jill Leavenworth and took their oaths of office as required by law.

Pamela A. Seaver  
Madbury Town Clerk

## 2005 INVENTORY

|   |                       |
|---|-----------------------|
| Land, Improved and Unimproved           | \$ 98,025,705.00      |
| Buildings Residential                   | 109,130,500.00        |
| Commercial                              | 3,302,600.00          |
| Public Utilities, Electric and Gas      | 8,224,100.00          |
| Manufactured Housing                    | <u>3,414,100.00</u>   |
| Total Valuation before Exemptions       | \$ 222,097,005.00     |
| Exemptions:                             |                       |
| Blind Exemptions                        | \$ 15,000.00          |
| Elderly Exemptions                      | 887,400.00            |
| VA Assistance Exemptions                | <u>401,000.00</u>     |
| Total Exemptions Allowed                | <u>-1,303,400.00</u>  |
| Net Value on which Tax Rate is Computed | \$ 220,793,605.00     |
| <br>                                    |                       |
| Total Property Tax Assessed             | 3,851,198.00          |
| <br>                                    |                       |
| War Service Credit                      | -36,750.00            |
| <br>                                    |                       |
| Total Property Tax Committed            | 3,814,448.00          |
| Tax Warrants Committed to Collector:    |                       |
| Property Taxes                          | \$ 3,815,425.00       |
| Timber Yield Tax                        | 6,462.68              |
| Excavation Yield Tax                    | 5,675.82              |
| Land Use Change Tax                     | <u>219,500.00</u>     |
| <br>                                    |                       |
| Total Taxes Committed to Collector      | <u>\$4,047,063.50</u> |

|                             |              |
|-----------------------------|--------------|
| Local School Appropriations | 2,546,265.00 |
| State Education Tax         | 442,070.00   |
| County Assessment Tax       | 364,901.00   |

### Breakdown of Current Tax Rate:

|                  | 2005         |              | 2004         |              |
|------------------|--------------|--------------|--------------|--------------|
| Municipal        | \$ 2.26      | 13 %         | \$ 3.52      | 14 %         |
| County           | 1.65         | 9 %          | 2.01         | 8 %          |
| Local School Tax | 11.53        | 66 %         | 16.15        | 65 %         |
| State School Tax | <u>2.08</u>  | <u>12 %</u>  | <u>3.13</u>  | <u>13 %</u>  |
| <b>TOTAL</b>     | <b>17.52</b> | <b>100 %</b> | <b>24.81</b> | <b>100 %</b> |

**FINANCIAL REPORT  
BALANCE SHEET**

**ASSETS**

**CASH:**

|                                   |                 |                 |
|-----------------------------------|-----------------|-----------------|
| All Funds in Custody of Treasurer | \$ 1,387,188.24 |                 |
| Madbury Conservation Fund         | 317,577.71      |                 |
| Cash Bond (Moriarty Road Bonds)   | <u>3,671.50</u> |                 |
| Total Cash                        |                 | \$ 1,708,437.45 |

**UNREDEEMED TAXES:**

|                        |                  |            |
|------------------------|------------------|------------|
| Elderly Tax Deferral   | 38,305.37        |            |
| Lien for Levy of 2003  | 34,465.44        |            |
| Lien for Levy of 2004  | <u>66,026.71</u> |            |
| Total Unredeemed Taxes |                  | 138,797.52 |

**UNCOLLECTED TAXES:**

|                         |              |            |
|-------------------------|--------------|------------|
| Levy of 2005            | 242,111.12   |            |
| Land Use Change Tax     | 26,500.00    |            |
| Excavation YieldTax     | <u>39.76</u> |            |
| Total Uncollected Taxes |              | 268,650.88 |

**OTHER CURRENT ASSETS:**

|                                   |                 |          |
|-----------------------------------|-----------------|----------|
| Miscellaneous Accounts Receivable | 3,444.27        |          |
| Prepaid Expense (oil prebuy)      | <u>1,335.56</u> |          |
| Total Other Current Assets        |                 | 4,779.83 |

**TOTAL ASSETS**

\$ 2,120,665.68

**LIABILITIES**

**ACCOUNTS OWED BY THE TOWN:**

|                                     |               |              |
|-------------------------------------|---------------|--------------|
| Contracts Payable                   | \$ 23,680.00  |              |
| Accounts Payable                    | 5,791.16      |              |
| Unexpended Balance of Special Funds |               |              |
| Estes Property Development          | <u>813.39</u> |              |
| Total Accounts Owed By The Town     |               | \$ 30,284.55 |

**ACCOUNTS DUE TO STATE:**

|                                  |               |        |
|----------------------------------|---------------|--------|
| Dog, Marriage & Vital Statistics | <u>454.50</u> |        |
| Total Accounts Due to State      |               | 454.50 |

|   |                     |                        |
|---|---------------------|------------------------|
| <b>SCHOOL DISTR. TAXES PAYABLE</b>          |                     |                        |
| Oyster River Coop. School District          | <u>1,245,139.17</u> |                        |
| Total Sch. Distr. Taxes Payable             |                     | 1,245,139.17           |
| <b>OTHER LIABILITIES</b>                    |                     |                        |
| Madbury Conservation Commission             | 317,577.71          |                        |
| Cash Bonds                                  | <u>3,671.50</u>     |                        |
| Total Other Liabilities                     |                     | 321,249.21             |
| <b>TOTAL LIABILITIES</b>                    |                     | <u>\$ 1,597,127.43</u> |
| <b>FUND BALANCE</b>                         |                     |                        |
| RESERVED FUND BALANCE                       | \$ -                |                        |
| UNRESERVED FUND BALANCE                     | 523,538.25          |                        |
| <b>TOTAL FUND BALANCE</b>                   |                     | <u>\$ 523,538.25</u>   |
| <b>TOTAL LIABILITIES AND FUND BALANCE</b>   |                     | <u>\$ 2,120,665.68</u> |
| <b>CHANGE IN FINANCIAL CONDITION</b>        |                     |                        |
| UNRESERVED FUND BALANCE - DECEMBER 31, 2004 |                     | \$ (29,288.60)         |
| UNRESERVED FUND BALANCE - DECEMBER 31, 2005 |                     | \$ 552,826.85          |
|   |                     | \$ 523,538.25          |

## SCHEDULE OF TOWN PROPERTY

As of December 31, 2005

| <u>Description</u>   | <u>Value</u>       | <u>Map/Lot #s</u>                                 |
|--|--------------------|---|
| Town Hall, Land and Buildings                                    | \$ 967,300         | 7-13, 7-3A & B                                    |
| Furniture and Equipment  | 40,000             |   |
| Gangwer Purchase   | 79,800             | 7-21, 7-22  |
| Hix Hill (Wentworth Property)                                    | 35,900             | 7-17A   |
| Estes Property (Land & Building)                                 | 329,700            | 7-14  |
| Equipment and Furniture  | 40,000             |   |
| Old Fire Dept. Land and Buildings                                | 208,300            | 8-16  |
| Parks, Commons, and Playgrounds                                  | 844,600            | 2-14, 4-22, 4-23, 6-1,<br>8-26, 9-5A, 9-60, 9-60L |
| Town Cemetery  | 164,900            | 6-4C  |
| Hayes Road/Cherry Lane Town Forest                               | 189,173            | 5-14  |
| Tibbetts Property  | 323,049            | 6-4   |
| Safety Complex Land/Bldgs./                                      |                    |   |
| Bellamy Water Rights   | 1,348,700          | 8-27  |
| Police Equip./Furniture/Vehicles                                 | 65,000             |   |
| Fire Equip./Furniture/Vehicles                                   | 450,000            |   |
| Bellamy Conservation Parcel A                                    | 118,600            | 2-16A   |
| Bellamy Conservation Parcel B                                    | 21,100             | 2-16B   |
| Hoyt Pond Conservation Area                                      | 143,100            | 9-68K   |
| G & R Associates/Old Stage Road                                  | 263,100            | 3-16  |
|  | 16,800             | 3-16A   |
| Solid Waste Landfill, Land                                       | 712,300            | 8-4   |
| All Land and Buildings acquired<br>through Tax Collector's Deeds | <u>287,600</u>     | 1-31, 1-31A & B, 1-40,<br>1-41, 1-44, 3-32, 3-54  |
| <b>TOTAL</b>   | <b>\$6,649,022</b> |   |



**TAX COLLECTOR'S REPORT**  
**Year Ending 12/31/05**

| <b>DEBITS</b>                            |                     | <b>PRIOR LEVIES</b> |             |                           |
|--|---------------------|---------------------|-------------|---------------------------|
| <b>Uncollected Taxes</b>                 | <b>Levy of 2005</b> | <b>2004</b>         | <b>2003</b> | <b>2002</b>               |
| <b>Beginning of Year:</b>                |                     |                     |             | <small>and before</small> |
| Property Taxes                           |                     | 202,722.14          |             |                           |
| Excavation Tax                           |                     | 323.00              |             |                           |
| <b>Taxes Committed This Year:</b>        |                     |                     |             |                           |
| Property Taxes                           | 3,815,425.00        |                     |             |                           |
| Land Use Change Taxes                    | 219,500.00          |                     |             |                           |
| Timber Yield Taxes                       | 6,462.68            |                     |             |                           |
| Excavation Tax                           | 5,675.82            |                     |             |                           |
| <b>Overpayments:</b>                     |                     |                     |             |                           |
| Property Taxes                           | 8,929.50            |                     |             |                           |
| Interest-Late Tax                        | 2,770.46            | 9,922.25            |             |                           |
| <b>TOTAL DEBITS</b>                      | <b>4,058,763.46</b> | <b>212,967.39</b>   |             |                           |
| <br><b>CREDITS</b>                       |                     |                     |             |                           |
| <b>Remitted to Treasurer:</b>            |                     |                     |             |                           |
| Property Taxes                           | 3,558,420.88        | 106,673.05          |             |                           |
| Land Use Change Taxes                    | 30,000.00           |                     |             |                           |
| Timber Yield Taxes                       | 6,462.68            |                     |             |                           |
| Interest & Penalties                     | 2,770.46            | 9,922.25            |             |                           |
| Excavation Tax                           | 5,636.06            |                     |             |                           |
| Conversion to Lien (Principle Only)      |                     | 92,636.44           |             |                           |
| <b>Abatements Made:</b>                  |                     |                     |             |                           |
| Property Taxes                           | 14,893.00           | 2,953.65            |             |                           |
| Land Use Change Taxes                    | 163,000.00          |                     |             |                           |
| <b>CURRENT LEVY DEEDED</b>               |                     | <b>782.00</b>       |             |                           |
| <br><b>Uncollected Taxes End of Year</b> |                     |                     |             |                           |
| Property Taxes                           | 242,111.12          |                     |             |                           |
| Land Use Change Taxes                    | 26,500.00           |                     |             |                           |
| Excavation Tax                           | 39.76               |                     |             |                           |
| Overpayments Returned                    | 8,929.50            |                     |             |                           |
| <b>TOTAL CREDITS</b>                     | <b>4,058,763.46</b> | <b>212,967.39</b>   |             |                           |

## SUMMARY OF TAX LIEN ACCOUNTS

### DEBITS

| Unredeemed & Executed Liens     | Levy of 2005    | 2004            | 2003            | 2002            |
|---------------------------------|-----------------|-----------------|-----------------|-----------------|
| Unredeemed Liens                |                 |                 |                 |                 |
| Beginning of FY.....            |                 |                 | 53,654.81       | 27,254.59       |
| Liens Executed During FY.....   |                 | 99,252.14       |                 |                 |
| Unredeemed Elderly Liens        |                 |                 |                 |                 |
| Beginning of FY.....            |                 |                 | 6,400.93        | 25,978.49       |
| Elderly Liens Executed          |                 |                 |                 |                 |
| During FY.....                  | <u>2,836.00</u> | 3,089.95        |                 |                 |
| Interest & Costs Collected..... |                 | <u>2,142.05</u> | <u>3,667.46</u> | <u>9,240.99</u> |
| <b>TOTAL LIEN DEBITS</b>        | 2,836.00        | 104,484.14      | 63,723.20       | 62,474.07       |

### CREDITS

| Remitted To Treasurer               |                 |                 |                 |                  |
|-------------------------------------|-----------------|-----------------|-----------------|------------------|
| Redemptions.....                    |                 | 27,326.60       | 15,350.75       | 24,474.62        |
| Interest & Costs Collected.....     |                 | 2,142.05        | 3,667.46        | 9,240.99         |
| Abatements of Unredeemed Liens..... |                 | 5,898.83        | 3,084.30        | 2,478.61         |
| Liens Deeded to Municipality.....   |                 |                 | 754.32          | 301.36           |
| Unredeemed Liens End of FY.....     |                 | 66,026.71       | 34,465.44       |                  |
| Unredeemed Elderly                  |                 |                 |                 |                  |
| Liens End of FY.....                | <u>2,836.00</u> | <u>3,089.95</u> | <u>6,400.93</u> | <u>25,978.49</u> |
| <b>TOTAL LIEN CREDITS</b>           | 2,836.00        | 104,484.14      | 63,723.20       | 62,474.07        |

**TREASURER'S REPORT  
SUMMARY OF CASH RECEIPTS**

FROM LOCAL TAXES - CURRENT YEAR

|                           |                |
|---------------------------|----------------|
| 3110 Property Taxes       | \$3,568,058.38 |
| 3120 Land Use Change Tax  | 30,000.00      |
| 3185 Timber Yield Tax     | 6,462.68       |
| 3185 Excavation Yield Tax | 5,636.06       |
| 3189 Boat Taxes           | <u>890.88</u>  |

\$3,611,048.00

FROM LOCAL TAXES - PREVIOUS YEAR

|                         |                  |
|-------------------------|------------------|
| 3110 Property Taxes     | 106,673.05       |
| 1110 Conversion to Lien | 99,252.14        |
| 1110 Tax Sales Redeemed | <u>67,151.97</u> |

273,077.16

FROM INTEREST & PENALTIES - ALL YRS

|                        |                  |
|------------------------|------------------|
| 3190 Interest and Cost | <u>21,127.51</u> |
|------------------------|------------------|

21,127.51

FROM STATE OF NEW HAMPSHIRE

|                               |               |
|-------------------------------|---------------|
| 3350 NH Rooms & Meals Tax     | 62,604.13     |
| 3351 NH Revenue Sharing Dist. | 13,296.00     |
| 3353 NH Highway Block Grant   | 44,288.20     |
| 3352 Railroad Tax             | <u>926.88</u> |

121,115.21

FROM LOCAL SOURCES EXCEPT TAXES

|   |                  |
|---|------------------|
| 3220 Motor Vehicle Permits, Title, Agent Fees | 294,560.33       |
| 3230 Building, Inspection & Driveway Fees     | 14,072.00        |
| 3290 Dog Licenses                             | 2,813.50         |
| 3290 Marriages & Vital Statistics             | 450.00           |
| 3290 Other Clerk Permits & Fees               | 45.00            |
| 3290 Misc Permits & Fees                      | 1,470.96         |
| 3502 Interest from Investments (Town)         | <u>32,932.64</u> |

346,344.43

RECEIPTS OTHER THAN CURR. REVENUE

|  |           |
|--|-----------|
| 3210 Planning & Zoning                   | 2,105.00  |
| 3500 Department Revenues                 | 4,199.76  |
| 3500 Inspection Assessment Acct          | 5,027.65  |
| 3500 Special Detail Account              | 19,303.17 |
| 3503 Rent / Sale of Town Property        | 7,289.24  |
| 3500 Miscellaneous Reimbursements        | 14,840.86 |
| 3508 Donations for specific purpose      | 100.00    |
| 2390 ConCom 1/2 Land Use Change Tax 2005 | 15,000.00 |
| 2080 ConCom Misc. Revenue                | 15,709.35 |

|   |                 |                   |
|---|-----------------|-------------------|
| 1010 Consolidation of Bank Accounts           | 5,719.23        |                   |
| 3500 Escrow Agreements & Road Bonds           | 100,633.51      |                   |
| 3915 Trans. frm Cap. Res. - Town Hall Expans. | 151,118.68      |                   |
| 3915 Transfer from Cap. Res. - Fire Truck     | 19,059.00       |                   |
| 3915 Trans. frm Cap. Res.-Land/Easmnt Purch.  | 225,000.00      |                   |
| 3915 Transfer from Cap. Res. - Complex        | <u>4,507.50</u> |                   |
|   |                 | <u>589,612.95</u> |

**SUBTOTAL GEN'L OPERATING RECPTS** \$4,962,325.26

**RECPTS FRM GRANT FUNDING SOURCES**

|                                      |                  |                      |
|--------------------------------------|------------------|----------------------|
| 3101 PD Domestic Preparednes #2      | \$ 6,918.76      |                      |
| 3202 FD Apparatus FEMA Grant         | 169,644.00       |                      |
| 3301 CDBG -Bunker Lane Improvementss | <u>24,900.00</u> |                      |
|                                      |                  | <u>\$ 201,462.76</u> |

**TOTAL RECEIPTS FROM ALL SOURCES** \$5,163,788.02

**CASH ON HAND AS OF JAN. 1, 2005**

**TOWN OF MADBURY:**

|   |                 |                |
|---|-----------------|----------------|
| Bank of New Hampshire - Checking        | \$ 47,812.29    |                |
| Bank of New Hampshire - Cash Mgmt       | 1,464,896.88    |                |
| Bank...New Hampshire-Road Bond Acc'ts   | 3,611.48        |                |
| Bank of New Hampshire - CDBG account    | 100.00          |                |
| NH Public Deposit Investment Pool       | 27,503.00       |                |
| Federal Savings Bank - Checking Account | <u>5,700.23</u> |                |
|   |                 | \$1,549,623.88 |

**CONSERVATION COMMISSION:**

|  |                   |                   |
|--|-------------------|-------------------|
| Fed. Savings Bank-Statement Savngs Acc't | 5,754.57          |                   |
| NH Public Deposit Investment Pool        | <u>321,887.55</u> |                   |
|  |                   | <u>327,642.12</u> |

**TOTAL CASH ON HAND JAN. 1, 2005** \$1,877,266.00

**GRAND TOTAL** \$7,041,054.02

## 2005 TREASURER'S REPORT-SUMMARY OF PAYMENTS

### GENERAL GOVERNMENT:

|                                  |                 |            |
|----------------------------------|-----------------|------------|
| 4130 Executive administration    | \$ 50,763.25    |            |
| 4140 Election / Registration     | 200.64          |            |
| 4150 Financial Administration    | 46,416.41       |            |
| 4152 Property Revaluation        | 32,092.58       |            |
| 4153 Legal Expenses              | 28,430.84       |            |
| 4155 Payroll Taxes               | 14,416.11       |            |
| 4191 Planning & Zoning           | 8,060.60        |            |
| 4194 General Government Building | 48,282.92       |            |
| 4195 Cemeteries                  | 1,369.96        |            |
| 4196 Insurance                   | 19,321.31       |            |
| 4197 Inspections Acct            | 5,045.50        |            |
| 4199 Rebates                     | 1,403.26        |            |
| 4199 Refunds                     | <u>9,637.50</u> |            |
|                                  |                 | 265,440.48 |

### PUBLIC SAFETY:

|                           |                  |            |
|---------------------------|------------------|------------|
| 4210 Police Department    | 115,195.66       |            |
| 4215 Ambulance (DAC)      | 7,881.00         |            |
| 4220 Fire Department      | 34,488.28        |            |
| 4225 Forest Fire          | 3,059.24         |            |
| 4240 Building Inspections | 10,354.30        |            |
| 4299 Special Detail       | <u>13,256.21</u> |            |
|                           |                  | 184,234.69 |

### HIGHWAYS, STREETS & NEW CONSTRUCTION:

|                           |                  |            |
|---------------------------|------------------|------------|
| 4312 Highway / Street     | 135,031.47       |            |
| 4316 Street Lights        | 762.06           |            |
| 4319 Highway Construction | <u>65,639.25</u> |            |
|                           |                  | 201,432.78 |

### SANITATION:

|                                    |                  |           |
|------------------------------------|------------------|-----------|
| 4323 Lamprey Reg. Solid Waste Coop | 64,744.74        |           |
| 4324 Waste Collection / Disposal   | 19,877.51        |           |
| 4329 Recycling                     | <u>12,569.70</u> |           |
|                                    |                  | 97,191.95 |

### HEALTH AND ANIMAL CONTROL:

|                     |               |        |
|---------------------|---------------|--------|
| 4414 Animal Control | <u>500.00</u> |        |
|                     |               | 500.00 |

### GENERAL ASSISTANCE & SERVICES:

|  |        |  |
|--|--------|--|
| 4415 Strafford County Community Action | 750.00 |  |
|--|--------|--|

|                                    |                 |          |
|------------------------------------|-----------------|----------|
| 4415 Red Cross                     | 500.00          |          |
| 4415 Homemaker of Strafford County | 500.00          |          |
| 4442 Direct Assistance             | <u>3,194.46</u> | 4,944.46 |

CULTURE AND RECREATION:

|                                     |           |           |
|-------------------------------------|-----------|-----------|
| 4520 Parks & Recreation             | 1,062.76  |           |
| 4520 Oyster River Youth Association | 8,163.00  |           |
| 4550 Literary Fund                  | -         |           |
| 4559 Library                        | 32,553.94 |           |
| 4583 Patriotic Purposes             | <u>-</u>  | 41,779.70 |

CONSERVATION:

|                              |                 |          |
|------------------------------|-----------------|----------|
| 4611 Conservation Commission | <u>1,400.00</u> | 1,400.00 |
|------------------------------|-----------------|----------|

WATER

|                           |               |        |
|---------------------------|---------------|--------|
| 4630 Water Board Supplies | <u>420.00</u> | 420.00 |
|---------------------------|---------------|--------|

CAPITAL OUTLAY

|                                   |                 |            |
|-----------------------------------|-----------------|------------|
| 4902 Fire Apparatus               | 19,059.00       |            |
| 4902 Town Hall Addition           | 250,000.00      |            |
| 4902 Land Purchase-Town           | 225,000.00      |            |
| 2080 Land Purchase-Conserv. Comm. | 35,000.00       |            |
| 4902 Safety Complex               | <u>1,132.00</u> | 530,191.00 |

CAPITAL RESERVE FUND/ TRUST FUND:

|                               |                   |            |
|-------------------------------|-------------------|------------|
| 4915 Fire Apparatus Fund      | 20,000.00         |            |
| 4915 Land Purchase / Easement | 50,000.00         |            |
| 4915 Library Building         | 5,000.00          |            |
| 4915 Town Hall Expansion      | <u>100,000.00</u> | 175,000.00 |

UNCLASSIFIED:

|                                     |                  |            |
|-------------------------------------|------------------|------------|
| 3120 Conservation Comm, 1/2 LUCT    | 15,000.00        |            |
| 2080 Conservation Commission        | 5,773.76         |            |
| 1010 Consolidation of Bank Accounts | 5,719.23         |            |
| 1080 Retiree Insurance              | 2,621.16         |            |
| 2270 Escrow Agreements & Rd. Bonds  | 100,573.49       |            |
| 1080 Conversion to Lien             | <u>99,252.14</u> | 228,939.78 |

|                                      |                                  |                     |
|--------------------------------------|----------------------------------|---------------------|
| <b>PAYMENT TO OTHER GOVERNMENTS:</b> |                                  |                     |
| 2070                                 | State of NH (Dog, Marriage & VS) | 1,032.50            |
| 5931                                 | Strafford County Tax             | 366,512.00          |
| 5933                                 | Oyster River Coop School Distr.  | <u>3,038,952.83</u> |
|                                      |                                  | <u>3,406,497.33</u> |

**SUBTOTAL GENERAL OPERATING PAYMENTS** \$ 5,137,972.57

|   |                             |                   |
|---|-----------------------------|-------------------|
| <b>PAYMENTS OF GRANT FUNDING PROJECTS</b> |                             |                   |
| 4101                                      | PD Domestic Preparedness #2 | -                 |
| 4203                                      | FD Apparatus/FEMA Grant     | 169,644.00        |
| 4401                                      | CDBG Bunker Lane            | <u>25,000.00</u>  |
|   |                             | <u>194,644.00</u> |

**GRAND TOTAL PAYMENTS** \$ 5,332,616.57

**CASH ON HAND AS OF DEC. 31, 2005**

**TOWN OF MADBURY:**

|                                   |              |                 |
|-----------------------------------|--------------|-----------------|
| TD Banknorth - Checking           | 57,377.50    |                 |
| TD Banknorth - Cash Mgmt.         | 1,301,522.08 |                 |
| TD Banknorth - Road Bond Acc'ts   | 3,671.50     |                 |
| Bank of N H - CDBG account        | -            |                 |
| NH Public Deposit Investment Pool | 28,288.66    |                 |
| Fed. Savings Bank-Checking Acc't  | <u>-</u>     |                 |
|                                   |              | \$ 1,390,859.74 |

**CONSERVATION COMMISSION:**

|                                   |                   |                   |
|-----------------------------------|-------------------|-------------------|
| Fed. Savings Bank-Savings Account | -                 |                   |
| TD Banknorth - Checking           | 5,808.91          |                   |
| NH Public Dep. Investment Pool    | <u>311,768.80</u> |                   |
|                                   |                   | <u>317,577.71</u> |

**TOTAL CASH ON HAND 12/31/05** \$ 1,708,437.45

**GRAND TOTAL** \$ 7,041,054.02

## 2004 TOWN CLERK'S REPORT

|      |   |                |
|------|---|----------------|
| 2361 | Motor Vehicle Permits                   | \$285,946.33   |
| 376  | Title Application Fees                  | 752.00         |
|      | Town Clerk and Motor Vehicle Agent Fees | <u>7763.00</u> |
|      |   | \$294,461.33   |
|      |   |                |
| 327  | Dog Licenses Issued town fees           | 1409.50        |
| 23   | Late fees                               | 230.00         |
| 16   | Civil Forfeitures                       | 400.00         |
|      | State Fees                              | <u>774.50</u>  |
|      |   | 2238.50        |
|      |   |                |
| 6    | Marriage Licenses Issued                |                |
|      | Town Fees                               | 42.00          |
|      | State Fees                              | <u>228.00</u>  |
|      |   | 270.00         |
|      |   |                |
| 15   | Vital Record Search/Copy Fees           |                |
|      | Town Fees                               | 60.00          |
|      | State Fees                              | <u>120.00</u>  |
|      |   | 180.00         |
|      |   |                |
| 5    | Office Filing Fees                      | 5.00           |
| 1    | Pole Permit                             | 10.00          |
|      | UCC Filing Fees                         | <u>435.00</u>  |
|      | TOTAL REMITTED TO TREASURER             | \$298,174.83   |

### REMITTANCES BY MONTH

|           |                  |
|-----------|------------------|
| January   | \$19,305.50      |
| February  | 17,152.50        |
| March     | 20,516.83        |
| April     | 31,807.50        |
| May       | 26,584.00        |
| June      | 25,380.50        |
| July      | 22,782.50        |
| August    | 29,919.00        |
| September | 21,031.50        |
| October   | 29,225.00        |
| November  | 28,504.00        |
| December  | <u>25,966.00</u> |
|           | \$298,174.83     |



## TRUST FUNDS

| Date of Creation                                  | Name of Fund                | Purpose of Trust      | How invested     | PRINCIPAL            |                 |           | INCOME            |                  | GRAND TOTAL      |               |                         |                   |
|---|-----------------------------|-----------------------|------------------|----------------------|-----------------|-----------|-------------------|------------------|------------------|---------------|-------------------------|-------------------|
|   |                             |                       |                  | Bal. 1/1/05          | New Funds       | Withdrawn | Bal. 12/31/05     | Bal. 1/1/05      |                  | Spent in 2005 | 12/31/05 Prin. & Income |                   |
| 1/2/14  | Literary                    | Education             | PDIP 0008        | \$228.00             |                 |           | \$228.00          | 1,688.26         | \$54.71          | \$1,742.97    | \$1,970.97              |                   |
| 2/3/37  | Demeritt Cem.               | Care of Lot           | PDIP 0003        | \$100.00             |                 |           | \$100.00          | 610.85           | \$20.12          | \$630.97      | \$730.97                |                   |
| 7/27/21   | Jenkins Cem.                | Care of Lot           | PDIP 0007        | \$200.00             |                 |           | \$200.00          | 1,426.83         | \$46.65          | \$1,473.48    | \$1,673.48              |                   |
| Mar-75  | Adams/Jennison Bicentennial | Care of DemerittPk.   | PDIP 0006        | \$2,541.00           |                 |           | \$2,541.00        | 7,098.37         | \$275.22         | \$7,373.59    | \$9,914.59              |                   |
| 3/8/89  | <b>Cem.Common Trust</b>     | <b>Perpetual Care</b> | <b>PDIP 0004</b> | \$17,500.00          | \$1,500.00      |           | \$19,000.00       | 3,285.77         | \$628.17         | \$3,913.94    | \$22,913.94             |                   |
| <b>ITEMIZED INCOME 2005 Cemetery Common Trust</b> |                             |                       |                  |                      |                 |           |                   |                  |                  |               |                         |                   |
| 1/18/05   | Marilyn Kentris             | \$500.00              |                  |                      |                 |           |                   |                  |                  |               |                         |                   |
| 2/16/05   | Tom Perley                  | \$250.00              |                  |                      |                 |           |                   |                  |                  |               |                         |                   |
| 5/2/05  | Tracy Janelle               | \$500.00              |                  |                      |                 |           |                   |                  |                  |               |                         |                   |
| 8/22/05   | Nancy Maclean               | \$250.00              |                  |                      |                 |           |                   |                  |                  |               |                         |                   |
| Madbury   |                             |                       |                  |                      |                 |           |                   |                  |                  |               |                         |                   |
| 3/8/89  | Mem'l. Park Capital Reserve | Cem. Maint.           | PDIP 0005        | \$3,208.17           | \$300.00        |           | \$3,508.17        | 910.77           | \$124.48         | 0             | \$1,035.25              | \$4,543.42        |
| 3/8/94  | Fire Truck Capital Reserve  | Fire Truck            | PDIP 0001        | \$0.00               | \$941.00        |           | \$941.00          | 0.00             | \$1.30           |               | \$1.30                  | \$942.30          |
| 3/14/95   | Transfer Station            |                       | PDIP 0002        | \$0.00               |                 |           | \$0.00            | 0.00             | 0                | 0             | \$0.00                  | \$0.00            |
| 12/10/98  | Safety Complex              |                       | PDIP 0009        | \$12,588.20          | \$4,507.50      |           | \$8,080.70        | 140.05           | \$334.69         |               | \$474.74                | \$8,555.44        |
| 12/20/00  | Property Recval.            |                       | PDIP 0010        | \$0.00               |                 |           | \$0.00            | 0.00             | 0                |               | \$0.00                  | \$0.00            |
| 12/20/00  | BuyProp/Easmt.              |                       | PDIP 0011        | \$250,000.00         | \$175,000.00    |           | \$75,000.00       | 6,814.14         | \$6,995.75       |               | \$13,809.89             | \$88,809.89       |
| 12/30/01  | Tibbetts Field              | Flds.                 | PDIP 0012        | \$0.99               |                 |           | \$0.99            | 0.00             | \$0.00           | 0             | \$0.00                  | \$0.99            |
| 12/27/02  | Library Bldg                | Build Lib.            | PDIP 0013        | \$20,000.00          | \$5,000.00      |           | \$25,000.00       | 238.66           | \$585.19         |               | \$823.85                | \$25,823.85       |
| 12/17/04  | Town Hall Exp               | Addition              | PDIP14           | \$50,000.00          |                 |           | \$50,000.00       | 20.44            | \$1,098.24       | 1,118.68      | \$0.00                  | \$0.00            |
|   |                             |                       |                  | <b>\$ 356,366.36</b> | <b>7,741.00</b> |           | <b>229,507.50</b> | <b>22,234.14</b> | <b>10,164.52</b> | <b>1118.7</b> | <b>31,279.98</b>        | <b>165,879.84</b> |

Mary Ellen Duffy, Lorena Hart, Gail Houghton/Rhonda Hodsdon

## CONSERVATION FUNDS

Fiscal Year Ending December 31, 2005

|                                       |                  |                   |
|---------------------------------------|------------------|-------------------|
| Available Funds January 1, 2005       |                  | \$ 327,642.12     |
| Added Revenue from the Town:          |                  |                   |
| Unexpended Portion of Budget          | \$ 1,050.00      |                   |
| One half Land Use Change Tax          | <u>15,000.00</u> |                   |
| Total Revenue from the Town           |                  | 16,050.00         |
| Added Revenue from other sources:     |                  |                   |
| Interest from Savings and Investments | 8,885.59         |                   |
| Total Revenue from Other Sources      |                  | <u>8,885.59</u>   |
| TOTAL FUNDS AVAILABLE                 |                  | 352,577.71        |
| Less Expenditures:                    |                  |                   |
| Hoyt's Pond Property Deed Transfer    | 35,000.00        |                   |
| TOTAL EXPENDITURES                    |                  | <u>35,000.00</u>  |
| AVAILABLE FUNDS DECEMBER 31, 2005     |                  | <u>317,577.71</u> |
| Cash On Hand December 31, 2005        |                  |                   |
| NH Public Deposit Investment Pool     | 311,768.80       |                   |
| TD Banknorth                          | <u>5,808.91</u>  |                   |
| TOTAL CASH ON HAND DEC. 31, 2005      |                  | <u>317,577.71</u> |

### AUDITORS' CERTIFICATE

We have examined the accounts of the Town Clerk, Tax Collector, Deputy Boat Tax Collector, Trustees of Trust Funds, Selectmen and Treasurer, including Cemetery Trust Funds and Conservation Funds, according to the instruction of the New Hampshire Department of Revenue Administration and find them correct to the best of our knowledge and belief.

Elaine C. Sylvester  
Elizabeth Nanda

**COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES**

**Fiscal Year Ending December 31, 2005**

| <u>Title of Appropriation</u>     | <u>Appropriation</u> | <u>Receipts &amp; Revenues</u> | <u>Total Amount Available</u> | <u>Expenditure</u> | <u>Unexpended Balance</u> |
|-----------------------------------|----------------------|--------------------------------|-------------------------------|--------------------|---------------------------|
| <b>GENERAL GOVERNMENT</b>         |                      |                                |                               |                    |                           |
| Executive Administration          | \$ 52,000            | \$ 1,775                       | \$ 53,775                     | \$ 51,193          | \$ 2,582                  |
| Election & Registration Expense   | 1,000                |                                | 1,000                         | 201                | 799                       |
| Financial Administration          | 41,000               | 2,801                          | 43,801                        | 46,108             | (2,307)                   |
| Property Revaluation              | 30,000               |                                | 30,000                        | 32,093             | (2,093)                   |
| Legal Expense                     | 35,000               |                                | 35,000                        | 28,431             | 6,589                     |
| Payroll Taxes                     | 16,000               |                                | 16,000                        | 14,416             | 1,584                     |
| Planning & Zoning                 | 10,000               | 2,105                          | 12,105                        | 8,113              | 3,992                     |
| General Government Buildings      | 40,000               | 4,589                          | 44,589                        | 48,283             | (3,694)                   |
| Cemeteries                        | 3,000                |                                | 3,000                         | 1,370              | 1,630                     |
| Insurance                         | 22,000               | 290                            | 20,290                        | 19,321             | 2,969                     |
| Inspections                       | 6,000                | 5,028                          | 11,028                        | 5,046              | 5,982                     |
| <b>PUBLIC SAFETY</b>              |                      |                                |                               |                    |                           |
| Police Department                 | 130,000              | 1,775                          | 131,488                       | 119,728            | 11,760                    |
| Fire Department                   | 36,000               |                                | 36,000                        | 34,514             | 1,486                     |
| Forest Fire                       | 500                  | 1,197                          | 1,697                         | 3,059              | (1,362)                   |
| Ambulance                         | 7,881                |                                | 7,881                         | 7,881              |                           |
| Building Inspector                | 10,400               | 14,072                         | 24,472                        | 10,354             | 14,118                    |
| Emergency Management              | 500                  |                                | 500                           |                    | 500                       |
| Special Detail                    | 28,000               | 19,303                         | 47,303                        | 13,256             | 34,047                    |
| <b>HIGHWAYS, STREETS, BRIDGES</b> |                      |                                |                               |                    |                           |
| Highways & Streets                | 150,000              |                                | 150,000                       | 143,013            | 6,987                     |
| Street Lighting                   | 1000                 |                                | 1000                          | 840                | 160                       |
| New Construction                  | 80,000               |                                | 80,000                        | 65,639             | 14,361                    |
| <b>SANITATION</b>                 |                      |                                |                               |                    |                           |
| Solid Waste Disposal-Lamprey      |                      |                                |                               |                    |                           |
| Regional Cooperative              | 64,000               |                                | 64,000                        | 64,745             | (745)                     |
| Solid Waste Collection/Landfill   | 20,000               | 586                            | 20,586                        | 19,878             | 708                       |
| Recycling                         | 15,000               |                                | 15,000                        | 12,570             | 2,430                     |
| <b>HEALTH</b>                     |                      |                                |                               |                    |                           |
| Health Department Officer         | 200                  |                                | 200                           |                    | 200                       |
| Cochecho Vally Humane Society     | 500                  |                                | 500                           | 500                |                           |
| Red Cross                         | 500                  |                                | 500                           | 500                |                           |
| Homemakers of Strafford County    | 500                  |                                | 500                           | 500                |                           |
| <b>WELFARE</b>                    |                      |                                |                               |                    |                           |
| General Assistance                | 15,000               |                                | 15,000                        | 3,194              | 11,806                    |
| Strafford C'ty Community Action   | 750                  |                                | 750                           | 750                |                           |
| <b>CULTURE, RECREATION</b>        |                      |                                |                               |                    |                           |
| Parks & Recreation                | 10,000               |                                | 10,000                        | 1,063              | 8,937                     |
| Library                           | 31,850               |                                | 31,850                        | 31,850             |                           |
| Patriotic Purposes                | 600                  |                                | 600                           |                    | 600                       |
| Oyster River Youth Association    | 8,163                |                                | 8,163                         | 8,163              |                           |
| <b>CONSERVATION COMMISSION</b>    | <b>1,400</b>         |                                | <b>1,400</b>                  | <b>1,400</b>       |                           |

|  |                     |               |                  |                  |                |
|--|---------------------|---------------|------------------|------------------|----------------|
| <b>WATER</b>                             | 7,000               |               | 7,000            | 420              | 6,580          |
| <b>CAPITAL OUTLAY</b>                    |                     |               |                  |                  |                |
| Fire Apparatus                           |                     |               |                  | 19,059           | (19,059)       |
| Town Hall Addition                       | 250,000             |               | 250,000          | 250,000          |                |
| Land Purchase/Easements                  | 400,000             |               | 400,000          | 225,000          |                |
| Safety Complex                           |                     |               |                  | 1,132            | (1,132)        |
| <b>PAYMENT TO CAPITAL RESERVE FUND</b>   |                     |               |                  |                  |                |
| Fire Truck (Capital Reserve)             | 20,000              |               |                  | 20,000           |                |
| Land Purchase/Easements                  | 50,000              |               | 50,000           | 50,000           |                |
| Library Building                         | 5,000               |               | 5,000            | 5,000            |                |
| Town Hall Expansion<br>(Capital Reserve) | 100,000             |               | 100,000          | 100,000          |                |
| <b>TOTALS</b>                            | <b>\$ 1,700,744</b> | <b>53,234</b> | <b>1,733,978</b> | <b>1,468,583</b> | <b>285,395</b> |



Yes, ...Madbury did have its own Post Office once upon a time.

## NOTES

**WARRANT**

**FOR**

**TOWN**

**MEETING**

**TOWN**

**OF**

**MADBURY**

**NEW HAMPSHIRE**

**MARCH 14, 2006**

**WARRANT FOR TOWN MEETING**  
**MARCH 14, 2006**

**T**o the inhabitants of the Town of Madbury, County of Strafford, and the State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Madbury on Tuesday, the fourteenth day of March, A.D 2006 at 11:00 in the morning for the purpose of voting on Articles 1 and 2 and at 7:00 o'clock in the evening for action on Articles 3 through 12. The polls, which open at 11:00 AM for the purpose of voting on Articles 1 and 2 will close at 8:00 PM unless extended by vote of the meeting .

**ARTICLE 1:** To choose the following Town Officers: (Majority Vote required)

- A Moderator for the ensuing two years
- A Selectman for the ensuing three years
- A Treasurer for the ensuing year
- Two Auditors for the ensuing year
- A Trustee of the Trust Funds for the ensuing three years
- A Trustee of the Trust Funds for the ensuing year
- A Cemetery Trustee for the ensuing three years
- A Library Trustee for the ensuing three years
- A Supervisor of the Checklist for the ensuing six years

**ARTICLE 2:** To vote to amend the Town Zoning Ordinances as recommended by the Planning Board (Majority vote required)

**AMENDMENT No. 1:** To adopt and/or amend Articles I, III, IV, V and IX

**ARTICLE 3:** To choose all other Town Officers (Majority Vote required)

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) for the existing Capital Reserve Fund created in Article 9 at the 2000 Town Meeting for the purpose of Purchase of Property and/or Easements. The Selectmen recommend this appropriation, and it is included in the posted operating budget. (Majority vote required)

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the existing Capital Reserve Fund established in Article 9 at the 2002 Town Meeting for a Library Building Fund. The Selectmen recommend this appropriation and it is included in the posted operating budget (Majority vote required.)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate, and authorize the Selectmen to spend, up to the sum of Twenty Five Thousand



Dollars (\$25,000.00) to purchase and equip a police cruiser. The Selectmen recommend this appropriation and it is included in the posted budget. (Majority vote required)

**ARTICLE 7:** To see what action the Town will take on the proposed Budget for the current year. The Board of Selectmen recommend this budget. (Majority vote required)

**ARTICLE 8:** Shall we modify the elderly exemptions from property tax in the Town of Madbury, based on assessed value, for qualified taxpayers, to be as follows:

|   |                |
|---|----------------|
| For a person 65 years of age and up to 75 years - | \$ 60,000.00   |
| For a person 75 years of age and up to 80 years - | \$ 80,000.00   |
| For a person 80 years of age or older             | - \$100,000.00 |

To qualify the person must have been a New Hampshire resident for at least five consecutive years preceding April 1st, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five years. In addition the taxpayer must have a net income of not more than \$35,000.00 or, if married, a combined income of not more than \$45,000.00; and own net assets not in excess of \$180,000.00 excluding the value of the person's residence. (Ballot vote- majority required)

**ARTICLE 9:** To see if the Town will vote the retention of the unexpended portion of the 2006 Conservation Commission appropriation, said monies to be placed in the Madbury Conservation Fund (Majority vote required)

**ARTICLE 10:** To see if the Town will vote to authorize the Selectmen, if they should deem it necessary, to spray within the Town in order to destroy mosquitoes that may carry West Nile virus or eastern equine encephalitis

**ARTICLE 11:** To hear the reports of any Committees, Town Boards, and/or Commissions, and act on any motion thereto.

**ARTICLE 12:** To transact any other business that may legally come before the meeting.

Given under our hands and seal the 17<sup>th</sup> day of February in the year of our Lord, Two Thousand and Six.

Bruce E. Hodsdon  
Joseph B. Moriarty  
Joan H. Sundberg  
Board of Selectmen Town of Madbury, New Hampshire

We certify that on the 17th day of February, in the year of our Lord, Two Thousand and Six, we posted a copy of the warrant at the Town Hall, Safety Complex , and the Town Clerk's Office being three public places in the Town of Madbury, as required by law.

Bruce E. Hodsdon  
Joseph B. Moriarty  
Joan H. Sundberg  
Board of Selectmen, Town of Madbury, New Hampshire

Strafford County, SS Town of Madbury and the State of New Hampshire.  
Personally appeared before me, the above mentioned Selectmen and took oath to the above statement.

Pamela A Seaver  
Town Clerk, Town of Madbury, New Hampshire

## NOTES

## BUDGET

| Purposes of Appropriation<br>(RSA 32:3, V) | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing<br>Fiscal Year |
|--|--|--------------------------------------|--|
|--|--|--------------------------------------|--|

### GENERAL GOVERNMENT:

|  |        |        |        |
|--|--------|--------|--------|
| Executive                                | 52,000 | 51,192 | 55,000 |
| Election, Registration, Vital Statistics | 1,000  | 201    | 1000   |
| Financial Administration                 | 41,000 | 46,108 | 50,000 |
| Revaluation of Property                  | 30,000 | 32,093 | 13,000 |
| Legal Expenses                           | 35,000 | 28,431 | 35,000 |
| Personnel Administration                 | 16,000 | 14,416 | 16,000 |
| Planning & Zoning                        | 10,000 | 8,113  | 11,000 |
| General Government Buildings             | 40,000 | 48,283 | 50,000 |
| Cemeteries                               | 3,000  | 1,370  | 3,000  |
| Insurance                                | 22,000 | 19,321 | 22,000 |
| Inspection Account                       | 6,000  | 5,046  | 7,000  |

### PUBLIC SAFETY:

|                      |         |         |         |
|----------------------|---------|---------|---------|
| Police               | 130,000 | 119,728 | 149,500 |
| Ambulance            | 7,881   | 7,881   | 6,527   |
| Fire                 | 36,000  | 34,491  | 37,000  |
| Forest Fire          | 500     | 3,059   | 500     |
| Building Inspection  | 10,400  | 10,354  | 10,861  |
| Emergency Management | 500     | 0       | 500     |
| Special Detail       | 28,000  | 13,256  | 50,000  |

### HIGHWAYS & STREETS:

|                      |         |         |         |
|----------------------|---------|---------|---------|
| Highways & Streets   | 150,000 | 143,013 | 150,000 |
| Street Lighting      | 1,000   | 840     | 1,000   |
| Highway Construction | 80,000  | 65,640  | 80,000  |

### SANITATION:

|                  |        |        |        |
|------------------|--------|--------|--------|
| Lamprey Regional | 64,000 | 64,745 | 68,000 |
| Transfer Station | 20,000 | 19,878 | 21,000 |
| Recycling        | 15,000 | 12,570 | 15,000 |

### WATER DISTRIBUTION & TREATMENT:

|                       |       |     |       |
|-----------------------|-------|-----|-------|
| Water Resources Board | 7,000 | 420 | 8,200 |
|-----------------------|-------|-----|-------|

### HEALTH:

|                                |     |     |        |
|--------------------------------|-----|-----|--------|
| Administration                 | 200 | 0   | 200    |
| Cochecho Valley Humane Society | 500 | 500 | 500    |
| Pest Control (Spraying)        | 0   | 0   | 20,000 |

|                                    |                  |                |                  |
|------------------------------------|------------------|----------------|------------------|
| Red Cross/Homemakers               | 1,000            | 1,000          | 1,000            |
| <b>WELFARE:</b>                    |                  |                |                  |
| Administration & Direct Assistance | 15,000           | 3,194          | 15,000           |
| Strafford County Community Action  | 750              | 750            | 750              |
| <b>CULTURE &amp; RECREATION:</b>   |                  |                |                  |
| Parks & Recreation                 | 10,000           | 1,063          | 10,000           |
| Library                            | 31,850           | 31,850         | 34,520           |
| Patriotic Purposes                 | 600              | 0              | 600              |
| Oyster River Youth Association     | 8,163            | 8,163          | 9,413            |
| <b>CONSERVATION:</b>               |                  |                |                  |
| Other Conservation                 | 1,400            | 1,400          | 1,400            |
| <b>DEBT SERVICE:</b>               |                  |                |                  |
| Principle—Long-Term Bonds & Notes  | 0                | 0              | 50,000           |
| Interest—Long-Term Bonds & Notes   | 0                | 0              | 3,500            |
| <b>CAPITAL OUTLAY:</b>             |                  |                |                  |
| Cruiser                            | 0                | 0              | 25,000           |
| <b>OPERATING TRANSFERS OUT:</b>    |                  |                |                  |
| To Capital Reserve Fund            | 175,000          | *175,000       | *60,000          |
| <b>TOTAL APPROPRIATIONS:</b>       | <b>1,050,744</b> | <b>973,369</b> | <b>1,092,971</b> |

*The breakouts below simply give specifics on certain items listed in the budget*

**SPECIAL WARRANT ARTICLES:**

|                    | Voted 2005 | Spent 2005 | 2006 |
|--------------------|------------|------------|------|
| Land Appropriation | 400,000    | 200,000    | 0    |
| Town Hall Addition | 250,000    | 250,000    | 0    |

**\*CAPITAL RESERVE FUND:**

|                        |           |                |                 |
|------------------------|-----------|----------------|-----------------|
| Library                | Article 5 | 5,000          | 10,000          |
| Land/Easement Purchase | Article 4 | 50.00          | 50,000          |
| Fire Apparatus         |           | 20,000         |                 |
| Town Hall Addition     |           | <u>100,000</u> | <u>        </u> |
|                        |           | 175,000        | 60,000          |

| <u>Source of Revenue</u>                      | <u>Estimated<br/>Revenue<br/>Prior Year</u> | <u>Actual<br/>Revenue<br/>Prior Year</u> | <u>Estimated<br/>Revenue<br/>Ensuing FY</u> |
|---|---|--|---|
| <b>TAXES:</b>                                 |   |  |   |
| Land Use Change Tax                           |   | 15,000                                   |   |
| Timber Yield Tax                              |   | 6,052                                    |   |
| Other Taxes                                   | 500   | 890                                      | 500   |
| Interest & Penalties on Delinq. Taxes         | 10,000                                      | 27,743                                   | 10,000                                      |
| Inspection Account                            | 6,000                                       | 5,028                                    | 7,000                                       |
| Excavation Tax                                |   | 5,636                                    |   |
| <b>LICENSES, PERMITS &amp; FEES:</b>          |   |  |   |
| Business Licenses & Permits                   | 2,000                                       | 2,105                                    | 2,000                                       |
| Motor Vehicle Permit Fees                     | 225,000                                     | 294,461                                  | 230,000                                     |
| Building Permits                              | 6,000                                       | 14,072                                   | 6,000                                       |
| <b>FROM STATE:</b>                            |   |  |   |
| Shared Revenue                                | 10,000                                      | 13,296                                   | 10,000                                      |
| Meals & Room Tax Distribution                 | 30,000                                      | 62,704                                   | 40,000                                      |
| Highway Block Grant                           | 44,288                                      | 44,288                                   | 43,259                                      |
| <b>CHARGES FOR SERVICES:</b>                  |   |  |   |
| Income from Departments                       | 5,000                                       | 7,646                                    | 5,000                                       |
| Special Detail                                | 28,000                                      | 19,303                                   | 50,000                                      |
| <b>MISCELLANEOUS REVENUES:</b>                |   |  |   |
| Sale and/or Rental of Municipal Property      |   | 7,289                                    |   |
| Interest on Investments                       | 5,000                                       | 32,933                                   | 10,000                                      |
| Other   |   | 11,952                                   |   |
| <b>INTERFUND OPERATING TRANSFERS IN:</b>      |   |  |   |
| From Capital Reserve Funds                    | 350,000                                     | 350,000                                  |   |
| <b>OTHER FINANCING SOURCES:</b>               |   |  |   |
| Proceeds from Long-Term<br>Bonds & Notes      | 250,000                                     | 0  | 0   |
| Amount Voted from Fund<br>Balance ("Surplus") | 50,000                                      | 50,000                                   | 0   |
| Fund Balance ("Surplus")<br>to Reduce Taxes   | <u>150,000</u>                              | <u>175,000</u>                           | <u>150,000</u>                              |
| <b>TOTAL ESTIMATED REVENUE &amp; CREDITS:</b> |   |  |   |
|   | 1,171,788                                   | 970,848                                  | 563,759                                     |

**BUDGET SUMMARY:**

|                                      | <b>Prior Year</b> | <b>Ensuing Year</b> |
|--------------------------------------|-------------------|---------------------|
| Appropriations Recommended           | 1,050,744         | 1,092,971           |
| Special Warrant Articles Recommended | 650,000           | 0                   |
| Total Appropriations Recommended     | 1,700,744         | 1,092,971           |
| Less Amt. of Est. Revenues & Credits | 1,171,788         | 563,759             |
| Estimated Amt. of Taxes to be Raised | 528,956           | 529,212             |

## BOARD OF SELECTMEN

2005 began with Bruce Hodsdon being re-elected to the Board and Jay Moriarty assuming the leadership position of Chair of the Board.

The Selectmen were authorized to purchase 25 acres from G&R Associates, better known as the Iafolia pit, at Town Meeting. This purchase was completed by the end of the year, as was the purchase of 37 acres around Hoyt Pond. These purchases added a combined total of 62 acres to the Town inventory.

Also approved at Town Meeting was the construction of the Town Hall addition. Working with Changing Places, LLC, Selectmen finalized the design and site work was begun in April. Although the landscaping and parking areas will not be completed until 2006, town business was officially conducted in the new addition beginning in November.

In April, Madbury received a grant to update our Emergency Response Plan, which had not been updated in several years. Working with Jane Hubbard of Hubbard Consulting, town officials and emergency responders put in many hours over several months to complete an updated plan that delineates responsibilities and resources in the event of a natural or man-made disaster, including a widespread outbreak of disease.

Both West Nile Virus and Eastern Equine Encephalitis were found in town last fall. On the advice of state officials, warnings and a list of precautions to take were posted. However, Selectmen decided not to spray, since these are mosquito-borne diseases which are eliminated by a hard frost. Such a frost was likely to hit before plans to spray could be completed. In order to prepare for the next mosquito season, the Selectmen have contracted with Dragon Mosquito Control Inc. to prepare a plan for spraying if it becomes necessary and complete an application to the State for permission to spray.

Major road work completed in town this year includes paving of part of Nute Rd, as well as Fern Way and Moss Lane. In other road-related business, the Selectmen have renewed the Town's contract with Arthur Hartford Construction to keep our roads clear of snow and ice for the next three years.

Projects scheduled for 2006 include the completion of the parking area and landscaping at Town Hall. The landscaping at the Public Safety Complex should be completed in 2006, as well.

Joan Sundberg  
Selectman



## PLANNING BOARD

The Planning Board found this a busy year.

Nine applications of various types were processed during 2005 with four new lots created. That small increase was largely offset by three lot mergers this year (wherein two lots are merged into one) for a net increase of only one lot. You should not, however, conclude that development demand pressure has abated. We have already seen preliminary plans proposing a dozen new house lots and anticipate the arrival of applications for those subdivisions early in 2006.

Master Plan recommendations received a good deal of our time and attention this year as we have worked with Strafford Regional Planning to draft water resource protection ordinances. The results of this process will appear in the warrant for 2006. The Board has devoted several meetings to reviewing these ordinances, learning, debating, editing and refining in hopes of creating protections that will serve Madbury for the long term.

The more difficult issues encountered here revolve around the balance between the public benefit of land use restrictions on the one hand and the rights of individual property owners on the other. As an example, the Board is considering recommendations for improved protection for wetlands. Better protection of wetlands will require additional restrictions on private land use. Board deliberation of this item will continue in 2006. Please watch for a public hearing notice. Your input is valuable.

Planning Board operations this year have benefited greatly from newly budgeted clerical support. The Selectmen authorized the hiring of part time secretarial help to support the Board with routine paperwork and filing work. In an all-volunteer organization this help has been an enormous boost. The availability of paid secretarial help has freed up volunteer time to work on tasks like ordinance development that would not have been done otherwise. This help was especially appreciated by the Board's novice chairman who has been learning his new job with the kind support of the old hands in the group. We are indebted to many people for assistance and advice but two deserve individual recognition. Joanne Schreiber continues her well-informed advocacy for water resource protection. Eric Fiegenbaum has helped us regularly with conservation-related issues. Thanks to you both.

The Board has a vacancy for an alternate member, no experience required. Please contact the Selectmen if you would like to contribute some time and energy to this essential town function.

Respectfully submitted,  
Robert Sterndale, Chair, Madbury Planning Board

## ZONING BOARD OF ADJUSTMENT

The following is a summary of the cases brought before the Zoning Board of Adjustment from April to December 2005.

|                    | <u>Total Cases Heard</u> | <u>Granted</u> | <u>Denied</u> | <u>Reversed</u> |
|--------------------|--------------------------|----------------|---------------|-----------------|
| Special Exceptions | 5                        | 5              |               |                 |
| Variances          | 3                        | 2              |               | 1*              |

\*The reversal was on a case previously denied.

Respectfully submitted,  
Shirley Lamarre, Clerk

## CEMETERY TRUSTEES

For the first time in several years, there were no major projects at the Madbury Cemetery in 2005, but the work of previous years is giving the cemetery a more established, mature appearance. The memorial garden, especially, is nearly complete and the plantings and landscaping taking on a look of permanence. Particular thanks goes to the beautification committee, under the direction of Noreen Gaetjens.

The irrigation system, completed three years ago, along with the installation of drilled well, pump and electrical service, have made possible the landscaping projects of the last several years and their efficient maintenance.

Diane C. Hodgson  
Alfred E. Grimes  
Roderic L. Hutton  
Cemetery Trustees

## MADBURY PUBLIC LIBRARY

The popularity and recognition of the Madbury Public Library continued to grow in 2005. Library visits increased 33% from 2004 with over 4800 visits, not including volunteers. Our indispensable team of loyal volunteers contributed over 1500 hours of their time in 2005—equivalent to roughly \$15,000 of paid labor. The Library would not be able to serve the community without Liz Burbank, Suzie Noronha, Peggy Wolcott, Edna O’Sullivan, and Ellie Epstein-White, who help out on a weekly basis.

Over 100 new library cards were issued to enthusiastic patrons, bringing the total to 488 cards issued over 3 years. The number of items checked out of the Library increased from 3567 in 2004 to 9300 in 2005 for an increase of 160%!

### Programs For All Ages

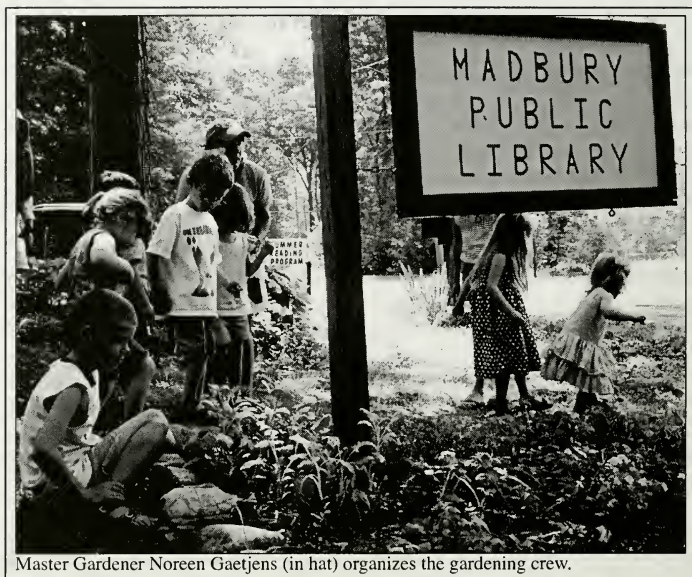
The Library held cooperative programs with local community groups including Madbury’s Community Club, Historical Society, and Conservation Commission, the Durham Ambulance Corps, and Oyster River Parents and Preschoolers. The Library also sponsored programs with libraries in Lee and Durham.

Programs in ‘05 included visits from storyteller Pat Spaulding, a lecture about the life of Martin Luther King, training classes on genealogy databases and CPR, an author visit by Norma Mandel, a presentation on birds of prey and a visit from Mr. Phil the Magician.

This year’s Read Around Madbury community-wide reading program featured *Hoot* by Carl Hiaasen. Community members enjoyed the delicious Community Club Annual Potluck, followed by a discussion of the book. *Hoot* dealt with friendship, individuality, bullying, environmental awareness and community growth, which led to discussions in which both adults and children could participate. As part of the Read Around Madbury program, the Library and the Conservation Commission hosted live Birds of Prey in a presentation by the Center for Wildlife of Cape Neddick, Maine. Approximately 60 kids and adults enjoyed this exciting and educational program.

The second year of the Summer Reading Program had 20 children participating in activities throughout the summer including an art class, an indoor planetarium, programs about the lives of bees and bears, and a Final Celebration Campfire featuring children’s performers Partners in Rhyme and s’mores for a treat!

The summer months also brought a week-long Summer Writing Camp in honor of Robert Connors. Teacher Susan O’Byrne led the children through a week of art and creative writing with some beautiful results. A bi-weekly program on Square Foot Gardening was led by Master Gardener Noreen Gaetjens and was



Master Gardener Noreen Gaetjens (in hat) organizes the gardening crew.

funded in part by the Strafford County Master Gardener Association.

One of the library's most popular programs was the annual Halloween party, attended by over 40 parents and children. Volunteers from Junior Girl Scout Troop 2015 planned games and crafts for the creatively-costumed attendees, and when the party finally settled down, the children listened to a (not-so) scary story.

Daytime and evening book groups continue to run successfully, and as always solicit further participation. The library's pre-school storytime, held on Thursday mornings, averages about 6 to 8 children attending each week (note: a record-breaking 17 children and 11 moms attended on January 12th!).

Two new programs started up this year at the Library. A bi-weekly Quilting Group invites quilters of all skill levels to share their work, learn from others' experiences, and enjoy the company of fellow crafters. A monthly lecture series—Natural Health and Alternative Medicine—boasts local health experts, most Madbury residents, as its presenters. Both activities have been well received.

### Donations and Grants

In addition to town funding, the Library has received donations from the community and grants from national and local foundations. Over 1700 books do-

nated by community members were added to the Library collection this year. The Library received a We the People Bookshelf grant which provided 12 new classic books on the topic of Freedom. Also received was a Kids, Books and the Arts grant from the New Hampshire State Council on the Arts and partners. This \$150 grant, along with matching funds provided by the Friends of the Madbury Library, paid for the summer reading program's final performance by Partners in Rhyme.

The most exciting grant this year was received by The Friends. The group was thrilled to win a \$5,000 Project Grant from the New Hampshire Charitable Foundation (NHCF)-Piscataqua Region. This grant will be used to conduct an

The NHCF, which has worked to improve the quality of life in our communities since 1962, builds and manages funds, currently totaling \$323 million, created by individuals, families and corporations for charitable purposes of their choosing. In 2004, the Foundation awarded nearly \$20 million to non-profits and scholarship funds. Headquartered in Concord, NHCF serves communities arranged into seven regions: Lakes, Manchester, Monadnock, Nashua, North Country, Piscataqua and Upper Valley. For more information about the Foundation, call (603) 225-6641, or visit [www.nhcf.org](http://www.nhcf.org).

overall needs assessment and expedite planning for the Library's future. The project is scheduled to begin in April.

### **Our Librarian**

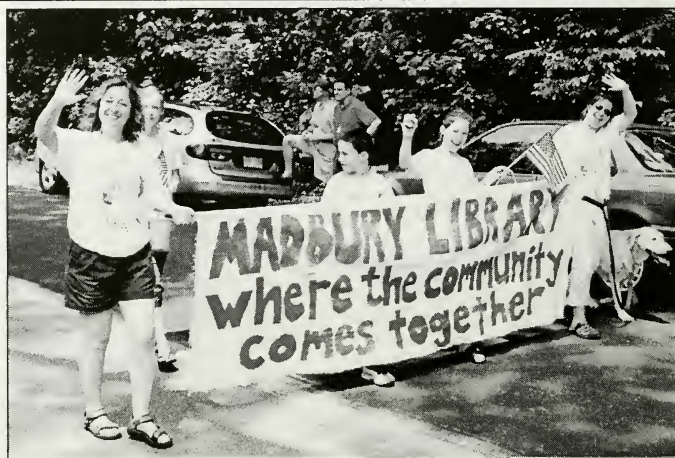
Librarian Kristin Rainey has had a hectic and exciting year watching the Madbury Library grow in front of her eyes. Kristin especially enjoyed wearing many hats, including a wizard's hat (for a reading of the highly anticipated Harry Potter novel and reading scary stories at the Halloween party) and a Dr. Seuss hat for the Dr. Seuss Storytime celebrating Dr. Seuss's birthday. She was asked to be on a "One Book, One Community" panel at the New Hampshire Library Association Fall Conference, at which she presented the small library perspective on running a community-wide reading program on a shoestring budget. This angle was much appreciated when compared to the other libraries on the panel, such as Manchester and Concord. Kristin also attended other local library conferences which allowed both educational and networking opportunities.

### **Meeting Room**

The newly decorated meeting room has been used by over 10 different groups over the past year, from Spanish classes for children to local librarians discussing quality books for teens. The Library was pleased to offer assistance to the Oyster River Holiday Outreach Program again this year by allowing gifts to be stored in the meeting room space and then distributed to local families in need of a little extra help this past holiday season.

## Friends of Madbury Library

The Friends continue to provide enthusiasm and fresh ideas, through volunteering and through donations and fundraising. The Madbury Day Book Sale raised almost \$800. In 2005, The Friends provided funding for Summer Reading



Library supporters spread the word in the Madbury Day parade.

Program supplies and programming, the Summer Writing Camp, the Square Foot Gardening Program, the Halloween party, Mr. Phil the Magician, Pat Spaulding, storyteller, and the Boston Children's Museum and Museum of Science passes.

### Top Books of 2005 at the Madbury Library

#### Adult fiction

- *The Da Vinci Code* by Dan Brown
- *The Kite Runner* by Khaled Hosseini
- *Vanishing Acts* by Jodi Picoult

#### Adult non-fiction books

- *The World Is Flat: A Brief History Of The Twenty-first Century* Thomas Friedman
- *French Women Don't Get Fat* by Mireille Guiliano
- *Garlic And Sapphires : The Secret Life Of A Critic In Disguise* by Ruth Reichl

#### Children's books

- *Thomas and the Shooting Star* by Rev. W. Awdry
- *Knuffle Bunny: A Cautionary Tale* by Mo Willems
- *The Kitten Who Thought He Was A Mouse* by Miriam Norton

The Library is open 30 hours a week: Monday and Wednesday from 10 - 8, Thursday from 10 - 4 and Saturday from 10 - 2. More information about the Library can be found on the Library website: [www.madburylibrary.org](http://www.madburylibrary.org).

## CONSERVATION COMMISSION

**H**oyt Pond Conservation/Recreation Area leads the Commission's news, as the closing on the area's purchase took place in 2005. This locally valued 37 acre natural area off Freshet Road was purchased by the Town through the efforts of the Selectmen and with the cooperation of the Madbury Conservation Commission (MCC). The Pond is stocked with brook trout by the NH Fish and Game. The area is home to a variety of flora and fauna including river otter, beaver, mink, deer, cedar waxwings, downy and hairy woodpeckers, salamanders,



A fly fisherman nets a nice one at Hoyt's Pond. Town acquisition preserves the area and the access that sportsmen and lovers of the outdoors have enjoyed for many years.

frogs, and snapping turtles. Protected by deed restrictions, the area is open for public enjoyment through low impact recreational activities such as hiking, wild-life watching, fishing, snowshoeing and skiing. In the coming year, the MCC has plans to engage UNH Natural Resource seniors to conduct an natural resource inventory of the property.

In April, the MCC was awarded a \$3,375 Moose Plate Grant from the NH State Conservation Committee for a trail enhancement and conservation awareness project. With a focus on trails behind Town Hall, the project will seek to minimize soil erosion and reduce user impacts on the well used trails through maintenance, improvements and redesign. Conservation awareness will be heightened by providing learning opportunities through postings, naturalist led and self-guided

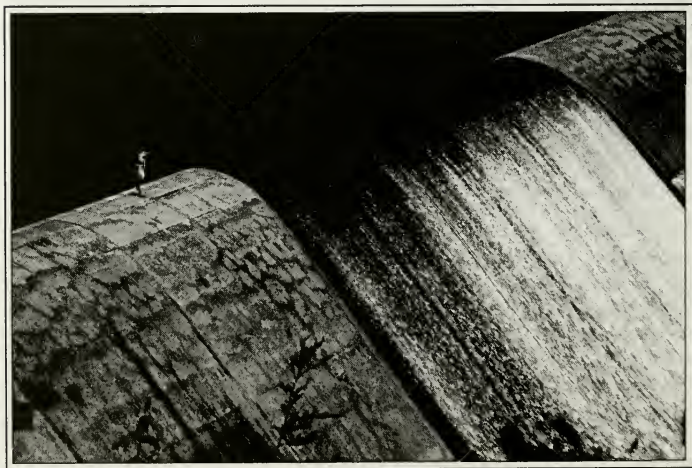
nature walks, and increased access to educational material. We are also working with the UNH Office of Woodlands and Natural Areas to produce an updated map of trails on and around the Kingman Farm.

In regard to our responsibilities to advise on “the proper utilization and protection of the natural resources and for the protection of watershed resources”, the MCC reviewed and expressed concerns on NH Wetlands Bureau permit applications and a subdivision application. We offered comments and assistance to the Madbury Planning Board in their efforts to update and increase the protections of Madbury’s water resources.

With an eye toward land conservation, the Commission worked on formalizing two in-house documents. *Land Selection Criteria* provides a guide for the ranking of conservation opportunities while *Steps to a Land Conservation Transaction* gives a framework for the process of buying land or a conservation easement.

As always, we encourage town residents to bring us their concerns, comments and ideas by letter, email, or attendance at our meetings. We meet on the fourth Monday of the month at 7:00 pm in the Town Hall.

Respectfully submitted,  
Eric Fiegenbaum





## VOLUNTEER FIRE DEPARTMENT

On behalf of the Madbury Fire Department, I would like to thank the citizens of Madbury for their continued support. Over the course of this year, we accepted delivery of our new Tank Truck which was purchased with a grant through the Federal Assistance to Firefighters Program. The town was required to contribute 10%, or around \$18,000. The truck was received in April, and was placed in service after about a month of training. In August, we were notified that we had received another grant through the same program which will allow us to replace all of our hose and portable pumps, as well as some additional hardware. We are currently in the process of ordering these supplies. This is the third such grant we have received, which has allowed us to upgrade much of our equipment, with little expense to the taxpayer. I must thank Ted Keith, who has authored all of these grant requests.



The MVFD tanker purchased in 2004 through the Federal Assistance to Firefighters Program.

We were deeply saddened by the loss of Jim Colprit, who was one of the founding members of the Madbury Fire Department and served as its Chief for 32 years. Jim was an active member of our association for 59 years. He was always there with thoughts and insight, and will be missed.

We added 8 members to our ranks this year: Matt Bernstein, Michael Eller, Peter Gaudette, Eric Mancuso, Corey McGann, Andrew Munger, Heather Tyree, and Junior member Andrew Clark.

In December, we recognized Bob Hodgson and Alfred Grimes for 45 years of service to the Madbury Fire Department. Adam Melvin was recognized for 5 years of service, as well as being named Madbury's Firefighter of the Year.

Respectfully submitted,  
Tom Perley, Chief

**MADBURY FIRE DEPARTMENT 2005 CALLS FOR SERVICE**

|                                |   |          |
|--------------------------------|---|----------|
| <i>Building Fires</i>          | – | 4        |
| <i>Outside Fires</i>           | – | 12       |
| <i>Medical Aid</i>             | – | 43       |
| <i>Motor Vehicle Accidents</i> | – | 24       |
| <i>Hazardous Condition</i>     | – | 9        |
| <i>Mutual Aid, coverage</i>    | – | 2        |
| <i>Service Calls</i>           | – | 9        |
| <i>Alarm Activations</i>       | – | <u>7</u> |

**TOTAL RESPONSES FOR 2005 – 110**

**Reminder:** Forest Fire Wardens appointed by the state enforce outside burning laws, and expedite fire suppression. Call one of these wardens for a permit before burning anything outside.

|                                |          |
|--------------------------------|----------|
| Warden, Tom Perley.....        | 749-3751 |
| Deputy Warden, Jim Davis.....  | 742-3712 |
| Deputy Warden Ken Wolcott..... | 742-7494 |

## POLICE DEPARTMENT

Over the past year the Police Department has undergone a period of transition. Besides being shorthanded, our number of complaints, investigations, accidents and arrests have all increased from previous years.

We lost three officers to other agencies and two officers left police work all together. We have since hired back two previous employees of the Madbury Police Department which has lightened the load considerably. Our current staffing levels are at one full-time officer and six part-time officers. Although employed as part-time officers, our Sergeant and four Patrolman are all full-time certified through New Hampshire Police Standards and Training and either have worked or are working in a full-time capacity at another law enforcement agency.

Over the past year we have been able to take advantage of grant opportunities which have allowed us to secure equipment and supplies. With the help of Morrison's Cycle and Ski-Doo, we were able to obtain a 2006 snowmobile with no cost to the Town. This is part of a loaner program offered by BRP Corporation, the manufacturer of Ski-Doo. We are the first Police Agency to take part in this program in New Hampshire.

This will be the third year the Police Department will be patrolling the snowmobile trails and the Bellamy Reservoir. We urge everyone who uses the trail system to be cognizant of his or her surroundings. The trails are used by a whole host of individuals including snowmobiles, snow shoeing enthusiasts and cross-country skiers. Most trails in Madbury are posted to not allow wheeled vehicles. Please treat the land as if it were your own.

In February of 2005, the Department received a partial grant for an All Terrain Vehicle (ATV / 4-Wheeler). Since February, the ATV has been used on multiple occasions on patrol as well as rescuing injured persons from the Kingman Farm woods. The Fire Department was also able to utilize the ATV on different occasions. Part of the grant allowed for the purchase of the ATV at a reduced rate. A short time ago the Fire Department and the Police Department purchased the ATV at a considerable savings to the Town. This is a valuable resource that has an abundance of applications. We are excited to offer this service to the community.

The information below represents the activities of the department for the year, compiled from January through December of 2005:

|                       |      |
|-----------------------|------|
| Aid to Citizens       | 223  |
| Aid to Other Agencies | 128  |
| Aid to Officers       | 20   |
| Development Checks    | 6843 |

|                               |           |
|-------------------------------|-----------|
| Parking Tickets               | 4         |
| Building Checks               | 2347      |
| House Checks                  | 284       |
| Escorts                       | 5         |
| Radar Checks                  | 1095      |
| Motor Vehicle Warnings        | 378       |
| Criminal Warnings             | 19        |
| OHRV Warnings                 | 16        |
| Snowmobile Summons            | 1         |
| Motor Vehicle Summons         | 217       |
| Motor Vehicle Arrests         | 11        |
| Criminal Arrests              | 30        |
| Arrests for Other Departments | 7         |
| Complaints                    | 250       |
| Accidents                     | 60        |
| Criminal Investigations       | 259       |
| Reservoir Checks              | 3273      |
| Training Sessions             | 13        |
| Off-Duty Court Appearances    | <u>10</u> |

**Total Activities for 2005**

**15493**

It has been our privilege to serve the Town of Madbury and its residents throughout 2005. Our mission is to improve the quality of life by preserving the peace and safety of the community through the formation of partnerships. We encourage community participation and welcome any questions and/or concerns you may have. Creating positive relationships between the public and the police help us serve the unique needs of the Madbury community.

Respectfully Submitted,  
 Jason N. Lamontagne  
 Deputy Police Chief

## WATER RESOURCES BOARD

The Madbury Water Resources Board continues in its mission related to the stewardship of all water resources within the Town of Madbury for the benefit of its citizens and the environment. This stewardship includes the consideration of issues surrounding water quality, water quantity, water rights, and water usage and recognizes that these issues lead beyond town boundaries and require a vigilant understanding of regional relationships and concerns.

Efforts were begun to reinstate the well water quality sampling and testing program begun in the summers of 1989 and 1990. Radon and VOC studies were done in 1994 and 2000 respectively. The high dependence on ground water for the town's primary potable water supply and the potential for its contamination, by both natural and human means, are reasons to reassess quality periodically. Testing is expected to take place during the summer of 2006.

Considerable time was spent trying to find the location of the Hick's Hill water system piping. This was especially important at this time in view of the reconstruction of the bridge on Route 155 that crosses the railroad tracks. It was determined that the current water pipe will not withstand pressure from the road buildup and needs to be replaced.

The Water Resources Board carefully followed the activities of the Planning Board as it worked to revise ordinances aimed at protecting the town's water resources. Suggestions were made when deemed appropriate.

Support was provided to Barrington's Conservation Commission in their efforts to acquire a conservation easement on a property in Barrington. This property on Route 125 and Beauty Hill Road includes a tree farm, abuts the SATWaSR (Tamposi property), and has frontage on the Bellamy River.

I want to offer my special thanks to all the members of the Board for their commitment and hard work. Their dedication to fulfilling the responsibilities entrusted to the Board has made its work much easier and more rewarding.

The Water Resources Board meets on the last Tuesday of each month. All citizens are welcome to attend. We need to hear your concerns, comments and ideas.

Respectfully submitted,  
Wallace C. Dunham, Chairman

## FOREST FIRE WARDEN AND STATE FOREST RANGER

**Y**our local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden (see numbers, below) or Fire Department to determine if a permit is required before doing ANY outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2217, or online at [www.nhdf.org](http://www.nhdf.org).

Fire activity was high during the first several weeks of the 2005 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in the southern and central portions of the state. This period of increased initial attack activity prompted a 5-day ban on open burning, the first such ban in several years. Despite the dry conditions, the state's largest wildland fire was contained at 29 acres. Our statewide system of fire lookout towers is credited with keeping the fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 10 structures, a reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their homes. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

### 2005 FIRE STATISTICS

| <u>Causes Of Fires Reported</u> | <u>Total Fires</u> | <u>Total Acres</u>                                      |     |
|---------------------------------|--------------------|---|-----|
| Arson                           | 2                  | 2005  | 513 |
| Campfire                        | 34                 | 2004  | 482 |
| Children                        | 29                 | 2003  | 374 |
| Smoking                         | 40                 | 2002  | 540 |
| Debris                          | 284                |   | 187 |
| Railroad                        | 1                  |   |     |
| Equipment                       | 7                  | (All fires reported as of November 4, 2005)             |     |
| Lightning                       | 5                  |   |     |
| Misc.*                          | 111                | (*Misc.: power lines, fireworks, electric fences, etc.) |     |

Warden, Tom Perley 749-3751

Deputy Wardens Jim Davis 742-3712, Ken Wolcott 742-7494

## STRAFFORD REGIONAL PLANNING COMMISSION

**S**trafford Regional Planning Commission serves in an advisory role to its eighteen member communities located in the northern coastal zone. We provide professional planning services to officials, boards, and citizens to manage growth and facilitate collaborative efforts.

SRPC's professional staff offer a range of planning services in transportation, land use, conservation, natural resources, economic development, downtown revitalization, and geographic information systems (GIS) mapping and analysis. These services are available in customized modes to meet the diverse needs of the volunteers who are the foundation of communities. Educational outreach occurs in the form of our website, newsletter, How To Guides, Fact Sheets, workshops, forums, and personalized training.

In 2005 SRPC worked on these regional issues: adoption of regional policies and strategies on transportation, growth management, land use, and community design; adoption of municipal conservation and cluster development subdivision ordinances; water quantity and quality; wastewater and septage; workforce housing; land conservation; regional transportation long range plan and state Ten Year Plan; implementation of a new travel demand model; air quality conformity for new 8 hour ozone standards; coordination of transit services between rail and bus; integration of transportation and land use planning through access management; and completion of 135 traffic counts and road inventories for seven communities.

Services provided to all communities for 2005 included: local match to federal coastal and transportation funds for local and regional planning and construction projects, Census and GIS data and mapping, NH Land Use planning books, websites for SRPC and the Seacoast Metropolitan (Transportation) Planning Organization.

Projects or initiatives conducted with or for Madbury in 2005 include the following:

- Work with Planning Board to update zoning and land use regulations
- Collaboration with the Water Resources Board and Oyster River Watershed Association on water resource and conservation planning issues
- GIS assistance in updating the Madbury Zoning Map
- Water Resources map for the Town
- Data, information, and mapping for residents of Madbury
- Coordination with NH Department of Transportation on funding for Center Civic District Transportation Enhancement project.
- Added a vision element project to the Seacoast Long Range Transportation Plan for improvements to the intersection of Madbury Road and NH 155

- Set various traffic counters in an effort to monitor traffic flows.

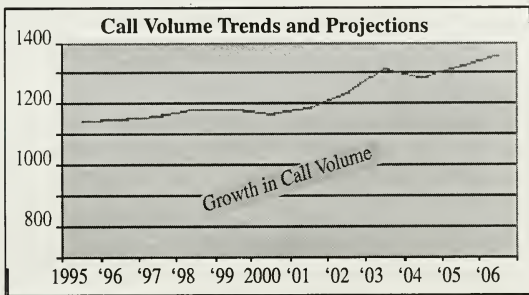
Further questions or comments can be referred to Cynthia Copeland, AICP, Executive Director at [cjc@strafford.org](mailto:cjc@strafford.org). Please visit our website at [www.strafford.org](http://www.strafford.org). We look forward to working with the citizens and officials of Madbury in 2006. Thank you for the opportunity to serve you and for your continuing support of regional planning and action for sustainable development and an improved quality of life.



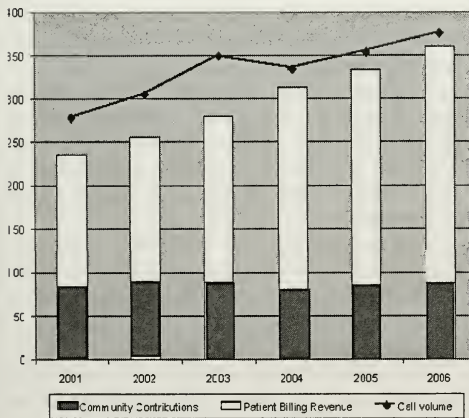
**MCGREGOR MEMORIAL AMBULANCE/DURHAM AMBULANCE CORPS**  
 "Committed to Compassionate Excellence"

**D**AC McGregor Memorial Ambulance is a volunteer, non-profit organization providing emergency ambulance services to Madbury, Durham, Lee, and UNH. Our volunteers include residents of Madbury, Durham, Lee, and students at UNH. Founded in 1968 in memory of Dr. George G. McGregor, we recently celebrated our 37<sup>th</sup> anniversary providing exemplary emergency services. DAC McGregor maintains an organizational commitment to excellence, and prides itself on being one of the most cost-effective, highly trained and professionally organized ambulance services in the state.

Compassionate service is the hallmark of our organization. To learn more about DAC McGregor, visit our website at [www.dac.unh.edu](http://www.dac.unh.edu).



**Statistics.** In 2005, DAC McGregor responded to 67 calls in Madbury, an 18% decrease from 2004. In addition to the calls in Madbury, we responded to 263 in Lee, 489 calls in Durham, 339 to UNH locations, and 87 calls to other communities. For 2006, we are projecting over 1300 calls total, a 6% increase.



Community budget contributions have, in the aggregate, grown by only about 1% a year, while:

- Call volume has increased on average by 6% per year.

Advanced Life Support Percentage of Patients Requiring ALS 2005: over 55% of patients required ALS, usually a paramedic.

This is an increase from 53% in 2004

This is a long standing trend, both locally and nationally.

### DAC McGregor ALS Providers

In 2005, we added:

4 new EMT-Intermediates

1 new Paramedic

bringing our total to 7 active Paramedics, 18 EMT-Intermediates and over 30 EMT-Basics.

### 2005 Accomplishments

- Vehicle Fleet Increased to Two Full-Time and One Reserve Ambulance DAC McGregor completed the purchase of its newest ambulance, replacing our older 1996 ambulance. The 1996 ambulance was retained as a “reserve” ambulance. The reserve ambulance ensures that two front-line ambulances are always available, and allows us to offer three ambulances for major events.
- Cost Savings Initiatives Through the implementation of several savings initiatives, we limited the growth of the budget contribution from the communities we serve to under 3%. Over the last five years, despite sharply increasing healthcare costs, we have managed to avoid any significant increase in the budget contributions from the communities. These initiatives included creating a formal inventory management system that better controls the volume of supplies we keep, convincing the hospital to replace more of the expensive medications and supplies that we use, and rethinking how we manage equipment to reduce the cost of reserve equipment.
- Implemented Substantially New Patient Care Protocols Responding to a substantial overhaul of the medical guidelines that govern the practice of medicine by EMTs, we developed new training and protocol guidance materials and engaged in extensive training and testing of personnel. We shared our efforts and materials with local fire and EMS agencies, in order to make the most efficient use of Madbury tax dollars.
- DAC McGregor Grows as Center of EMS Education Enhancing our role providing regional support for EMS, we increased the breadth and depth of our educational offerings. In the past year, we offered the following courses: EMT-Intermediate, EMT-Basic refresher, Emergency Vehicle Operators Course Instructor, and CPR instructor. We also became a Training Center for the American Heart Association.
- Revamped Website ([www.dac.unh.edu](http://www.dac.unh.edu)) Our volunteers completely revamped our website to make DAC McGregor more accessible to the public, prospective members and other local EMS agencies. Paul Harris, a volunteer EMT, has devoted over 300 hours to this endeavor.
- Low-Cost CPR Instruction for the Residents of Madbury Over the past year we have increased the CPR and First Aid training offered to the residents of Madbury, including low cost classes in the Oyster River Schools and at the Madbury Public Library. CPR saves lives!

Our operational goals for 2006 include continuing the initiatives we began in 2005:

- Increase Roster of Volunteer Basic and Advanced Life Support Providers
- Continue to Expand EMS Educational Offerings for Area EMS Agencies
- EMT-Basic Class to Be Offered by DAC McGregor in 2006 Faculty: **Ken Hult**, a UNH Professor with 20 years experience teaching EMS; **Karen Henny**, a paramedic with 13 years experience and a UNH instructor in EMS.
- Increased Public CPR and Emergency Safety Classes
- Biennial Fund Raising Campaign to Support Long Term Growth
- Additional Cost Savings Initiatives- Our goals include: (1) increasing the percentage of billings collected, (2) investigating the availability of grant money, and (3) seeking lower cost vendors.

We invite interested members of the public to ride along with ambulance crews and observe DAC McGregor in action. This program is open to anyone, including residents, reporters, and potential EMTs. DAC McGregor is always seeking qualified volunteers, including both EMTs and others interested in volunteering in non-medical capacities. DAC McGregor provides tours of our station and our Advanced Life Support ambulances. Feel free to contact our General Manager at 603-862-3674 or [Manager@daconline.org](mailto:Manager@daconline.org).

Patrick Ahearn, NREMT-P  
President

**AMERICAN RED CROSS  
Great Bay Chapter**

The Great Bay Chapter of the American Red Cross is honored to have served the residents of Madbury for the past 89 years. It is the mission of the Red Cross to offer our services to any and all people who are in need in our community. The core values we exhibit—humanitarianism, stewardship, respect, helping others, and integrity—support our commitment to the people who live and work in the town of Madbury.

The chapter provided these services in the area between July 2004 and June 2005:

- Disaster Relief..... 34 incidents
- Blood collection and distribution..... 85 blood drives  
.....11,000 pints
- Health, Safety, & Community Services  
including training in CPR, AED, and Water  
Safety..... 33 Madbury residents trained  
in lifesaving skills  
..... 1 Health & Safety class  
hosted in Madbury
- Armed Forces Emergency  
Communications..... 168 military families assisted  
with urgent messaging  
regarding serious  
illnesses, births, deaths
- Community volunteerism, education,  
and outreach.....320 volunteers  
..... .35,462 vol. hrs  
..... .\$635,124 in value

Red Cross disaster relief is free to anyone in need, and is available 24 hours a day 7 days a week, thanks in large part to funding such as Madbury's. These services are unduplicated by any other agency in the service area, and despite congressional mandate to provide disaster relief, the Red Cross receives no governmental support.

We will continue to provide these vital services to the residents of Madbury and respectfully request your continuance of support.

*[Report edited from contents of 2005-06 budget request letter from]*  
Sara Cherne  
Executive Director

## VITAL STATISTICS

### BIRTHS

- 1/21/05 Avery Jaiden Letourneau, daughter of William and Toni Letourneau, in Exeter
- 2/10/05 Kaylee Adrienne Aldrich, daughter of Nathan Aldrich and Jessica Paul, in Portsmouth
- 4/22/05 William Thomas Carrico, son of Matthew and Sarah Carrico, in Dover
- 5/22/05 Jade Emily Turgeon, daughter of Justin Turgeon and Vanessa Allard-Turgeon, in Dover
- 6/6/05 Leah Flynn Gault, daughter of Andrew and Robyn Gault, in Portsmouth
- 6/12/05 Nicholas Roland Jurrissen, son of J. and Monica Jurrissen, in Dover
- 7/5/05 Sophia Berry Engalichev, daughter of Constantine and Judith Engalichev, in Concord
- 8/11/05 David Cooper Bruhm, son of David Bruhm and Cheryl Boyd-Bruhm, in Portsmouth
- 8/17/05 Catherine Ann Stevens, daughter of Todd and Sheila Stevens, in Portsmouth
- 9/7/05 Caiden Christopher Knox, son of Christopher and Holly Knox, in Dover
- 9/14/05 Grace Madison Buckley, daughter of Peter and Michelle Buckley, in Dover
- 9/26/05 Lauren Isabel Lallana, daughter of Enrico and Joy Lallana, in Portsmouth
- 10/23/05 Aiden Quinn Garland, son of Cassandra Garland, in Exeter
- 10/31/05 Rory Davis Flynn, son of Kevin and Hope Flynn, in Portsmouth
- 10/31/05 Tyler Morrow Flynn, son of Kevin and Hope Flynn, in Portsmouth
- 12/4/05 Amber Emma Mae Anagnos, daughter of Richard Anagnos and Renee Lepage, in Dover
- 12/21/05 Claire Eliza Quigley, daughter of Damien and Julia Quigley, in Dover
- 12/24/05 Xander Dolphino Rowe, son of Christopher and Sybil Rowe, in Dover

## MARRIAGES

- 1/1/05 Brian M. Reeves of Madbury and Rachel K. Brown of Piermont, NH in Orford, NH
- 4/30/05 Lauren L. Winterholer of Madbury and Craig A. Stephan of Madbury in Durham
- 5/7/05 Peter S. Szacik of Madbury and Cheryl A Rochette of Kittery, ME in Portsmouth
- 5/7/05 Shanna A. Hallas-Burt of Madbury and Mark W. Saunders of Madbury in Portsmouth
- 5/15/05 David M. Reeves of Madbury and Sally H. Gallot of Madbury in Durham
- 6/29/05 Kristine Cartier of Madbury and Sean K. Kennedy of Madbury in Rye Beach
- 8/13/05 Mark Buckovitch of Madbury and Lillian Merrill of Madbury in Dover
- 1/1/05 Heidi E. Wilson of Madbury and Scott E. Drapeau of Madbury in Lee

## DEATHS

- 2/24/05 Helen Pomazon, daughter of Vladimir Mikiska and Anna Talejka in Dover
- 3/14/05 David Fernald son of William Fernald and Helen Baxter in Dover
- 4/24/05 Richard Bromley son of George Bromley and Lucy Snow in Dover
- 5/26/05 Richard Beliveau son of Louis Beliveau and Dorothy Richardson in Madbury
- 9/23/05 James Colprit son of Ernest Colprit and Helen Woodman in Dover
- 10/31/05 Fannie Pigeon daughter of George Wiley and Vernie Rowe in Madbury
- 11/28/05 David Hassen son of Harold Hassen and Eleanor Baker in Dover
- 12/08/05 Rudolph Rinta son of Jack Rinta and Jenni Lethonen in Dover
- 12/15/05 Helen McKenna daughter of George Glidden and Clara Bean in Dover

|                |    |
|----------------|----|
| Births.....    | 18 |
| Marriages..... | 8  |
| Deaths.....    | 9  |



Fire Department members Lt. Jon March, Lt. Artie Boutin, Captain David Raynes, Chief Thomas Perley, Assistant Chief James Davis, Lt. Dana Smith, Lt. Adam Melvin, Firefighter Brian Raynes pictured in dress uniform for the funeral of longtime Department member and Founding Member James Colprit.

