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2006

ANNUAL REPORTS
of the
Town Officers
of the
TOWN OF MADBURY

For the Fiscal Year Ending
December 31, 2006



ANNUAL REPORTS

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IN MEMORIAM
Joan M. Schreiber
1919-2006



Madbury Resident since 1957
Representative to and Chair of Strafford Regional Planning Commission
Chair, Madbury Water District
Member, Madbury Community Club
Member, Madbury Master Plan Committee
Four-term NH State Legislator
Building Mover, Restorer, and Renovator
Indefatigable Roadside Trash Collector
Assiduous, Laser-focused, Attender of Meetings

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TOWN OFFICERS FOR 2006

Moderator

Richard R. Houghton
Term expires March 2008

Assistant Moderator

Donald Melvin

Board of Selectmen

| | |
|--------------------|-------------------------|
| Bruce E. Hodsdon | Term expires March 2008 |
| Joseph B. Moriarty | Term expires March 2009 |
| Joan H. Sundberg | Term expires March 2007 |

Administrator

Diane C. Hodgson

Town Treasurer

Deborah M. F. Ahlstrom 2006

Town Clerk-Tax Collector

Pamela A. Seaver 2007

Town Clerk-Tax Collector Asst.

LeeAnn Simpson

Dep. Boat Tax Collector

Carol A. Taylor

Town Auditors

Elizabeth Nanda 2007

Elaine Sylvester 2007

Trustees of Trust Funds

Lorena Hart 2008

Robyn Gault 2009

Mary Ellen Duffy 2007

Cemetery Trustees

Alfred Grimes 2007

Roderic Hutton 2008

William Leslie 2009

Library Trustees

Craig R. Seaver 2009

Margaret Wolcott 2007

Jill Leavenworth 2008

Edna O'Sullivan (Alt.) 2007

Joan Valentine (Alt.) 2007

Supervisors of the Checklist

Jeanne Bartell 2008

Kathleen O'Shea 2010

Mary Ellen Reisch 2012

Planning Board

Robert Sterndale (Chair.) 2009 Douglas Hoff 2008 Wallace Dunham 2009

Jeannie Sowers (Alt.) 2009 Frederick Green 2008 Robert Diberto 2007

Donald Sylvester (Alt.) 2007 Bruce E. Hodsdon (ex officio)

Annette Pettingill (resigned) 2008

Conservation Commission

| | | | |
|---------------------|------|-------------------------|------|
| John Nachilly | 2009 | Eric Fiegenbaum (Chair) | 2009 |
| Karen Healy | 2007 | Katherine Frid | 2008 |
| Anne Daugherty | 2008 | Barbara Maurer (Alt.) | 2009 |
| Charles Goss (Alt.) | 2007 | Shanna Saunders (Alt.) | 2008 |

Zoning Board of Adjustment

| | | | |
|------------------------|------|--------------------------|------|
| Richard R. Houghton | 2007 | G. Gray Cornwell (Chair) | 2008 |
| Janet Wall | 2009 | Robert Battles | 2008 |
| William Leslie | 2009 | Richard Erickson (Alt.) | 2009 |
| Lorraine Morong (Alt.) | 2007 | David Mercer (Alt.) | 2007 |
| William Taylor (Alt.) | 2008 | Stephen Schuster (Alt.) | 2008 |

Recreation Commission

| | | | | | |
|---------------------------------|------|----------------|------|---------------|------|
| Andrew Wood (Chair) | 2008 | George Mattson | 2009 | Donald Melvin | 2007 |
| Joseph B. Moriarty (ex officio) | | | | | |

Water Resources Board

| | | | |
|--------------------------------|------|-------------------------------|------|
| Eric Fiegenbaum | 2009 | William Trumble | 2007 |
| Janet Wall | 2007 | Robert Battles (Chair) | 2008 |
| Barbara Maurer (Alt.) | 2008 | Joan Schrieber (deceased) | 2009 |
| Karen Diamond | 2008 | Garret Ahlstrom | 2009 |
| Thomas Ballestero (Consultant) | | Joan H. Sundberg (ex officio) | |

Building Inspector

Gerald Mullaney

Health Officers

Roger C. Temple, MD
H. Jack Myers, MD (Deputy)

Overseer of Public Welfare

Board of Selectmen

Road Agent

Board of Selectmen

Fire Chief/Forest Fire Warden • Ass't Fire Chief • Emergency Management Dir.

Thomas K. Perley W. Jim Davis Thomas K. Perley

Police Chief

George E. Taylor

Deputy Police Chief

Jason Lamontagne

Strafford Regional Planning Commission

Janet K. Wall March 2009 C. Thomas Crosby August 2009

Lamprey Regional Solid Waste Cooperative

Joseph B. Moriarty, Representative

Oyster River Cooperative School District

Stacey Brooks, Board Member

RECORD OF TOWN MEETING

The Annual Town Meeting of the Town of Madbury, County of Strafford, and the State of New Hampshire, was called to order Tuesday, March 14, 2006 at 11:00 AM by Moderator Richard R. Houghton. The polls were declared open and the following Ballot Clerks were sworn in by the Moderator:

Diane Hodgson Mary Ellen Duffy Melissa Walker Jill Leavenworth

Moderator Houghton convened the meeting at 7:00 PM. He asked the assembled citizens (approximately 85) to stand for a moment of silence for those Madbury people who died during the year 2005 and to remain standing for the Pledge of Allegiance led by Town Clerk Pamela A. Seaver.

The deceased citizens include: Helen Pomazon, David Fernald, Richard Bromley, Richard Beliveau, James Colprit, Fannie Pigeon, David Hassen, R. Jack Rinta and Helen McKenna.

Moderator Houghton told a little about Madbury's history. Since this 2006 Town Meeting may be the first for some new residents as it is his first as Town Moderator he told how Madbury folks have been meeting together since 1755 when Madbury was officially set off as a separate parish but still within the Town of Dover. It was not until May 20, 1868 when Madbury received full town privileges.

ARTICLE 1. The following Town Officers were elected by Official Ballot:

| | |
|--|------------------------|
| Moderator for the ensuing one year..... | Richard R. Houghton |
| Selectman for the ensuing three years..... | Joseph B. Moriarty |
| Treasurer for the ensuing one year..... | Deborah M. F. Ahlstrom |
| Trustee of Trust Funds for the ensuing three years..... | Robyn T. Gault |
| Trustee of Trust Funds for ensuing one yr. (write-in)..... | Mary Ellen Duffy |
| Two Auditors for the ensuing one year..... | Elaine C. Sylvester |
| | Elizabeth Nanda |
| Supervisor of the Checklist for the ensuing six years..... | Mary Ellen H. Reisch |
| Cemetery Trustee for the ensuing three years..... | William R. Leslie |
| Library Trustee for the ensuing three years..... | Craig R. Seaver |

(Sample ballot on file)

ARTICLE 2. Voted by Official Ballot to adopt Amendment No. 1 as recommended by the Planning Board to protect water quality by amending the Zoning Ordinance to delete old and add updated language to increase the protection of water resources; update the Town's Official Zoning Map; and add

needed Definitions and General Provisions. A new Article to the Ordinance creates an overlay district designed to protect public well heads and aquifers.
Yes – 180 No- 25 PASSED

ARTICLE 3. Lorraine Morong moved and Jim Davis seconded a motion to authorize the Selectmen to choose all other Town Officers. No discussion.
PASSED

ARTICLE 4. Joan Sundberg moved and Robert Houston seconded a motion to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) for the existing Capital Reserve Fund created in Article 9 at the 2000 Town Meeting for the purpose of Purchase of Property and/or Easements. Selectmen recommended the appropriation and it was included in the posted operating budget.

Selectperson Sundberg explained how this article allows the town to purchase land and/or easements for unrestricted purposes. When the town acquires land with Conservation Fund monies it is restricted to conservation uses. There is currently about \$89,000.00 in this CR Fund. The town used \$225,000.00 from the Fund during 2005. The Iafolla gravel pit was purchased for \$200,000.00 and \$25,000.00 went toward acquiring the Hoyt Pond Conservation/Recreation Area.

A vote was taken after only one question. PASSED

ARTICLE 5. Craig Seaver moved and Joan Valentine seconded an article to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the existing Capital Reserve Fund established in Article 9 at the 2002 Town Meeting for a Library Building Fund. Selectmen recommended the appropriation and it was included in the posted operating budget.

Library Trustee Seaver explained that this CR Fund currently has almost \$26,000.00. The Friends of Madbury Library has received a grant for a consultant to come soon to help with a needs assessment for the library. Adding to the CR Fund will only help pay for any future building plans.

No discussion. A vote was taken. PASSED

ARTICLE 6. Bruce Hodsdon moved and Roberta Stearns seconded a motion to raise and appropriate, and authorize the Selectmen to spend, up to the sum of Twenty-Five Thousand Dollars (\$25,000.00) to purchase and equip a police cruiser. Selectmen recommended the appropriation and was included in the posted budget.

Selectman Hodsdon said we have four (4) vehicles in the police department fleet right now. The last vehicle was purchased in 2004. It is time for a new one.

There were no questions or any discussion. A vote was taken.

PASSED

ARTICLE 7. Bruce Hodsdon moved and Carol Loughlin seconded a motion to adopt the 2006 Budget as posted of One Million Ninety-Two Thousand Nine Hundred and Seventy-One Dollars (\$1,092,971.00)

Selectman Hodsdon explained that the Town is seeing increases just as all household budgets are. He felt that this was a conservative budget.

No questions. No discussion. A vote was taken. PASSED

ARTICLE 8. Bruce Hodsdon moved and Jeffrey Troxell seconded a motion to modify the elderly exemptions from property tax in Madbury, based on assessed value, for qualified taxpayers, to be as follows:

For 65 up to 75 years old - \$60,000.00

For 75 up to 80 years old - \$80,000.00

For 80 years old and over - \$100,000.00

To qualify the person must have been a NH resident for at least five consecutive years preceding April 1st, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five years. In addition, the taxpayer must have a net income of not more than \$35,000.00 or, if married, a combined income of not more than \$45,000.00; and own assets not in excess of \$180,000.00 excluding the value of the person's residence.

Hodsdon explained that Madbury historically likes to support its elderly taxpayers. The exemptions of \$40,000.00, \$60,000.00 and \$80,000.00 voted in 2002 need to be updated (increased) in order to keep up with increased property tax assessments as a result of a statistical update done in 2005. Currently approximately 15 taxpayers qualify and receive elderly exemptions.

A ballot vote with a majority vote required. Paper balloting took place.

YES -85 NO- 3

PASSED

ARTICLE 9. Eric Fiegenbaum moved and Sylvia Grimes seconded a motion to vote the retention of the unexpended portion of the 2006 Conservation Commission appropriation, said monies to be placed in the Madbury Conservation Fund.

ConComm Chairman Fiegenbaum answered the question about what if this motion is not passed. If the Con Comm does not expend all of its 2006 budget of \$1400.00 the unspent amount would return to the town general fund. If the motion passes, any unspent monies will go into the Madbury Conservation Fund. Currently there is about \$317,600.00 in this Fund. A total of \$35,000.00 went

toward securing the Hoyt Pond Conservation/Recreation Area in 2005.
A vote was taken. PASSED

ARTICLE 10. Joan Sundberg moved and James Pappas seconded a motion to authorize the Selectmen, if they should deem it necessary, to spray within the town in order to destroy mosquitoes that may carry West Nile virus or Eastern Equine Encephalitis.

Selectperson Sundberg explained that the Selectmen have already contracted with a company to monitor, test and use a larvacide if necessary. She said Selectmen will rely on the experts, but must have permission from the Town Meeting vote to move forward. She emphasized that there would be no blanket spraying only targeted spraying. Twenty Thousand Dollars (\$20,000.00) has been budgeted for the full job (surveys, study, spraying) but we may not spend anywhere near the full amount.

At 8:00 PM Moderator Houghton declared the polls for voting on the Town and School official ballots were closed.

Questions concerning the need and safety of such a program ensued for the next 25 minutes. After a lively and civilized discussion a vote was called. A hand count was not necessary since the "yeas" were resounding. PASSED

ARTICLE 11. Alfred Grimes thanked all Cemetery Trustees for their hard work. He will be retiring next year after serving for 20 years as a Trustee.

Joan Sundberg thanked all Madbury citizens who continue to contribute to the well being of our community. Moderator Houghton announced the vote on Article 8: 85 YES 3 NO

ARTICLE 12. Lorraine Morong thanked the selectmen for their annual report in this year's Town Report. At last year's meeting she had requested that they create a "state-of-the-town report" to be included in future Annual Town Reports.

Moderator Houghton thanked Craig Seaver for his work creating this year's Annual Town Report. The colored pictures were especially nice.

Eric Fiegenbaum announced the Water Resources Board's project to test residential well water.

Noreen Gaetjens welcomed all Madbury women to attend the Community Club's monthly meetings. She announced the annual Town Pot Luck will be at the Town Hall on Sunday April 9, 2006 at 5:30 PM. The Library's Read Around Madbury Program featuring discussions of "Charlotte's Web" by E.B.White will follow.

Town-wide clean-up week will be April 23-29.

Priscilla Polichronopoulos announced a Madbury Day planning meeting.

Moderator adjourned the meeting at 8:25 PM to count ballots cast on Articles 1 and 2. The Meeting officially adjourned at 8:57 PM.

Pamela A. Seaver
Town Clerk

Then came before me, Richard R. Houghton, Joseph B. Moriarty, Deborah M.F. Ahlstrom, Elaine C. Sylvester, Elizabeth Nanda, Robyn T. Gault, Mary Ellen H. Reisch, William R. Leslie and Craig R. Seaver and took their oaths of office as required by law.

Pamela A. Seaver
Town Clerk

2006 INVENTORY

| | | |
|---|---------------------|--------------------------|
| Land, Improved and Unimproved | | \$ 97,283,151.00 |
| Buildings: Residential | 114,053,000.00 | |
| Commercial | <u>3,200,000.00</u> | |
| | | 117,253,000.00 |
| Public Utilities, Electric and Gas | | 10,657,600.00 |
| <u>Manufactured Housing</u> | | <u>3,604,500.00</u> |
| Total Valuation before Exemptions | | \$ 228,798,251.00 |
| Exemptions: | | |
| Blind Exemptions | 15,000.00 | |
| Elderly Exemptions | 1,469,900.00 | |
| <u>VA Assistance Exemptions</u> | <u>428,200.00</u> | |
| Total Exemptions Allowed | | -1,913,100.00 |
| Net Value on which Tax Rate is Computed | | \$ 226,885,151.00 |
| Total Property Tax Assessed | | 4,180,491.00 |
| <u>War Service Credit</u> | | <u>-38,750.00</u> |
| Total Property Tax Committed | | 4,141,741.00 |
| Tax Warrants Committed to Collector: | | |
| Property Taxes | \$ 4,144,526.00 | |
| Timber Yield Tax | 3017.79 | |
| Excavation Yield Tax | 6,038.30 | |
| <u>Land Use Change Tax</u> | <u>128,740.00</u> | |
| Total Taxes Committed to Collector | | \$ 4,282,322.09 |

• W H E R E • I T • G O E S •

| | |
|-----------------------------|--------------|
| Local School Appropriations | 2,844,923.00 |
| State Education Tax | 433,875.00 |
| County Assessment Tax | 410,192.00 |

Breakdown of Current Tax Rate:

| | 2006 | | 2005 | |
|-------------------------|-------------|-----------|-------------|-------------|
| Municipal | \$ 2.16 | 11% | \$ 2.26 | 13 % |
| County | 1.81 | 10 | 1.65 | 9 % |
| Local School Tax | 12.54 | 68 | 11.53 | 66 % |
| <u>State School Tax</u> | <u>2.01</u> | <u>11</u> | <u>2.08</u> | <u>12 %</u> |
| TOTAL | \$ 18.52 | 100 % | \$17.52 | 100 % |

FINANCIAL REPORT—BALANCE SHEET
As of December 31, 2006

ASSETS

CASH:

| | | |
|-----------------------------------|-----------------|-----------------|
| All Funds in Custody of Treasurer | \$ 1,663,108.25 | |
| Madbury Conservation Fund | 403,442.32 | |
| Cash Bond (Moriarty Road Bonds) | <u>3,772.00</u> | |
| Total Cash | | \$ 2,070,322.57 |

UNREDEEMED TAXES:

| | | |
|------------------------|------------------|------------|
| Elderly Tax Deferral | 43,344.05 | |
| Lien for Levy of 2004 | 40,403.62 | |
| Lien for Levy of 2005 | <u>58,135.66</u> | |
| Total Unredeemed Taxes | | 141,883.33 |

UNCOLLECTED TAXES:

| | | |
|-----------------------------|--------------------|------------|
| Levy of 2006 | 270,226.67 | |
| Excavation Yield Tax | 39.30 | |
| Timber Yield Tax | 15,000.00 | |
| Allowance for Uncollectible | <u>(14,000.00)</u> | |
| | | 271,265.97 |

OTHER CURRENT ASSETS::

| | | |
|-----------------------------------|----------------|----------|
| Miscellaneous Accounts Receivable | 3,252.24 | |
| Credit Receipts Received | <u>(60.21)</u> | |
| Total Other Current Assets | | 3,192.03 |

TOTAL ASSETS

\$ 2,486,663.90

LIABILITIES

ACCOUNTS OWED BY THE TOWN:

| | | |
|-------------------------------------|---------------|--------------|
| Accounts Payable | 20,102.40 | |
| Unexpended Balance of Special Funds | | |
| Estes Property Development | <u>813.39</u> | |
| Total Accounts Owed By The Town | | \$ 20,915.79 |

ACCOUNTS DUE TO STATE:

| | | |
|----------------------------------|---------------|--------|
| Dog, Marriage & Vital Statistics | <u>421.00</u> | |
| Total Accounts Due to State | | 421.00 |

| | | |
|--|---------------------|------------------------|
| SCHOOL DISTR. TAXES PAYABLE | | |
| Oyster River Coop. School District | <u>1,431,882.00</u> | |
| Total Sch. Distr. Taxes Payable | | 1,431,882.00 |
| OTHER LIABILITIES | | |
| Madbury Conservation Commission | 403,442.32 | |
| Cash Bonds | <u>3,772.00</u> | |
| Total Other Liabilities | | 407,214.32 |
| TOTAL LIABILITIES | | <u>\$ 1,860,433.11</u> |
| FUND BALANCE | | |
| RESERVED FUND BALANCE | - | |
| UNRESERVED FUND BALANCE | <u>626,230.79</u> | |
| TOTAL FUND BALANCE | | <u>\$ 626,230.79</u> |
| TOTAL LIABILITIES AND FUND BALANCE | | <u>\$ 2,486,663.90</u> |
| UNRESERVED FUND BALANCE - DECEMBER 31, 2005 | | \$ 523,538.25 |
| UNRESERVED FUND BALANCE - DECEMBER 31, 2006 | | \$ 626,230.79 |
| CHANGE IN FINANCIAL CONDITION | | \$ 102,692.54 |

SCHEDULE OF TOWN PROPERTY

As of December 31, 2006

| <u>Description</u> | <u>Value</u> | <u>Map/Lot #s</u> |
|--|--------------------|---|
| Town Hall, Land and Buildings | \$ 906,400 | 7-13, 7-3A & B |
| Furniture and Equipment | 60,000 | |
| Gangwer Purchase | 79,800 | 7-21, 7-22 |
| Hix Hill (Wentworth Property) | 35,900 | 7-17A |
| Estes Property (Land & Building) | 329,700 | 7-14 |
| Equipment and Furniture | 60,000 | |
| Old Fire Dept. Land and Buildings | 207,200 | 8-16 |
| Parks, Commons, and Playgrounds | 844,600 | 2-14, 4-22, 4-23, 6-1, 8-26, 9-5A, 9-60, 9-60L |
| Town Cemetery | 178,300 | 6-4C |
| Hayes Road/Cherry Lane Town Forest | 189,173 | 5-14 |
| Tibbetts Property | 323,049 | 6-4 |
| Safety Complex Land/Bldgs./ | | |
| Bellamy Water Rights | 1,348,700 | 8-27 |
| Police Equip./Furniture/Vehicles | 85,000 | |
| Fire Equip./Furniture/Vehicles | 450,000 | |
| Bellamy Conservation Parcel A | 118,600 | 2-16A |
| Bellamy Conservation Parcel B | 21,100 | 2-16B |
| Hoyt Pond Conservation Area | 246,100 | 9-68K |
| G & R Associates/Old Stage Road | 263,100 | 3-16 |
| | 16,800 | 3-16A |
| Solid Waste Landfill, Land | 712,300 | 8-4 |
| All Land and Buildings acquired through Tax Collector's Deeds | <u>287,600</u> | 1-31, 1-31A & B, 1-40, 1-41, 1-44, 3-32, 3-54 |
| TOTAL | \$6,763,422 | |

TAX COLLECTOR'S REPORT

Year Ending 12/31/06

| DEBITS | | PRIOR LEVIES | | |
|-----------------------------------|------------------------|----------------------|------|------------|
| Uncollected Taxes | Levy of 2006 | 2005 | 2004 | 2003 |
| Beginning of Year: | | | | |
| | | | | and before |
| Property Taxes | | \$ 242,111.12 | | |
| Land Use Change Taxes | | 26,500.00 | | |
| Excavation Tax @ \$.02/yd. | | 39.76 | | |
| Taxes Committed This Year: | | | | |
| Property Taxes | \$ 4,144,526.00 | 2,874.00 | | |
| Land Use Change Taxes | 128,740.00 | | | |
| Timber Yield Taxes | 3,017.79 | | | |
| Excavation Tax @ \$.02/yd. | 6,038.30 | | | |
| Overpayments: | | | | |
| Property Taxes | 17,746.21 | | | |
| Interest on Late Tax | 2,817.09 | 13,398.70 | | |
| TOTAL DEBITS | \$ 4,302,885.39 | \$ 284,923.58 | | |

CREDITS

| | | |
|--------------------------------------|------------------------|----------------------|
| Remitted to Treasurer: | | |
| Property Taxes | \$ 3,874,027.33 | \$ 149,048.93 |
| Land Use Change Taxes | 113,740.00 | 26,500.00 |
| Timber Yield Taxes | 3,017.79 | |
| Interest & Penalties | 2,817.09 | 13,398.70 |
| Excavation Tax @ \$.02/yd. | 5,999.00 | 39.76 |
| Conversion to Lien (Principle Only) | | 92,217.34 |
| Abatements Made: | | |
| Property Taxes | 272.00 | 3,718.85 |
| Uncollected Taxes End of Year | | |
| Property Taxes | 270,226.67 | |
| Land Use Change Taxes | 15,000.00 | |
| Excavation Tax @ \$.02/yd. | 39.30 | |
| Remaining Overpayments | 60.21 | |
| Overpayments Returned | 17,686.00 | |
| TOTAL CREDITS | \$ 4,302,885.39 | \$ 284,923.58 |

SUMMARY OF TAX LIEN ACCOUNTS

DEBITS

| Unredeemed & Executed Liens | Levy of 2006 | 2005 | 2004 | 2003 and before |
|--|---------------------|-------------------|------------------|----------------------------|
| Unredeemed Liens | | | | |
| Beginning of Fiscal Year(FY)..... | - | - | 66,026.71 | 34,465.44 |
| Liens Executed | | | | |
| During FY..... | - | 98,697.90 | - | - |
| Unredeemed Elderly Liens | | | | |
| Beginning of FY..... | - | 2,836.00 | 3,089.95 | 32,379.42 |
| Elderly Liens Executed During FY..... | <u>4,208.83</u> | 829.85 | - | - |
| Interest & Costs | | | | |
| Collected..... | - | <u>1,814.16</u> | <u>4,692.75</u> | <u>12,328.34</u> |
| TOTAL LIEN DEBITS | 4,208.83 | 104,177.91 | 73,809.41 | 79,173.20 |

CREDITS

| | | | | |
|-------------------------------------|-----------------|-------------------|------------------|------------------|
| Remitted To Treasurer | | | | |
| Redemptions..... | - | 40,562.24 | 25,623.09 | 34,465.44 |
| Interest & Costs | | | | |
| Collected..... | - | 1,814.16 | 4,692.75 | 12,328.34 |
| Abatements of Unredeemed Liens..... | - | - | - | - |
| Liens Deeded to Municipality..... | - | - | - | - |
| Unredeemed Liens | | | | |
| End of FY..... | - | 58,135.66 | 40,403.62 | - |
| Unredeemed Elderly Liens | | | | |
| End of FY..... | <u>4,208.83</u> | <u>3,665.85</u> | <u>3,089.95</u> | <u>32,379.42</u> |
| TOTAL LIEN CREDITS | 4,208.83 | 104,177.91 | 73,809.41 | 79,173.20 |

TREASURER'S REPORT

SUMMARY OF CASH RECEIPTS

FROM LOCAL TAXES - CURRENT YEAR

| | | |
|---------------------------|----------------|----------------|
| 3110 Property Taxes | \$3,886,643.54 | |
| 3120 Land Use Change Tax | 113,740.00 | |
| 3185 Timber Yield Tax | 3,017.79 | |
| 3185 Excavation Yield Tax | 5,999.00 | |
| 3189 Boat Taxes | <u>705.40</u> | |
| | | \$4,010,105.73 |

FROM LOCAL TAXES - PREVIOUS YEAR

| | | |
|---------------------------------|-------------------|------------|
| 3110 Property Taxes | 149,048.93 | |
| 1700 Land Use Change Tax | 26,500.00 | |
| 1700 Excavation Yield | 39.76 | |
| 1110 Conversion to Lien | 98,697.90 | |
| 1120 Conversion to Elderly Lien | 4,208.83 | |
| 1110 Tax Sales Redeemed | <u>100,650.77</u> | |
| | | 379,146.19 |

FROM INTEREST & PENALTIES - ALL YRS

| | | |
|------------------------|------------------|-----------|
| 3190 Interest and Cost | <u>28,491.65</u> | |
| | | 28,491.65 |

FROM STATE OF NEW HAMPSHIRE

| | | |
|-------------------------------|---------------|------------|
| 3350 NH Rooms & Meals Tax | 67,653.22 | |
| 3351 NH Revenue Sharing Dist. | 13,296.00 | |
| 3353 NH Highway Block Grant | 43,259.31 | |
| 3352 Railroad Tax | <u>920.30</u> | |
| | | 125,128.83 |

FROM LOCAL SOURCES EXCEPT TAXES

| | | |
|---|------------------|------------|
| 3220 Motor Vehicle Permits, Title, Agent Fees | 264,098.29 | |
| 3230 Building, Inspection & Driveway Fees | 12,422.60 | |
| 3290 Dog Licenses | 2,836.50 | |
| 3290 Marriages & Vital Statistics | 399.00 | |
| 3290 Other Clerk Permits & Fees | 1060.00 | |
| 3290 Misc Permits & Fees | 1,387.17 | |
| 3502 Interest from Investments (Town) | <u>53,577.56</u> | |
| | | 335,781.12 |

RECEIPTS OTHER THAN CURR. REVENUE

| | | |
|------------------------------------|-----------|--|
| 3210 Planning & Zoning | 4,925.00 | |
| 3500 Department Revenues | 5,418.41 | |
| 3500 Inspection Assessment Account | 4,372.06 | |
| 3500 Special Detail Account | 40,771.88 | |
| 3503 Rent / Sale of Town Property | 2,889.08 | |

| | | |
|--|-----------------|-------------------|
| 3500 Welfare Reimbursements | 3,690.43 | |
| 3500 Miscellaneous Reimbursements | 6,753.17 | |
| 3500 Water Board Revenues | 2,160.00 | |
| 3508 Donations for Specific Purposes | 177.70 | |
| 2390 Cons. Comm. 1/2 Land Use Ch. Tax 2003 | 70,120.00 | |
| 2080 Cons. Comm. Misc. Revenue | 15,744.61 | |
| 3500 Road Bonds | 100.50 | |
| 3915 Transfer from Cap. Res. - Complex | <u>6,171.54</u> | |
| | | <u>162,594.38</u> |

SUBTOTAL GEN'L OPERATING RECPTS \$5,041,247.90

RECPTS FRM GRANT FUNDING SOURCES

| | | |
|------------------------------|------------------|---------------------|
| 3103 PD Patrol Grant | \$ 2,436.00 | |
| 3204 PD Equipment FEMA Grant | <u>56,387.00</u> | |
| | | <u>\$ 58,823.00</u> |

TOTAL RECEIPTS FROM ALL SOURCES \$5,100,070.90

CASH ON HAND AS OF JAN. 1, 2006

TOWN OF MADBURY:

| | | |
|-----------------------------------|------------------|----------------|
| TD Banknorth - Checking | \$ 57,377.50 | |
| TD Banknorth - Cash Mgmnt | 1,301,522.08 | |
| TD Banknorth -Road Bond Acc'ts | 3,671.50 | |
| NH Public Deposit Investment Pool | <u>28,288.66</u> | |
| | | \$1,390,859.74 |

CONSERVATION COMMISSION:

| | | |
|--|-------------------|-------------------|
| Fed. Savings Bank-Statement Savngs Acc't | 5808.91 | |
| NH Public Deposit Investment Pool | <u>311,768.80</u> | |
| | | <u>317,577.71</u> |

TOTAL CASH ON HAND JAN. 1, 2006 \$1,708,437.45

GRAND TOTAL \$6,808,508.35

2006 TREASURER'S REPORT SUMMARY OF PAYMENTS

GENERAL GOVERNMENT:

| | | |
|----------------------------------|------------------|------------|
| 4130 Executive administration | \$ 51,070.33 | |
| 4140 Election / Registration | 907.59 | |
| 4150 Financial Administration | 43,359.69 | |
| 4152 Property Revaluation | 8,169.00 | |
| 4153 Legal Expenses | 7,980.44 | |
| 4155 Payroll Taxes | 17,328.20 | |
| 4191 Planning & Zoning | 9,976.25 | |
| 4194 General Government Building | 52,827.21 | |
| 4195 Cemeteries | 1,395.54 | |
| 4196 Insurance | 19,629.09 | |
| 4197 Inspections Acct | 4,429.41 | |
| 4199 Rebates | 11,853.42 | |
| 4199 Refunds | <u>16,886.00</u> | |
| | | 245,831.97 |

PUBLIC SAFETY:

| | | |
|---------------------------|------------------|------------|
| 4210 Police Department | 127,359.52 | |
| 4215 Ambulance (DAC) | 6,526.32 | |
| 4220 Fire Department | 37,943.14 | |
| 4240 Building Inspections | 10,331.82 | |
| 4299 Special Detail | <u>21,990.00</u> | |
| | | 204,150.80 |

HIGHWAYS, STREETS & NEW CONSTRUCTION:

| | | |
|---------------------------|------------------|------------|
| 4312 Highway / Street | 159,902.69 | |
| 4316 Street Lights | 969.27 | |
| 4319 Highway Construction | <u>77,394.64</u> | |
| | | 238,266.60 |

SANITATION:

| | | |
|------------------------------------|------------------|-----------|
| 4323 Lamprey Reg. Solid Waste Coop | 64,579.65 | |
| 4324 Waste Collection / Disposal | 20,455.49 | |
| 4329 Recycling | <u>12,324.00</u> | |
| | | 97,359.14 |

HEALTH AND ANIMAL CONTROL:

| | | |
|------------------------|------------------|-----------|
| 4400 Health Department | 50.00 | |
| 4414 Animal Control | 500.00 | |
| 4414 Insect Control | <u>16,250.00</u> | |
| | | 16,800.00 |

GENERAL ASSISTANCE & SERVICES:

| | | | |
|------|----------------------------------|-----------------|----------|
| 4415 | Strafford County CommunityAction | 750.00 | |
| 4415 | Red Cross | 500.00 | |
| 4415 | Homemaker of Strafford County | 500.00 | |
| 4442 | Direct Assistance | <u>5,504.25</u> | 7,254.25 |

CULTURE AND RECREATION:

| | | | |
|------|--------------------------------|---------------|-----------|
| 4520 | Parks & Recreation | 2,213.32 | |
| 4520 | Oyster River Youth Association | 9,413.00 | |
| 4559 | Library | 33,204.76 | |
| 4583 | Patriotic Purposes | <u>400.00</u> | 45,231.08 |

CONSERVATION:

| | | | |
|------|-------------------------|-----------------|----------|
| 4611 | Conservation Commission | <u>1,400.00</u> | 1,400.00 |
|------|-------------------------|-----------------|----------|

WATER

| | | | |
|------|----------------------|-----------------|----------|
| 4630 | Water Board Supplies | <u>3,710.00</u> | 3,710.00 |
|------|----------------------|-----------------|----------|

USE OF DONATIONS

| | | | |
|------|-----------------------------|---------------|--------|
| 4800 | Police Department - General | <u>100.00</u> | 100.00 |
|------|-----------------------------|---------------|--------|

DEBT

| | | | |
|------|-------------------|-----------------|-----------|
| 4711 | Principal Payment | 50,000.00 | |
| 4711 | Interest Payment | <u>3,500.00</u> | 53,500.00 |

CAPITAL OUTLAY

| | | | |
|------|----------------|-----------------|-----------|
| 4902 | Cruiser | 21,562.00 | |
| 4902 | Safety Complex | <u>6,171.54</u> | 27,733.54 |

CAPITAL RESERVE FUND/ TRUST FUND:

| | | | |
|------|--------------------------|------------------|-----------|
| 4915 | Land Purchase / Easement | 50,000.00 | |
| 4915 | Library Building | <u>10,000.00</u> | 60,000.00 |

UNCLASSIFIED:

| | | | |
|------|----------------------------------|-----------|--|
| 3120 | Conservation Comm, 1/2 LUCT 2002 | 70,120.00 | |
| 1080 | Conversion to Lien | 98,697.90 | |

| | | |
|---------------------------------------|---------------------|---------------------|
| 1120 Elderly Tax Deferral | <u>4,208.83</u> | 173,026.73 |
| PAYMENT TO OTHER GOVERNMENTS: | | |
| 2070 State of NH (Dog, Marriage & VS) | 1,140.50 | |
| 5931 Strafford County Tax | 411,803.00 | |
| 5933 Oyster River Coop School Distr. | <u>3,092,055.17</u> | |
| | | <u>3,504,998.67</u> |
| SUBTOTAL GENERAL OPERATING PAYMENTS | | \$ 4,679,362.78 |
| PAYMENTS OF GRANT FUNDING PROJECTS | | |
| 4103 PD Patrol Grant | 2,436.00 | |
| 4203 FD Equipment FEMA Grant | <u>56,387.00</u> | |
| | | <u>58,823.00</u> |
| GRAND TOTAL PAYMENTS | | \$ 4,738,185.78 |

SCHEDULE OF CASH ON HAND AS OF DEC. 31, 2006

| | | |
|--------------------------------------|-------------------|-------------------------------|
| TOWN OF MADBURY: | | |
| TD Banknorth - Checking | 246,008.88 | |
| TD Banknorth - Cash Mgmt. | 1,387,393.48 | |
| TD Banknorth - Road Bond Accts | 3,772.00 | |
| Cash Register | 75.00 | |
| NH Public Deposit Investment Pool | <u>29,630.89</u> | |
| | | \$ 1,666,880.25 |
| CONSERVATION COMMISSION: | | |
| TD Banknorth - Checking | 5,969.23 | |
| NH Public Dep. Investment Pool | <u>397,473.09</u> | |
| | | <u>403,442.32</u> |
| TOTAL CASH ON HAND DECEMBER 31, 2006 | | <u>\$ 2,070,322.57</u> |
| GRAND TOTAL | | <u><u>\$ 6,808,508.35</u></u> |

CONSERVATION FUNDS
Fiscal Year Ending December 31, 2006

| | | |
|--|--------------------|--------------------------|
| AVAILABLE FUNDS JANUARY 1, 2006 | | \$ 317,577.71 |
| Added Revenue from the Town: | | |
| Unexpended Portion of Budget (Article 9) | \$ 812.34 | |
| One half Land Use Change Tax | <u>70,120.00</u> | |
| Total Revenue from the Town | | 70,932.34 |
| Added Revenue from other sources: | | |
| Interest from Savings and Investments | 14,905.27 | |
| Notepaper | 27.00 | |
| Total Revenue from Other Sources | | <u>14,932.27</u> |
| TOTAL FUNDS AVAILABLE | | 403,442.32 |
| Less Expenditures: | <u> 0</u> | |
| TOTAL EXPENDITURES | | <u> 0</u> |
| AVAILABLE FUNDS DECEMBER 31, 2006 | | <u><u>403,442.32</u></u> |
| Cash On Hand December 31, 2006 | | |
| NH Public Deposit Investment Pool | 397,473.09 | |
| TD Banknorth | <u>5,969.23</u> | |
| TOTAL CASH ON HAND DEC. 31, 2006 | | <u><u>403,442.32</u></u> |

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

Fiscal Year Ending December 31, 2006

| <u>Title of Appropriation</u> | <u>Appropriation</u> | <u>Receipts & Revenues</u> | <u>Total Amount Available</u> | <u>Expenditure</u> | <u>Unexpended Balance</u> |
|-----------------------------------|----------------------|--------------------------------|-------------------------------|--------------------|---------------------------|
| GENERAL GOVERNMENT | | | | | |
| Executive Administration | \$ 55,000 | \$ 490 | \$ 55,490 | \$ 50,932 | \$ 4,558 |
| Election & Registration Expense | 1,000 | | 1,000 | 908 | 92 |
| Financial Administration | 50,000 | 4,179 | 54,179 | 44,458 | 9,721 |
| Property Revaluation | 13,000 | | 13,000 | 8,169 | 4,831 |
| Legal Expense | 35,000 | | 35,000 | 7,980 | 27,020 |
| Payroll Taxes | 16,000 | | 16,000 | 17,328 | (1,328) |
| Planning & Zoning | 11,000 | 4,925 | 15,925 | 9,923 | 6,002 |
| General Government Buildings | 50,000 | 2,889 | 52,889 | 52,827 | 62 |
| Cemeteries | 3,000 | | 3,000 | 1,396 | 1,604 |
| Insurances | 22,000 | 339 | 22,339 | 19,629 | 2,710 |
| Inspections | 7,000 | 4,372 | 11,372 | 4,449 | 6,923 |
| PUBLIC SAFETY | | | | | |
| Police Department | 149,500 | 1,758 | 151,258 | 123,322 | 27,936 |
| Fire Department | 37,000 | | 37,000 | 37,917 | (917) |
| Forest Fire | 500 | | 500 | | 500 |
| Ambulance | 6,527 | | 6,527 | 6,526 | 1 |
| Building Inspector | 10,861 | 12,423 | 23,284 | 10,332 | 12,952 |
| Emergency Management | 500 | | 500 | | 500 |
| Special Detail | 50,000 | 40,772 | 90,772 | 21,990 | 68,782 |
| HIGHWAYS, STREETS, BRIDGES | | | | | |
| Highways & Streets | 150,000 | | 150,000 | 147,089 | 2,911 |
| Street Lighting | 1,000 | | 1,000 | 891 | 109 |
| New Construction | 80,000 | | 80,000 | 77,395 | 2,605 |
| SANITATION | | | | | |
| Solid Waste Disposal-Lamprey | | | | | |
| Regional Cooperative | 68,000 | | 68,000 | 64,580 | 3,420 |
| Solid Waste Collection/Landfill | 21,000 | 84 | 21,084 | 20,455 | 629 |
| Recycling | 15,000 | | 15,000 | 12,324 | 2,676 |
| HEALTH | | | | | |
| Health Department Officer | 200 | | 200 | 50 | 150 |
| Cocheco Vally Humane Society | 500 | | 500 | 500 | |
| Red Cross | 500 | | 500 | 500 | |
| Homemakers of Strafford County | 500 | | 500 | 500 | |
| Mosquito Control | 20,000 | | 20,000 | 16,250 | 3,750 |
| WELFARE | | | | | |
| General Assistance | 15,000 | | 15,000 | 5,504 | 9,496 |
| Strafford C'ty Community Action | 750 | | 750 | 750 | |
| CULTURE, RECREATION | | | | | |
| Parks & Recreation | 10,000 | | 10,000 | 8,213 | 1,787 |
| Library | 34,520 | | 34,520 | 34,260 | 260 |
| Patriotic Purposes | 600 | | 600 | 400 | 200 |
| Oyster River Youth Association | 9,413 | | 9,413 | 9,413 | |

| | | | | |
|---------------------------------|--------------|------------------------|------------|------------|
| CONSERVATION COMMISSION | 1,400 | 1,400 | 1,400 | |
| WATER | 8,200 | 8,200 | 3710 | 4,490 |
| DEBT SERVICE | 53,500 | 53,500 | 53,500 | |
| CAPITAL OUTLAY | | | | |
| Town Hall Addition | 25,000 | 25,000 | 21,562 | 3,438 |
| Safety Complex | | | 6,172 | (6,172) |
| PAYMENT TO CAPITAL RESERVE FUND | | | | |
| Land Purchase/Easements | 50,000 | 50,000 | 50,000 | |
| Library Building | 10,000 | 10,000 | 10,000 | |
| TOTALS | \$ 1,092,971 | \$ 72,231 \$ 1,165,202 | \$ 963,504 | \$ 201,698 |

AUDITORS' CERTIFICATE

We have examined the accounts of the Town Clerk, Tax Collector, Deputy Boat Tax Collector, Trustees of Trust Funds, Selectmen and Treasurer, including Cemetery Trust Funds and Conservation Funds, according to the instruction of the New Hampshire Department of Revenue Administration and find them correct to the best of our knowledge and belief.

Elaine C. Sylvester
Elizabeth Nanda

2006 TOWN CLERK'S REPORT

| | | |
|------|---|----------------------|
| 2182 | Motor Vehicle Permits | \$ 256,714.79 |
| 236 | Title Application Fees | 472.00 |
| | Town Clerk and Motor Vehicle Agent Fees | <u>7714.00</u> |
| | | 264,900.79 |
| 341 | Dog Licenses Issued town fees | 1466.50 |
| | Late fees | 177.00 |
| 15 | Civil Forfeitures | 375.00 |
| | State Fees | <u>818.00</u> |
| | | 2836.50 |
| 3 | Marriage Licenses Issued | |
| | Town Fees | 21.00 |
| | State Fees | <u>114.00</u> |
| | | 135.00 |
| 15 | Vital Record Search/Copy Fees | |
| | Town Fees | 89.00 |
| | State Fees | <u>175.00</u> |
| | | 264.00 |
| 7 | Office Filing Fees | |
| | 6 Town | 6.00 |
| | 1 State | 2.00 |
| | UCC Filing Fees | 570.00 |
| | Transfer Station Permits | 84.00 |
| | Wetland Application Permits | 55.67 |
| | Miscellaneous Copy Fees | 1043.50 |
| | Comcast Reimbursements | <u>650.10</u> |
| | TOTAL REMITTED TO TREASURER | 270,547.56 |
| | 1 Refunded Motor Vehicle Permit | <u>-802.50</u> |
| | GRAND TOTAL | \$ 269,745.06 |

REMITTANCES BY MONTH

| | | | |
|--------------|-------------|-----------|---------------------|
| January | \$24,887.50 | July | 22,547.25 |
| February | 19,914.50 | August | 24,560.76 |
| March | 20,435.75 | September | 19,076.27 |
| April | 24,103.50 | October | 24,896.76 |
| May | 31,415.79 | November | 20,598.01 |
| June | 23,853.04 | December | <u>14,258.43</u> |
| TOTAL | | | \$270,547.50 |

TRUST FUNDS

| Creation Date | Fund Name | Purpose | PRINCIPAL | | | With- drawn | Bal 12/31/06 | INCOME | | TOTAL | | |
|---------------|----------------------------------|----------------------------|-----------------|---------------|--------------|----------------|-----------------|---------------|------------------|-------------|-----------------|---------------|
| | | | How Invested | Bal 1/1/06 | New Funds | | | Bal 1/1/06 | Income Earned | Spent 06 | Bal 12/31/06 | Prin & Bal |
| 1/2/14 | Literary | Education | PDIP 0008 | \$ 228.00 | \$ 0.00 | \$ 0.00 | \$ 228.00 | \$ 1,742.97 | \$ 93.57 | \$ 0 | \$ 1,836.54 | \$ 2,064.54 |
| 2/3/37 | Demeritt Cemetery | Care of Lot | PDIP 0003 | 100.00 | 0.00 | 0.00 | 100.00 | 630.97 | 34.22 | 0 | 665.19 | 765.19 |
| 7/27/21 | Jenkins Cemetery | Care of Lot | PDIP 0007 | 200.00 | 0.00 | 0.00 | 200.00 | 1,473.48 | 79.23 | 0 | 1,552.71 | 1,752.71 |
| 3/1/75 | Adams/Jennison Bicentennial | Care of Demeritt Park | PDIP 0006 | 2,541.00 | 0.00 | 0.00 | 2,541.00 | 7,373.59 | 470.59 | 0 | 7,844.18 | 10,385.18 |
| 3/8/89 | Cemetery Common Trust | Perpetual Care | PDIP 0004 | 19,000.00 | 2,050.00 | 50.00 | 21,000.00 | 3,913.94 | 1,123.71 | 0 | 5,037.65 | 26,037.65 |
| 3/8/89 | Memorial Park Capital Reserve | Cemetery Maintenance | PDIP 0005 | 3,508.17 | 400.00 | 0.00 | 3,908.17 | 1,035.25 | 222.73 | 0 | 1,257.98 | 5,166.15 |
| 3/8/94 | Fire Truck Capital Reserve | Fire Truck | PDIP 0001 | 941.00 | 0.00 | 0.00 | 941.00 | 1.30 | 44.33 | 0 | 45.63 | 986.63 |
| 3/14/95 | Transfer Station | | PDIP 0002 | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| 12/10/98 | Safety Complex | | PDIP 0009 | 8,080.70 | 0.00 | 6,171.54 | 1,909.16 | 474.74 | 317.38 | 0 | 792.12 | 2,701.28 |
| 12/20/00 | Property Reevaluation | | PDIP 0010 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| 12/20/00 | Buy Property/ Easment | | PDIP 0011 | 75,000.00 | 50,000.00 | 0.00 | 125,000.00 | 13,809.89 | 4,234.64 | 0 | 18,044.53 | 143,044.53 |
| 12/30/01 | Tibbets Field | Dev't of Playing Fields | PDIP 0012 | 0.99 | 0.00 | 0.00 | 0.99 | 0.00 | 0.00 | 0 | 0.00 | 0.99 |
| 12/27/02 | Library Building | | PDIP 0013 | 25,000.00 | 10,000.00 | 0.00 | 35,000.00 | 823.85 | 1,229.45 | 0 | 2,053.30 | 37,053.30 |
| 12/17/04 | Town Hall Expenses | Addition | PDIP 0014 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| | | | | \$ 134,599.86 | 62,450.00 | 6,221.54 | 190,828.32 | 31,279.98 | 7,849.85 | 0 | 39,129.83 | 229,958.15 |

Trustees of Trust Funds: Mary Ellen Duffy, Robyn Gault, Lorena Hart

BOARD OF SELECTMEN

Joseph B. Moriarty, the longest-serving member of the Board, was re-elected to the Board of Selectmen at the 2006 Town Meeting. Following Town Meeting, Joan Sundberg was elected Chair. Committee assignments for the 2006 term were made. In addition to serving as Chair, Joan Sundberg continued to represent the Town at the Southern Strafford Community Health Coalition, and served as ex officio member of the Water Resources Board. She also assisted with representation to the McGregor Memorial Ambulance Corps and with Welfare. Bruce Hodsdon continued as the Welfare official, and the ex officio representative to the Planning Board, and was the liaison to the Library. Jay Moriarty continued as the Town's representative to the Lamprey Regional Solid Waste Cooperative, and was the ex officio representative to the Recreation Commission. He also continued as the Road Agent, and supervised the Transfer Station, as well as providing representation to the Ambulance Corps.

At Town Meeting, Selectmen were authorized to enter into a contract with Dragon Mosquito to provide services to control the mosquito population in Madbury. During the previous year, there had been incidences of both Eastern Equine Encephalitis and West Nile Virus. In order to protect the town against further outbreaks in 2006, the Selectmen contracted with Dragon Mosquito to submit an application to the State of New Hampshire as required in anticipation of the possibility of spraying. Dragon Mosquito was also contracted to conduct a survey of the most likely places in town for mosquitoes to breed, to monitor those areas for the types of mosquito that can cause either EEE or West Nile Virus, and to spray a larvicide in those areas if those mosquito larvae were found. Due to good fortune and our preventive efforts, there was only one outbreak in Madbury in 2006, resulting in limited spraying around the school, the library and town hall.

In April, a representative from the University of New Hampshire met with the Selectmen to inform them of a plan to run a gas pipeline from Turnkey Landfill in Rochester to the university in Durham. This pipeline will run through Madbury and will carry gas produced by decay at the landfill to the university, where it will be processed and used to supply energy. The Selectmen and the local landowners involved have been supportive of the project. There has been considerable publicity about this project, and there will be a public hearing regarding this issue in the spring.

With the assistance of Strafford Regional Planning Commission, a group of town officials and citizens developed a Hazard Mitigation Plan for the town. Developing the plan helped to identify possible disaster situations, to consider available resources, and to develop plans for appropriate responses. The plan was completed and accepted following a public hearing in January, 2007.

Although the reconstruction of the bridge area on Rt. 155 will not be completed until some time in 2007, the redirection of Pudding Hill Rd. was completed in 2006. In October, a public hearing was held to name the roads created. The newly constructed section of Pudding Hill Rd. was considered a redirection of the original road, and retained the name Pudding Hill Rd. The original section of the road was renamed Kelley Rd., after the family that had originally owned much of the land in the area.

Major work completed in 2006 included landscaping at the Town Hall and the Safety Complex, and the paving of the new parking area at Town Hall. Credit goes to the Beautification Committee of the Community Club for the extensive plantings at the entrance to Town Hall. The granite bench which provides such an attractive addition to the plantings was donated by the Community Club.

Respectfully submitted,
Joan Sundberg, Chair

ZONING BOARD OF ADJUSTMENT

From April 1, 2006 through January 16, 2007, the Zoning Board of Adjustment heard seven cases:

- 1 Appeal of an Administrative Decision
- 1 Area Variance
- 4 Special Exceptions
- 1 Use Variance

Respectfully submitted,
Shirley Lamarre, Recording Secretary

WARRANT

FOR

TOWN

MEETING

TOWN

OF

MADBURY

NEW HAMPSHIRE

MARCH 13, 2007

WARRANT FOR TOWN MEETING

To the inhabitants of the Town of Madbury, County of Strafford, and the State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Madbury on Tuesday, the thirteenth day of March, A.D. 2007 at 11:00 in the morning for the purpose of voting on Articles 1 to 3 and at 7:00 o'clock in the evening for action on Articles 4 through 13.

The polls, which open at 11:00 AM for the purpose of voting on Articles 1 to 3 will close at 8:00 PM unless extended by vote of the meeting.

ARTICLE 1: To choose the following Town Officers: (Majority Vote required)

A Selectman for the ensuing three years
A Town Clerk/Tax Collector for the ensuing three years
A Treasurer for the ensuing year
Two Auditors for the ensuing year
A Trustee of the Trust Funds for the ensuing three years
A Cemetery Trustee for the ensuing three years
A Library Trustee for the ensuing three years

ARTICLE 2: To vote to amend the Town Zoning Ordinances AS RECOMMENDED BY THE PLANNING BOARD. (Majority vote required)

AMENDMENT No. 1: Residential Cluster Development Overlay District, Article V-A

AMENDMENT No. 2: Wet Areas Conservation Overlay District, Article IX

AMENDMENT No. 3: Shoreland Protection Overlay District, Article X

AMENDMENT No. 4: Sand & Gravel Excavation, Article VIII

AMENDMENT No. 5: Building Regulations, Article VI

ARTICLE 3: To vote to amend the Town Zoning Ordinances as presented by petitions. NOT RECOMMENDED BY THE PLANNING BOARD (Majority vote required)

AMENDMENT No. 1: Allow Ice Cream and Sandwich Shop in the Residential and Agricultural Zone

AMENDMENT No. 2: Expand the Neighborhood Commercial Zone

ARTICLE 4: To choose all other Town Officers. (Majority Vote required)

ARTICLE 5: To see if the Town will vote to raise and appropriate \$1,065,728.00 for general municipal operations. This operating budget warrant article does NOT include appropriations contained in any other warrant articles. (Majority vote required)

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) for the existing Capital Reserve Fund created in Article 9 at the 2000 Town Meeting for the purpose of Purchase of Property and/or Easements. The Selectmen recommend this appropriation. (Majority vote required)

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the existing Capital Reserve Fund established in Article 9 at the 2002 Town Meeting for a Library Building Fund. The Selectmen recommend this appropriation. (Majority vote required.)

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) for the existing Capital Reserve Fund established in Article 8 at the 1994 Town Meeting for the purchase of a Fire Truck. The Selectmen recommend this appropriation. (Majority vote required)

ARTICLE 9: To see if the Town will vote the retention of the unexpended portion of the 2007 Conservation Commission appropriation, said monies to be placed in the Madbury Conservation Fund. (Majority vote required)

ARTICLE 10: To see if the Town will vote to discontinue the following Capital Reserve Funds: Transfer Station Capital Reserve Fund established 3/14/1995, Property Revaluation Capital Reserve Fund established 12/20/2000, and the Town Hall Expansion Capital Reserve Fund established 12/17/2004. These Capital Reserve Funds have a zero balance and no funds will be transferred to the general fund. (Majority vote required)

ARTICLE 11: By Petition of 25 registered voters — To see if the town will go on record in support of effective actions by the President and the Congress to address the issue of climate change which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Madbury. These actions to include:

1. Establishment of a national program requiring reductions of U.S. greenhouse gas emissions while protecting the U.S. economy.
2. Creation of a major national research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment.

In addition, the Town of Madbury encourages NH citizens to work for emission reductions within their communities, and we ask our Selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions.

The record of the vote on this article shall be transmitted to the NH Congressional Delegation, to the President of the United States, and to declared candidates for those offices.

ARTICLE 12: To hear the reports of any Committees, Town Boards, and/or Commissions, and act on any motion thereto.

ARTICLE 13: To transact any other business that may legally come before the meeting.

Given under our hands and seal the 16th day of February in the year of our Lord, Two Thousand and Seven

Bruce E. Hodsdon
Joseph B. Moriarty
Joan H. Sundberg
Board of Selectmen, Town of Madbury, NH

We certify that on the 16th day of February, in the year of our Lord, Two Thousand and Seven, we posted a copy of the warrant at the Town Hall, Safety Complex, and the Town Clerk's Office being three public places in the Town of Madbury, as required by law.

Bruce E. Hodsdon
Joseph B. Moriarty
Joan H. Sundberg
Board of Selectmen, Town of Madbury, NH

Strafford County, SS Town of Madbury and the State of New Hampshire. Personally appeared before me, the above mentioned Selectmen and took oath to the above statement.

Pamela A Seaver
Town Clerk, Town of Madbury, New Hampshire

NOTES

BUDGET

| Purposes of Appropriation (RSA 32:3, V) | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing Fiscal Year |
|--|--|--------------------------------------|--|
| GENERAL GOVERNMENT: | | | |
| Executive | 55,000 | 50,932 | 56,000 |
| Election, Registration, Vital Statistics | 1,000 | 908 | 1000 |
| Financial Administration | 50,000 | 44,458 | 50,000 |
| Revaluation of Property | 13,000 | 8,169 | 13,000 |
| Legal Expenses | 35,000 | 7980 | 40,000 |
| Personnel Administration | 16,000 | 17,328 | 24,000 |
| Planning & Zoning | 11,000 | 9,924 | 12,000 |
| General Government Buildings | 50,000 | 52,827 | 53,000 |
| Cemeteries | 3,000 | 1,396 | 3,000 |
| Insurance | 22,000 | 19,630 | 22,000 |
| Inspection Account | 7,000 | 4450 | 7,000 |
| PUBLIC SAFETY: | | | |
| Police | 149,500 | 123,321 | 164,450 |
| Ambulance | 6,527 | 6,527 | 5,103 |
| Fire | 37,000 | 37,916 | 44,000 |
| Forest Fire | 500 | 0 | 500 |
| Building Inspection | 10,861 | 10,332 | 12,200 |
| Emergency Management | 500 | 0 | 500 |
| Special Detail | 50,000 | 21,990 | 50,000 |
| HIGHWAYS & STREETS: | | | |
| Highways & Streets | 150,000 | 147,089 | 230,000 |
| Street Lighting | 1,000 | 890 | 1,000 |
| Highway Construction | 80,000 | 77,395 | 0 |
| SANITATION: | | | |
| Lamprey Regional | 68,000 | 64,580 | 0 |
| Solid Waste Collection | 21,000 | 20,456 | 0 |
| Solid Waste Disposal | 0 | 0 | 93,000 |
| Recycling | 15,000 | 12,324 | 15,000 |
| WATER DISTRIBUTION & TREATMENT: | | | |
| Water Resources Board | 8,200 | 3710 | 8,200 |
| HEALTH: | | | |
| Administration | 200 | 50 | 200 |
| Cocheco Valley Humane Society | 500 | 500 | 500 |

| | | | |
|------------------------------------|---------------|----------------|-----------|
| Pest Control | 20,000 | 16,250 | 18,000 |
| WELFARE: | | | |
| Administration & Direct Assistance | 15,000 | 5,504 | 15,000 |
| Red Cross/Homemakers | 1,000 | 1,000 | 1,000 |
| Strafford County Community Action | 750 | 750 | 750 |
| CULTURE & RECREATION: | | | |
| Parks & Recreation | 10,000 | 8,213 | 12,000 |
| Library | 34,520 | 34,259 | 38,000 |
| Patriotic Purposes | 600 | 400 | 600 |
| Oyster River Youth Association | 9,413 | 9,413 | 18,825 |
| CONSERVATION: | | | |
| Other Conservation | 1,400 | 1,400 | 1,400 |
| DEBT SERVICE: | | | |
| Principle, Long-Term Bonds/ Notes | 50,000 | 50,000 | 50,000 |
| Interest, Long-Term Bonds/Notes | 3,500 | 3,500 | 4,500 |
| CAPITAL OUTLAY: | | | |
| Cruiser | 25,000 | 25,000 | 0 |
| OPERATING TRANSFERS OUT: | | | |
| To Capital Reserve Fund | <u>60,000</u> | <u>*60,000</u> | <u>0</u> |
| TOTAL APPROPRIATIONS: | 1,092,971 | 960,771 | 1,065,728 |

The breakouts below simply give specifics on certain items listed in the budget

| | | | |
|----------------------------------|-----------|-------------------|---------------|
| SPECIAL WARRANT ARTICLES: | | 2006 | 2007 |
| Land/Easement Purchase | Article 6 | 50,000 | 50,000 |
| Library Building | Article 7 | 10,000 | 10,000 |
| Fire Apparatus | Article 8 | <u> </u> | <u>15,000</u> |
| | | *60,000 | 75,000 |

| <u>Source of Revenue</u> | <u>Estimated Revenue Prior Year</u> | <u>Actual Revenue Prior Year</u> | <u>Estimated Ensuing FY</u> |
|--------------------------|---|--|---------------------------------|
|--------------------------|---|--|---------------------------------|

TAXES:

| | | | |
|---------------------------------------|--------|--------|--------|
| Land Use Change Tax | | 58,620 | |
| Timber Yield Tax | | 3,018 | |
| Other (Boat Tax) | 500 | 705 | 500 |
| Interest & Penalties on Delinq. Taxes | 10,000 | 35,051 | 15,000 |
| Inspection Account | 7,000 | 4,449 | 7,000 |
| Excavation Tax, @\$.02/cu. yd. | | 6,039 | |

LICENSES, PERMITS & FEES:

| | | | |
|---------------------------------|---------|---------|---------|
| Business Licenses & Permits | 2,000 | 4,925 | 2,000 |
| Motor Vehicle Permit Fees | 230,000 | 264,098 | 230,000 |
| Building Permits | 6,000 | 12,423 | 8,000 |
| Other Licenses, Permits, & Fees | | 4709 | |

FROM STATE:

| | | | |
|-------------------------------|--------|--------|--------|
| Shared Revenue | 10,000 | 13,296 | 10,000 |
| Meals & Room Tax Distribution | 40,000 | 67,653 | 40,000 |
| Highway Block Grant | 43,259 | 43,259 | 41,741 |
| Other (Railroad Tax) | | 920 | |

CHARGES FOR SERVICES:

| | | | |
|-------------------------|--------|--------|--------|
| Income from Departments | 5,000 | 21,228 | 5,000 |
| Special Detail | 50,000 | 40,772 | 50,000 |

MISCELLANEOUS REVENUES:

| | | | |
|--|--------|--------|--------|
| Sale and/or Rental of Municipal Property | | 2,889 | |
| Interest on Investments | 10,000 | 53,578 | 20,000 |
| Other | | 1,436 | |

INTERFUND OPERATING TRANSFERS IN:

| | |
|----------------------------|-------|
| From Capital Reserve Funds | 6,172 |
|----------------------------|-------|

OTHER FINANCING SOURCES:

| | | | |
|---------------------------------------|----------------|----------------|----------------|
| Fund Bal. ("Surplus") to Reduce Taxes | <u>150,000</u> | <u>125,000</u> | <u>150,000</u> |
|---------------------------------------|----------------|----------------|----------------|

TOTAL ESTIMATED REVENUE & CREDITS:

| | | | |
|--|---------|---------|---------|
| | 563,759 | 770,240 | 579,241 |
|--|---------|---------|---------|

BUDGET SUMMARY:

| | Prior Year | Ensuing Year |
|--------------------------------------|-------------------|---------------------|
| Appropriations Recommended | 1,092,971 | 1,065,728 |
| Special Warrant Articles Recommended | | 75,000 |
| Total Appropriations Recommended | 1,092,971 | 1,140,728 |
| Less Amt. of Est. Revenues & Credits | 563,759 | 579,241 |
| Estimated Amt. of Taxes to be Raised | 529,212 | 561,487 |

PLANNING BOARD

It has been another busy year for the Planning Board. Since the beginning of 2006 we have processed 6 subdivision applications with a total of 17 new building lots. An application for 11 more new lots is under review at this time.

The Planning Board has presented several new and revised ordinances on this year's ballot for the voters' approval. These represent a good deal of Board effort. The proposed ordinances are intended to support the Town's priorities of protecting water resources and preserving its rural character. We are indebted to Joanne Schreiber for her long-standing advocacy for water resource protection and we hope that she found satisfaction in seeing many of the changes she advocated represented here.

For the coming year the Planning Board has assigned itself the task of protecting the Kingman Farm and its surrounding area as an important agricultural area and open space. The Town cannot constrain the University's use of the property but we can establish ordinances that would limit use by possible future owners.

The Planning Board conducted public hearings recently on two petition initiatives for zoning ordinances. Neither of these found support from the Board but in the course of these hearings it became clear to the Board that there is considerable public interest in providing for commercial land uses along Route 9. The Board plans to explore this topic further in 2007.

The Planning Board continues to work to reconcile the broad public interest with the property rights of individual landowners as it develops ordinances and evaluates subdivision and other land use applications. Your input to this process is welcomed. Learn more about this. Planning Board meetings are held on the first and third Wednesday of each month at 7:00 PM. Visit us.

Respectfully submitted,
Robert Sterndale, Chair

MADBURY PUBLIC LIBRARY

MPL weathered two rites of passage in 2006, as Director Kristin Cooper Rainey went on maternity leave, and — soon after delivering — gave notice of her intention to leave her position and move to NJ to be closer to her family. Kristin gave birth to her beautiful son Simon Cooper Rainey on August 30th.

Volunteers chipped in extra time to cover all the library's open hours during the maternity leave. On the library board's part, joy at the new arrival was followed by a looming cloud of anxiety. Would it be possible to replace Kristin with anyone so competent, personable, and energetic?

The search for a new Director produced, happily, a good pool of candidates, three or four of whom held MLS degrees and were worthy of serious consideration. The Trustees' choice was eased, however, when Nancy Bergeron applied for the job. Longtime ORMS librarian and well known in local library circles as well as to many Madburyites, Nancy emerged as the ideal successor to Kristin. As this report is being written, plans call for a biographical sketch to appear in *Madbury Musings*. We encourage all citizens to read that piece and to introduce themselves to Nancy.

No matter what a Madburyite finds interesting, odds are good that the MPL had a program on it during 2006. Check these out:

- Monthly PJ Storytime run by a Girl Scout volunteer from Troop 2015
- Alternative Health/Natural Medicine Lectures on acupuncture, herbs, stress
- Dr. Seuss Storytime for Dr. Seuss's birthday, run by the librarian in the hat
- Genealogy 101 in cooperation with the historical society

- CPR Class with Durham Ambulance Corps/
McGregor Institute of EMS

- Third Annual Summer Writing Camp (*right*) in honor of Robert Connors, funded by an anonymous donation to the Friends. Susan O'Byrne and Rene Torr combined art and writing in a one-week program for 10 children.



- Summertime Chess Club

- Fog, Flowers and Fireworks: Chemistry! Held in Madbury Town Hall with about 100 kids attending, this great Boston Museum of Science program was covered by a grant from the Museum of Science itself.
- Seacoast Reads – a UNH reading tutor gave once-a-week reading skill help to

- any interested students.
- Annual Little Kids' Halloween party

The Read Around Madbury title *Charlotte's Web*, by E.B. White, offered a number of opportunities for entering the barnyard *milieu*, including a visit from baby goats, Professor Ed Tillinghast of UNH on "My life with Spiders," and the Community Potluck Supper and Book Discussion finale. The potluck was a joint program with the Community Club.

Joint programs with Durham and Lee Libraries extended Madbury's reach for high-quality programs. A concert by Steve Blunt, funded by a CHILIS grant, delighted approximately 130 in the Oyster River High School auditorium. The Roaring Duck Puppets also drew 130 people. Durham received the performance as a donation, and it was held in the ORHS multipurpose room. UNH's traveling theater group, Little Red Wagon, acted up for approximately 240 people, 45 from Madbury, with our portion funded by the Friends of Madbury Library.

The Summer Reading Program theme, "Treasure Reading," was enriched by a visit from a cool parrot, knot tying, fencing, a final celebration with storyteller Tim Van Egmond (*right*) and joint programs with Lee and Durham on sea chanties, orienteering, and the Isles of Shoals.

Other regular programs on the docket included the twice-monthly quilting group, every Thursday's pre-school storytime, as well as evening and daytime bookgroups, which meet monthly.



Kristin received one of two Gates Foundation grants in the state to attend the Public Library Association's conference and the Promoting Public Libraries pre-conference in Boston.

As a first step in planning the future of Madbury's public library, the Friends underwrote a study of the current situation leading to a set of recommendations for the future by library consultant Patience Kenney Jackson. When her final report is in, the Trustees will use it as the basis for further decisions on the direction the growing library should take.

Volunteers carry out many of the library's essential functions, and more are always welcome. Cover books, reshelve, man or woman the circ desk, read stories to little kids, present a program, tend to landscaping; you can have a blast at the library.

2006 MPL Factoids

| | |
|---|--------|
| • Number of items checked out | 10,972 |
| • Average number of items checked out per open day | 52 |
| • Approximate number of new library cards issued in 2006 | 100 |
| • Total number of library cards in circulation | 586 |
| • Number of individuals and/or families that checked out items from the library in 2006 | 310 |

Library hours remain: Monday and Wednesday 10 to 8, Thursday 10-4, and Saturday 10-2.If you haven't stopped in, isn't it about time?

MADBURY WATER RESOURCES BOARD

The Madbury Water Resources Board is charged with the stewardship of water resources within the Town to the benefit of its citizens and the environment. The Board concerns itself with issues of water quality, quantity, rights, and usage while recognizing these issues go beyond town boundaries and involve complex regional relationships and concerns. Its program is based on recommendations in the Madbury Master Plan.

During the summer, fifty-four wells in Town were sampled and analyzed for quality according to basic drinking water standards put forth by the NH Department of Environmental Services (DES) and the US Environmental Protection Agency. To kick off the well survey the Board, invited by the Madbury Community Club, presented a program on well water issues to the Town. Bernie Lucey, from NH DES, gave a presentation on water quality and well maintenance. The Board then summarized past well water testing in Town and introduced its 2006 voluntary well water testing survey. A preliminary summary of the testing results show arsenic and total coliform as the most common causes of failure to meet primary standards that can adversely affect health. The most common failures to meet secondary standards for cosmetic or aesthetic effects were caused by pH and manganese. In general, these results correspond with past well water surveys. These failures are most likely due to underlying bedrock geology and well maintenance.

The State of New Hampshire has no requirements for the quality or quantity of well water for private residences. Very few towns in NH have the historical data that Madbury has, due in large part to the foresight of long-time beloved resident Joan Schreiber, who passed away in September. In July, a Board member presented Madbury's testing program at a statewide DES workshop to discuss the lack of State requirements. Lucey, a DES Senior Engineer, spoke to the the Board about requiring a private well water test prior to the issuance of a certificate of occupancy. The Board is considering whether Madbury might adopt such a requirement and what its effects would be.

The Board worked on other water-related issues including the Planning Board's update of water-related ordinances, buffers around wetlands, the May flooding and conditions in Great Bay, and replacement of a section of the Hicks Hill water system necessitated by the Rt. 155 railroad bridge reconstruction.

Finally, the Board extends grateful appreciation to Wallace C. Dunham for his expert chairmanship over the past several years. Wally will continue his careful consideration of water resource issues on the Planning Board.

The Board meets on the last Tuesday of the month at 7:00 pm, and interested residents are invited to attend and participate in the discussions.

CONSERVATION COMMISSION

During 2006, the Madbury Conservation Commission (MCC) contracted with Natural Resource students at the University of New Hampshire (UNH) to conduct a natural resource inventory on the Hoyt Pond Conservation/Recreation Area. It was clear at their final presentation that they were very enthusiastic about the uniqueness and potential of the property. We hope to share their results with Town residents through our displays.



Eric Fiegenbaum photo

A resident of the Fernald Easement. The Conservation Commission monitors this parcel, one of Madbury's protected open spaces, and a great place for a walk in the woods.

We continued to work on our Moose Plate grant to enhance and increase environmental awareness of the trails behind Town Hall and on the Kingman Farm. We planted some 200 hemlock seedlings to discourage use and reduce erosion on some steep sections of trail. We completed GPS mapping of the trails and will soon post a large map at the kiosk behind Town Hall. The project led to good connections with the UNH Woodlands Office and a regional mountain biking group which has offered to help with maintenance of the Town trails.

We also formed connections with our counterparts in Barrington, Durham and Lee and together put on a joint Estate Planning and Conservation Easement Workshop. More than 60 residents attended the informative workshop. We are hopeful that the evening may result in more open space protection.

Our duty to review NH wetland permit applications led us to advise and comment on several within the Town. The largest wetland disturbance is a bio-gas pipeline that will run from the Turnkey Landfill to the University co-generating plant. When operational, the line will carry "waste" gas which will fill as much as 95 percent of the energy needs at UNH. While the wetland impacts in Madbury are significant, they are all designed to be temporary. Both the NH Department of Environmental Services and the Army Corps of Engineers (along with other federal agencies) are overseeing the project. Our comments on a large impact single family driveway application assisted in the protection of about 38 acres of significant wetland which includes the headwaters of Beards Creek. Wetland mitigation caused by the reconstruction of the Rt. 155 railroad bridge also led to a conservation easement being placed on an adjacent wetland.

As always, we encourage town residents to bring us their concerns, comments and ideas by letter, email, or attendance at our meetings. We meet on the fourth Monday of the month at 7:00 p.m. in the Town Hall.

Respectfully submitted,
Eric Fiegenbaum, Chairman

POLICE DEPARTMENT

The year 2006 has brought many changes to the Madbury Police Department. The department has lost three officers, and we wish them well in their future endeavors.

The 2007 cruiser was purchased and is outfitted. The vehicle is scheduled for backup at this time. The Route 155 bridge project has kept our personnel very busy. It is our understanding that this project is scheduled to be completed by the end of summer, 2007.

The department continues with its on-going training process and is committed to serving you with a high level of professionalism. Our community involvement continues to work hand-in-hand with the school and fire officials in order to provide a safe environment.

We also continue our working relationship with the Strafford County Domestic Violence Unit (SCDVU). We were given two digital video cameras to assist in domestic violence investigations. A grant to the SCDVU made these cameras available. When domestic violence occurs, the members of the Madbury Police Department are trained and committed to provide quality service to all victims.

The information below represents the activities of the department, compiled from January through December of 2006:

| | <u>2002</u> | <u>2003</u> | <u>2004</u> | <u>2005</u> | <u>2006</u> |
|---|--------------|--------------|--------------|--------------|--------------|
| Aid to Other Agencies and Residents | 652 | 352 | 351 | 371 | 547 |
| Development, Building, & House Checks | 9534 | 10260 | 11115 | 9474 | 13911 |
| Reservoir Checks | — | — | 3190 | 3273 | 2331 |
| Warnings Issued, Criminal & Motor Vehicle | 1040 | 1038 | 625 | 414 | 355 |
| Summons Issued | 332 | 520 | 267 | 217 | 456 |
| Accidents Covered | 32 | 52 | 45 | 60 | 39 |
| Arrests—Criminal, Motor Vehicle & Other | 18 | 27 | 27 | 48 | 24 |
| Complaints & Criminal Investigations | 270 | 180 | 349 | 509 | 507 |
| Miscellaneous Department Activities | 831 | 512 | 1211 | 1127 | 1241 |
| Total Department Activities | 12709 | 12941 | 17180 | 15493 | 19411 |

In closing, I would like to thank the Board of Selectmen for their continued support, the members of the Madbury Fire Department for their assistance throughout the year, as well as the surrounding agencies who have assisted our department. Lastly, I would like to thank you — the Madbury Community — for your support

Respectfully submitted,
George E. Taylor, Chief

FIRE DEPARTMENT

On behalf of the Madbury Fire Department, I would like to thank the citizens of Madbury for their continued support.

Over the course of this year, the members of this department completed training on the National Incident Management System (NIMS) which has been mandated by the Federal Government. By completing this training, and the town completing its Emergency Plan, we maintain eligibility to receive future federal grant monies, which over the past three years we have used to update much of the department's equipment. In August of 2005, we were notified that we had received another grant (our third) through the same program for the amount of \$57,732 which allowed us to replace all of our hose and portable pumps, as well as some additional hardware, with the town required to pick up 5% or approximately \$3000. We completed the purchases of this equipment this summer, and it is all in service now. We also received 29 portable radios through a FEMA grant to the State of NH.

MADBURY FIRE DEPARTMENT 2006 CALLS FOR SERVICE

| | |
|----------------------------------|-----------|
| <i>Building Fires –</i> | <i>7</i> |
| <i>Outside Fires –</i> | <i>11</i> |
| <i>Medical Aid –</i> | <i>49</i> |
| <i>Motor Vehicle Accidents –</i> | <i>22</i> |
| <i>Water Rescue –</i> | <i>1</i> |
| <i>Hazardous Condition –</i> | <i>24</i> |
| <i>Mutual Aid, coverage –</i> | <i>6</i> |
| <i>Service Calls –</i> | <i>25</i> |
| <i>Alarm Activations –</i> | <i>11</i> |
| <i>False Calls –</i> | <i>6</i> |

TOTAL RESPONSES FOR 2006 – 162

Some of the other training in which members participated includes Ice/Cold Water Rescue with Lee FD, Auto Extrication with Lee and Dover FD's, Radio Inter-Operability training (required with the acceptance of the State radios), and the State Fire Academy brought their "A" Trailer to our station, which allowed members to complete simulated structural firefighting exercises in a controlled environment. These training sessions were generally in addition to regular monthly training drills. Several members completed NH FF1 and NH FF2 over

the course of the year. Each of these programs approaches 200 hours of training. Fire Fighter Level One is the basic level and is required before members can participate in most fire fighting activities. Lieutenants Artie Boutin, Jon March, Adam Melvin and Dana Smith attended an Officer Development weekend in York, Maine. Smith also attended a weekend training session at the National Fire Academy in Emmitsburg, MD offered through NH Fire Standards and Training.

We added 5 members to our ranks this year: A.J.Gimpelson, Butch Dresser, John McCooey, Chris Donnelly, and Junior member Andrew Davis.

In December, we recognized Bill Brouse, Jon March, and Dave Peterson for 5 years of service, Ted Keith and Brian Raynes for 10 years of Service, Steve Noel for 15 years of service, and Tom Perley for 20 years of service. Artie Boutin was named Madbury's Firefighter of the Year.

Respectfully submitted,
Thomas K. Perley, Chief

| | |
|--|-----------------|
| Warden, Tom Perley..... | 749-3751 |
| Deputy Warden, Jim Davis..... | 742-3712 |
| Deputy Warden Ken Wolcott..... | 742-7494 |
| Deputy Warden Bob Hodgson..... | 742-7713 |
| Deputy Warden David Raynes..... | 742-7187 |
| Deputy Warden Ted Keith..... | 749-8865 |

FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfi.org.

Fire activity was very high during the first several weeks of the 2006 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in many sections of the state. The largest forest fire during this period occurred in late April and burned 98 acres. The extremely dry conditions in spring resulted in over twice the 2005 amount of acreage burned. Our statewide system of fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 6 structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

2006 FIRE STATISTICS

(All fires reported as of November 8, 2006; does not include fires on the White Mountain National Forest)

| COUNTY STATISTICS | | |
|-------------------|-------|------------|
| County | Acres | # of Fires |
| Belknap | 39 | 76 |
| Carroll | 27 | 44 |
| Cheshire | 42 | 38 |
| Coos | 104 | 30 |
| Grafton | 53 | 24 |
| Hillsborough | 75 | 114 |
| Merrimack | 40 | 91 |
| Rockingham | 74 | 49 |
| Strafford | 10 | 26 |
| Sullivan | 8 | 8 |

Causes Of Fires Reported

| | |
|-----------|---|
| Arson | 15 |
| Campfire | 24 |
| Children | 13 |
| Smoking | 50 |
| Debris | 284 |
| Railroad | 3 |
| Equipment | 4 |
| Lightning | 1 |
| Misc.* | 106 (*Misc.: power lines, fireworks, electric fences, etc.) |

Total Fires Total Acres

| | | |
|-------------|-----|-----|
| 2006 | 500 | 473 |
| 2005 | 546 | 174 |
| 2004 | 482 | 147 |
| 2003 | 374 | 100 |

ONLY YOU CAN PREVENT WILDLAND FIRE

STRAFFORD REGIONAL PLANNING COMMISSION

Strafford Regional Planning Commission (SRPC), a political subdivision of the State of New Hampshire, serves in an advisory role to the Town of Madbury and seventeen other member communities. We provide professional planning services to help officials, boards and citizens to manage growth and facilitate regional collaborative efforts.

SRPC's professional staff offers a range of planning services in transportation, land use, conservation, economic development, downtown revitalization, and geographic information systems (GIS) mapping and analysis. These services are available in customized modes to meet the diverse needs of the volunteers who are the foundation of communities. Our member communities also have access to additional SRPC educational resources including our website, newsletter, "HOW TO" guides, workshops, forums, and personalized training.

SRPC conducted the following projects and initiatives for Madbury in 2006:

- Facilitated zoning ordinance amendments related to Master Plan water resource protection policies for sand and gravel excavation.
- Helped facilitate the adoption of aquifer and wellhead protection overlay district ordinances.
- Helped facilitate the adoption of wetland conservation overlay district and shoreland protection overlay districts.
- Updated the Madbury zoning layer map.
- Completed regional stormwater mapping for Madbury and four other coastal communities.
- Mapped public access areas in Madbury and other towns around Great Bay.
- Prepared Hazard Mitigation Plan with Town for adoption by Selectmen.

SRPC also provided the following services to Madbury and other municipalities in 2006 including:

- Completed a regional land conservation plan with our partners that will help community leaders identify local conservation priorities and understand how they fit into a regional context.
- Secured local match to federal coastal and transportation funds for local and regional planning and construction projects.
- Mapped census and GIS data.
- Distributed NH Land Use planning books.
- Maintained websites for SRPC and the Seacoast Metropolitan (Transportation) Planning Organization.

We look forward to working with the citizens and officials of Madbury in 2007. Thank you for the opportunity to serve you and for your continuing support of regional planning. Further questions or comments can be referred to Cynthia Copeland, AICP, Executive Director at cjc@strafford.org. Please visit our website at www.strafford.org.

BUILDING INSPECTOR

Permits Issued Between 1 January And 31 December 2006

| Project | Permit Type | Date | Applicant | Est. Cost | Owner |
|----------------------------------|------------------|-----------|---------------------|-----------|-----------------------------------|
| Kitchen Area Expansion | Remodel | 1/5/2006 | Sullivan, William J | \$ 55,000 | Sullivan, Wm. 181 Drew Rd |
| Workshop To Replace Damaged Shop | | 1/9/2006 | Simpson, Robert H | 25,000 | Simpson, R 99 Piscataqua Br Rd |
| Renovate Basement | Remodel | 1/19/2006 | Laney, George F | 12,000 | Laney, George 6 Mill Hill Rd |
| Electric Upgrade To 200 amp | Remodel | 1/30/2006 | Byron, Eileen | 2,500 | Byron, Eileen 16 Fitch Rd |
| Siding And Windows | Remodel | 1/30/2006 | Byron, Eileen | 5,000 | Byron, Eileen 16 Fitch Rd |
| Deck | Res. Addition | 2/13/2006 | Hartford, Joan | 7,000 | Hartford, Joan 103 Hayes Rd |
| Basement Game Room | Remodel | 2/23/2006 | Hurley Iii, James J | 10,000 | Hurley III, Jas 4 Hoyt Pond Rd |
| Demolish Trailer Home | Demolition | 2/23/2006 | Ramsdell, Darlene R | 2,300 | Ramsdell, D 48 Bunker Lane MHP |
| Garage/Half Bath/Chimney | Residential | 3/29/2006 | Janetos Jr., Paul E | 30,000 | Janetos Jr., Paul 123 Perkins Rd |
| Detached Garage | Detached Bldgs | 3/30/06 | Malone, Rodney | 22,000 | Malone, Rodney 41 Town Hall Rd |
| Rehab Entire House | Remodel | 3/30/2006 | Gangwer, Jesse P | 35,000 | Gangwer, Jesse P 76 Perkins Rd |
| Replace Swimming Pool | Detached | 3/30/2006 | Three Sons Rlty Llc | 25,000 | Three Sons Rlty 46 Old Stage Rd |
| Add Deck | Res. Addition | 4/3/2006 | Dodd, Dann B | 2,500 | Dodd, Dann B 48 Old Stage Rd |
| Wood Shed | Detached Bldgs | 4/3/06 | Walker Revoc Tr | 3,500 | Walker Revoc Tr 124 Perkins Rd |
| Inground Pool | Detached Bldgs | 4/10/06 | Bruhm, David | 16,000 | Bruhm, David 2 Raynes Farm Rd |
| | Electrical Perm. | | | 1,000 | Bruhm, David 2 Raynes Farm Rd |
| Security Gate Opener | Commercial | 4/12/2006 | Portsmouth, City Of | 5,000 | Portsmouth, City Of 60 Freshet Rd |
| Enlarge 3 Closets | Remodel | 4/17/2006 | Smith, Dana | 2,000 | Smith, Dana 21 Freshet Rd |
| Fence Over 6 Feet High | Detached Bldgs | 4/17/06 | Ferland, Bruce S | 1,000 | Ferland, Bruce 10 Bunker La MHP |
| Deck | Res. Addition | 4/24/2006 | Davison, Grover | 3,500 | Davison, G 335 Knox Marsh Rd |
| Single Family Residence | New Home | 4/24/2006 | Ramsdell, Darlene R | 110,000 | Ramsdell, D 48 Bunker Lane MHP |
| Expand Bedroom, Bath & Entry | | 4/27/2006 | Berg, James E | 20,000 | Berg, James E 6 Garrison Lane |
| Replace Porch And Siding | Remode | 4/27/2006 | Reisch, Eric D | 10,000 | Reisch, Eric D 271 Littleworth Rd |
| Single Family Residence | New Home | 4/27/2006 | Abbott, Louise M | \$250,000 | Abbott, Louise M 42 Huckins Rd |

| | | | | | | |
|----------------------------------|----------------|-----------|------------------------|---------|---------------------|--------------------|
| Single Family Residence | New Home | 4/27/2006 | Hartford, Joan | 200,000 | Hartford, Joan | 104 Hayes Rd |
| Strip Roof And Reshingle | Remodel | 5/3/2006 | Dunn, James L | 4,000 | Dunn, James L | 20 Nute Rd |
| Bathroom Plumbing | Remodel | 5/4/2006 | Zecker, William J | 4,000 | Zecker, William | 243 Piscataqua Rd |
| Renovate | Remodel | 5/4/2006 | Walnut Realty Trust | 6,000 | Walnut Realty Trust | 327 Route 108 |
| Deck | Res Addition | 5/11/2006 | Jewell, Catherine | 2,500 | Jewell, C | 18 Bunker Lane MHP |
| Electric Generator / Wire Garage | | 5/11/2006 | Laney, George F | 10,000 | Laney, George F | 6 Mill Hill Rd |
| 3 Season Porch | Res Addition | 5/15/2006 | Bohan, Richard | 5,000 | Bohan, Richard | 125 Perkins Rd |
| Barn Renovations | Remodel | 5/15/2006 | Moriarty, Joseph B | 4,000 | Moriarty, Joseph B | 33 Mill Hill Rd |
| Above Ground Pool | Detached Bldgs | 5/22/06 | Chadwick, Graham G | 5,000 | Chadwick, G | 241 Littleworth Rd |
| Storage Shed | Detached Bldgs | 5/22/06 | Monroe, Robert D | 3,500 | Monroe, Robert | 263 Littleworth Rd |
| Add Dormers | Res Addition | 6/15/2006 | Fahnestock, Mark A | 26,000 | Fahnestock, M | 31 Moharimet Dr |
| Inground Pool | Detached Bldgs | 6/19/06 | Lesniak, Marc A | 25,000 | Lesniak, Marc A | 8 Garrison Lane |
| Deck | Res Addition | 6/22/2006 | Saunders, Mark W | 5,000 | Saunders, Mark | 17 Moharimet Dr |
| Siding And Skirting | Remodel | 6/22/2006 | Gray, Kenneth | 10,000 | Gray, K | 4 Bunker Lane MHP |
| Sunroom | Res Addition | 6/22/2006 | Streeter, Paul L | 20,000 | Streeter, Paul L | 1 Madbury Woods |
| Garage Addition | Detached Bldgs | 6/26/06 | Green RevTr, Andrea | M20,000 | Green Rev Tr | 229 Littleworth Rd |
| Deck | Res Addition | 7/6/2006 | Scholefield, Robert J | 4,000 | Scholefield, R | 57 Moharimet Dr |
| Detached Garage | Detached Bldgs | 7/24/06 | Jones, Jeremiah | 20,000 | Jones, Jeremiah | 19 French Cross Rd |
| Addition To Residence | Res Addition | 7/27/2006 | Lesniak, Marc A | 25,000 | Lesniak, Marc A | 8 Garrison Lane |
| Single Family Residence | New Home | 7/27/2006 | Grondahl, Michael-E | 750,000 | Grondahl, Michael E | 7 Fancy Hill |
| Remove Residence From Lot | Demolition | 8/10/2006 | Blake, Susan K | 5,000 | Blake, Susan | 43 Bunker Lane MHP |
| Strip And Reroof | Remodel | 8/10/2006 | Nikitin, Eric M | 6,500 | Nikitin, Eric M | 2 Garrison Lane |
| Single Family Residence | New Home | 8/21/2006 | Blake, Susan K | 110,000 | Blake, Susan | 43 Bunker Lane MHP |
| Single Family Residence | New Home | 8/21/2006 | Garland, Robert | 175,000 | Garland, R | 296 Knox Marsh Rd |
| Deck | Res Addition | 8/31/2006 | Gianino, Matthew J | 3,200 | Gianino, Matthew | 127 Perkins Rd |
| Storage Shed | Detached Bldgs | 9/7/2006 | Sabin, Daniel | 10,000 | Sabin, Daniel | 8 Freshet Rd |
| Rebuild Outdoor Toilet | Detached | 9/11/2006 | Three Sons Realty, Llc | 4,000 | Three Sons Realty | 46 Old Stage Rd |

| | | | | | | |
|---------------------------------|-------------------|------------|------------------------|---------------------|-----------------------|--------------------|
| Siding On Residence | Remodel | 9/11/2006 | Ray Jr, Randall R | 5,000 | Ray Jr, Randall | 50 Moharimet Dr |
| Deck | Res Addition | 9/18/2006 | Satco Realty Trust | 3,500 | Satco Realty Tr | 28 Bunker La MHP |
| Demolish Mobile Home | Demolition | 9/25/2006 | Joy, Leslie | 5,000 | Joy, Leslie | 6 Fitch Rd |
| Barn Roof | Remodel | 9/28/2006 | Moriarty, Joseph B | 12,000 | Moriarty, Joseph B | 33 Mill Hill Rd |
| Replace Foundation | Remodel | 9/28/2006 | Renshaw, Robert W | 72,000 | Renshaw, Robert | 29 Town Hall Rd |
| Single Family Residence | New Home | 10/2/2006 | Joy, Leslie | 35,000 | Joy, Leslie | 6 Fitch Rd |
| Siding On Residence | Remodel | 10/5/2006 | Lawrence Sr, Albert J | 15,000 | Lawrence Sr, Albert | 155 Drew Rd |
| Carport | Detached Bldgs | 10/12/06 | Clark, Robert F | 2,000 | Clark, Robert | 324 Route 108 |
| Roof | Remodel | 10/12/2006 | Ramos, David G | 2,600 | Ramos, David G | 33 Freshet Rd |
| Heating System And A/C | Remodel | 10/26/2006 | Prostkoﬀ, Melvin E | 7,500 | Prostkoﬀ, Melvin | 9 Garrison Lane |
| Rear Porch | Res Addition | 11/6/2006 | Streeter, Paul L | 9,500 | Streeter, Paul L | 1 Madbury Woods |
| Addition And Remodeling | House | 11/9/2006 | Smith, Laura S | 65,000 | Smith, Laura | 281 Littleworth Rd |
| Demolish Trailer | Demolition | 11/9/2006 | Wojtysiak Sr., Anthony | 3,000 | Wojtysiak Sr., A | 25 Fitch Rd |
| Single Family Residence | New Home | 11/9/2006 | B & L Builders | 325,000 | B & L Builders | 14 Lee Rd |
| Porch On Cider House | Res Addition | 11/20/2006 | Evans, Dane | 6,000 | Evans, Dane | 4 Evans Rd |
| Barn Demolition | Demolition | 11/27/2006 | Equine Properties, Llc | 6,000 | Equine Properties | 5 Tasker Lane |
| Solar Panel System On Barn Roof | | 12/4/2006 | Bouchard 1990 Tr, KG | 7,500 | Bouchard 1990 Tr, K | 73 Hayes Rd |
| Single Family Residence | New Home | 12/12/2006 | Equine Properties, Llc | 350,000 | Equine Properties | 12 Lee Rd |
| Electric Hookup For Pump | Commercial | 12/14/2006 | Portsmouth, City Of | 3,000 | Portsmouth, City | 60 Freshet Rd |
| Electric Upgrade | Remodel | 12/14/2006 | Renshaw, Robert W | 1,500 | Renshaw, Robert | 29 Town Hall Rd |
| Fence Over 6 Feet | Detached Bldgs | 12/14/06 | Gage, Gary & Helen | 2,500 | Gage, G&H | 44 Bunker Lane MHP |
| Single Family Residence | New Home | 12/14/2006 | Equine Properties, Llc | 350,000 | Equine Properties | 3 Tasker Lane |
| Summary of Permits: | | | Permit Type | Total Number | Fees Collected | |
| | Building | | | 62 | \$11,560.60 | |
| | Electrical | | | 6 | 250.00 | |
| | <u>Demolition</u> | | | <u>5</u> | <u>292.00</u> | |
| Totals | | | | 73 | \$12,102.60 | |



Craig Seaver photo

Our Moderator, bringing the light...

MCGREGOR MEMORIAL EMS (formerly Durham Ambulance Corps)

“Committed to Compassionate Excellence”

McGregor Memorial EMS is a volunteer, non-profit organization providing emergency medical services to the communities of Madbury, Durham, Lee, and UNH. Our volunteers include residents of Madbury, Lee, and Durham and students at UNH. Founded nearly four decades ago in memory of Dr. George G. McGregor, we recently celebrated our 38th anniversary providing exemplary emergency services to the community. McGregor maintains an organizational commitment to excellence, and prides itself on being one of the most cost-effective, highly trained and professionally organized ambulance services in the state. Compassionate service is the hallmark of our organization. To learn more about McGregor, visit our website at www.mcgregorems.org.

Durham Ambulance Corps is now McGregor Memorial EMS. Our new name reflects our volunteers’ dedication to delivering compassionate, high-quality care to all four of the communities we serve — Madbury, Lee, Durham, and UNH.

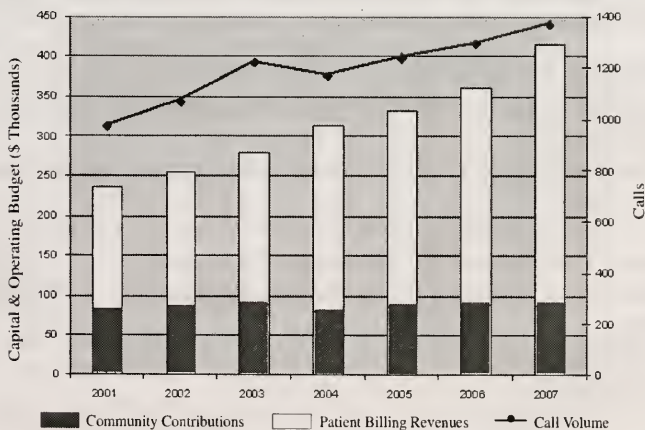
Statistics

In 2006, McGregor responded to 71 calls in Madbury, a 6% increase from 2005. In addition to the calls in Madbury, we responded to 860 calls in Durham/UNH, 247 calls in Lee, and 69 calls to other communities. For 2007, we are projecting over 1330 calls total, a 6% increase.

Call Volume Trends

| | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 |
|--------------|------|------|------|------|------|------|
| Annual Calls | 974 | 1069 | 1222 | 1171 | 1245 | 1295 |
| % Increase | 4% | 10% | 14% | -4% | 6% | 4% |

Community Budget Contributions Versus Total Budget & Call Volume



- **One percent decrease** in money requested from the towns (i.e. community contributions)
- Despite an increase of in call volume

CPR and First Aid Training

We are proud to be the largest provider of CPR training to the communities we serve.

Community CPR Heroes

trained by McGregor

2005 - 104 local CPR heroes • 2006 - 250+ local CPR heroes

Ordinary people living and working in Durham, Lee, Madbury and UNH who have learned to do an extraordinary thing—

Save a Life.

Advanced Life Support (ALS)

- 55% of patients required ALS in 2006, usually a paramedic
- the need for ALS has increased significantly in the last five years.

McGregor Memorial EMTs

- 7 Paramedics
- 2 Paramedics-in-Training
- 15 Advanced EMTs (Intermediates)
- 25 EMT-Basics

2006 Accomplishments

Significantly Increased Hours Volunteered On-Call - Volunteer hours increased over 25%: 11,000+ hours volunteered in 2006 (est.); 9,000+ hours volunteered in 2005. This is the fundamental basis for our ability to deliver call coverage 24x7.

Over 250 “Community CPR Heroes” Trained

- **250+** “Community CPR Heroes” will be trained in 2007
- Partnered with Durham, Lee and Madbury public libraries
- Moharimet Elementary became the first “CPR Safe” school in the district, with over 90% of the teachers and staff trained in CPR by McGregor

Implemented New American Heart Association(AHA) Resuscitation Guidelines

- Assisted local fire and police EMS first responders switch to the new guidelines.
- Provided the only local non-hospital-based AHA Training Center.

McGregor Institute of EMS Launched

“Committed to Excellence in EMS Education,” it is among the largest centers of education for the EMS professional in the Seacoast.

- Provides crucial education for our own organization and other EMS organizations around us.
- EMT-Intermediate certification, EMT-Basic certification, EMT-I and



EMT-B refreshers, Emergency Vehicle Operators Course and CPR Instructor.

Revamped McGregor EMS Website

Revamped our main website to make EMS-related materials more accessible to the public

- We established a new McGregor Institute website (www.mcgregorinstitute.net), providing better access to educational offerings.

Recognized for Citizenship

McGregor was recognized in UNH President's Report for fostering student citizenship and commitment to community.

- McGregor EMS was the focus of a "Durham, It's Where You Live" Campaign.

Increased Integration with State and Federal EMS Efforts

McGregor continues to provide regional guidance in EMS. We are increasingly integrated with local, state and national initiatives to improve EMS, including:

- serving on WDH cardiology task force, seeking to speed care for heart attack victims
- participating on the statewide committee for new EMS protocols
- serving on the NH EMS for Children Advisory Committee
- invited to attend the national EMS for Children grantee conference in Washington

Feedback from Customers

A list of our accomplishments for the year would be incomplete without feedback from our "customers"—the patients we transported to the hospital. Here's what they had to say in written survey responses:

"I credit the ambulance crew that responded that night with helping to save my life. I will be forever grateful. Their timely response and exceptional treatment of me resulted in allowing the hospital staff to quickly diagnose my problem (heart attack) and treat me accordingly. . . . Please convey my deepest appreciation to these wonderful people as I remain forever in their debt."

McGregor Patient, March 2006

"I want to take this opportunity to express my sincere thanks for the wonderful treatment I received. . . . The response seemed almost instantaneous and many of my colleagues have remarked at how quickly the ambulance arrived since that incident. . . . As frightened as I was, I knew they would do their utmost for me. I count myself very fortunate to have received such wonderful care."

McGregor Patient, March 2006

We Want Your Memories!

With 38 years of service, we have cared for generations of Madbury residents. As we prepare for our 40th Anniversary in 2008, we ask for your memories of our service to you and your family. Send us a postcard, an email or your child's drawings—we want to hear from you!

VITAL STATISTICS

BIRTHS

- 1/24/06 Nevaeh Skye Tillman, daughter of Shannon Loughlin and Nathaniel Tillman, in Dover
- 1/30/06 Pearson Snow Stiles, son of Jaimee and David Stiles, in Dover
- 2/05/06 Sydney Leighton Coppola, daughter of Shawna and David Coppola, in Dover
- 2/26/06 Rachel Elizabeth Brouse, daughter of Kathleen and William Brouse, in Dover
- 3/08/06 Benjamin David Limric, son of Kathryn Mears-Limric and Scot Limric, in Portsmouth
- 3/25/06 Margaret Anne Fitzhenry, daughter of Michelle and Robert Fitzhenry, in Dover
- 4/13/06 Matthew Thomas Crosier, son of Kristen and John Crosier, in Portsmouth
- 4/26/06 Talia Jean Banafato, daughter of Patricia and Brian Banafato, in Portsmouth
- 5/01/06 Matthew Charles Stokes, son of Beverly Lindsey and Ronald Stokes, in Dover
- 5/19/06 Julia Lee Turgeon, daughter of Vanessa Allard-Turgeon and Justin Turgeon, in Dover
- 6/16/06 Rylee Evelyn Grondahl, daughter of Lisa and Michael Grondahl, in Portsmouth
- 6/19/06 Cooper Donovan Arnold, son of Breeanna and David Arnold, in Dover
- 7/14/06 Michael Antony Mazza, son of Susan and Michael Mazza, in Dover
- 7/18/06 Ian David Diamond, son of Karen and Daniel Diamond, in Dover
- 9/2/06 Kaden Michael Pare, son of Jill and Michael Gorey, in Dover
- 9/13/06 Elyse Jade Holmes, daughter of Helen and Daniel Holmes, in Dover
- 9/18/06 Riley Elaine Drapeau, daughter of Heidi and Scott Drapeau, in Portsmouth
- 9/23/06 Sasha Janis Elly, daughter of Tara and Walter Elly, in Madbury
- 10/26/06 Talon Marcus Joseph Ouellette, son of Kayla Bateman and Curtis Ouellette, in Exeter
- 11/07/06 Aniela Lee Holden, daughter of Kelly and Marc Holden, in Dover
- 11/21/06 Sarah Anne Scadova, daughter of Julie and Andrew Scadova, in Exeter
- 11/29/06 Louis Arthur Goldberg, son of Jennifer and Matthew Goldberg, in Dover
- 11/30/06 Charles Albert Martin, son of Julie and Michael Martin, in Exeter
- 12/25/06 Shea Knight Sullivan, daughter, and Luke MacCoy Sullivan, son, of Karen Gervasio and William Sullivan, in Portsmouth
- 12/31/06 Ginger Lilly Clark, daughter of Sybil and Kenneth Clark, in Dover

MARRIAGES

- 6/24/06 Robert F. Clark of Madbury and Jenny R. Byron of Barrington, in Dover
- 6/24/06 Joseph A. Scholefield of Madbury and Andrea E. Klick of Somersworth, in Hollis, NH
- 7/14/06 Michael J. Brigham of Madbury and Heather M. Careno of Madbury, in Gros-Islet, St. Lucia, West Indies
- 9/24/06 Brian S. Fisher of Madbury and Rebecca A. Richards of Madbury in Sugar Hill, NH
- 10/28/06 Sara K. Berndtson of Madbury and Albert R. Nadeau of Gonic, in Lee

DEATHS

- 3/5/06 Mary Barton, daughter of William Crotty and Mary Hoffman, in Madbury
- 3/28/06 Wesley Ross, son of Frederick Ross and Pearl Drysdale, in Dover
- 6/9/06 Raquel Lima, daughter of Rufino Olivera and Maria Martinez, in Concord
- 9/2/06 Ruth Abbott, daughter of Frederick Ross and Pearl Drysdale, in Rochester
- 9/7/06 Grafton Kennedy, son of Grafton Kennedy and Katherine Glidden, in Dover
- 10/5/06 Avery Kennedy, daughter of Lewis Harder and Gertrude Harris, in Dover
- 11/19/06 Emma Downs, daughter of Charles Williams and Lucretia [Unknown] in Dover

Births.....26

Marriages..... 5

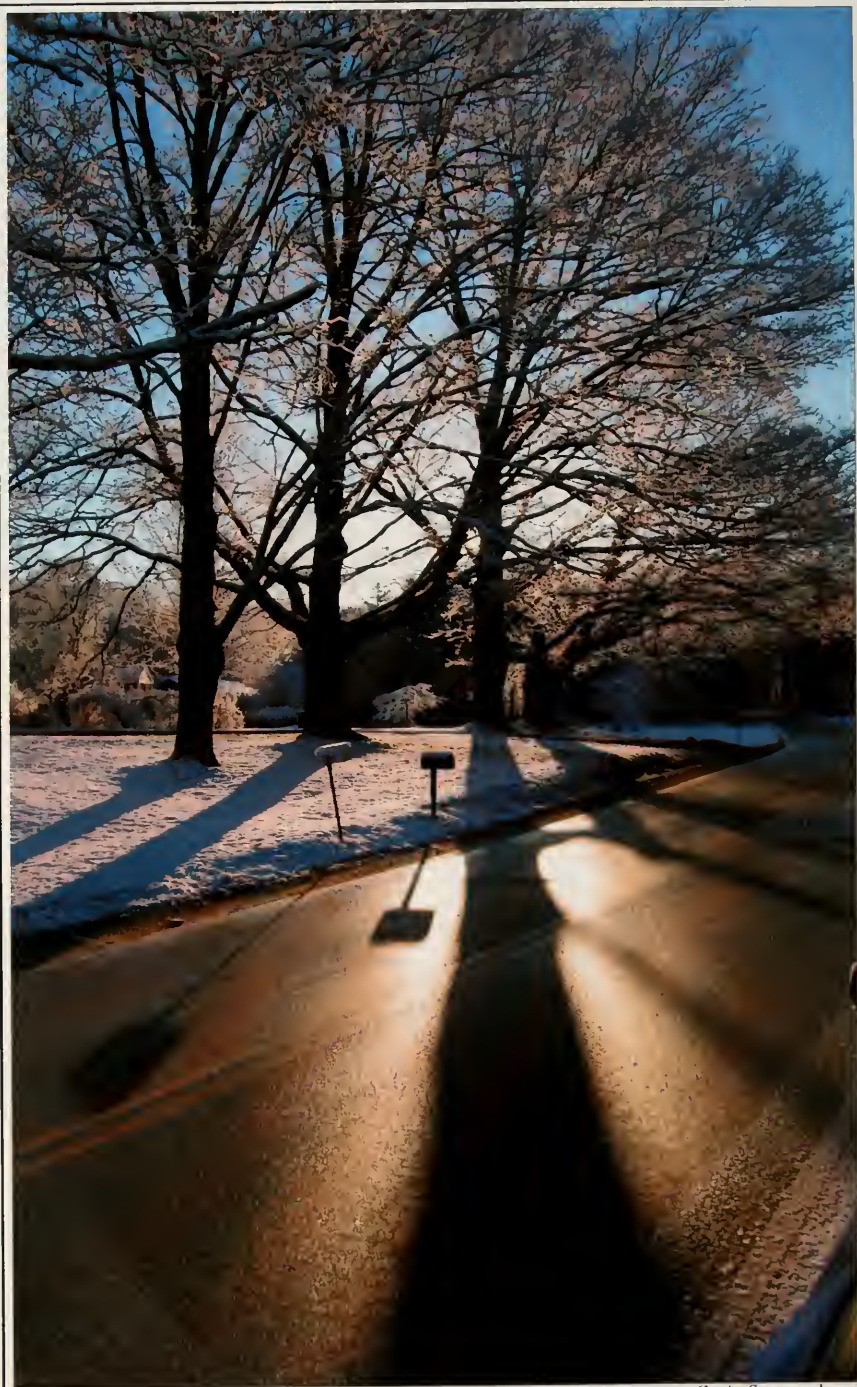
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Craig Seaver photo

April ice bedazzles on Town Hall Road.